TRUSSES
Large pads and stiff springs are a thing of the past. The FRAME METHOD with a small, properly proportioned pad gives best results. Consult Our Experts. No obligation.
GEORGE R. FULLER CO.
230 ANDREWS STREET

Prescriptions Medicines Tobacco
John J. Chilson, Druggist
Licensed Pharmacist
Stationery Magazines Papers
Confectionary, Ice Cream & Soda
384 SOUTH AVE. and 1310 MONROE AVE.
Phones: Monroe 1632 Monroe 8395

DuMond-VanCuran Company, Inc.
Plumbing and Heating Contractors
1784-1796 East Ave. Monroe 4784 —Two Stores— 443 Monroe Ave. Monroe 1211

Rochester American Lumber Co.
GET OUR PRICES
142 PORTLAND AVE. Phone, Stone 265

WILLIAM J. MEYER COMPANY
INCORPORATED
Roofing and Sheet Metal Contractors
103 Griffith St. Stone 133

Buy Rochester Products It Guarantees Superior Quality
THE NATIONAL HOME-MADE EGG-NOODLES
Are the best on the market. Make a trial and be convinced.
Ask your grocer or butcher for the NATIONAL when buying noodles
Made by the NATIONAL EGG-NOODLE COMPANY
655 Joseph Ave. Rochester, N. Y. Phone Stone 1866

RAY W. SHERMAN
CHIROPRACTOR
—OFFICE HOURS—
2 to 4 and 6 to 8 P.M.
Saturday and Sunday by Appointment
685 Main St. West. cor. Willowbank Pl. Phone Genesee 702

Your Old Car Made to Look Like New
Wonderful New Process for Painting Automobiles Quick and Cheap
Time from Four to Ten Days. Price $25.00 to $75.00
CALEY & NASH, Inc.
1095 East Avenue Phone Monroe 5126

Fresh Home Meats
ANDREWS MARKET
73 FRONT ST.

Rev. Francis J. Lamb, S.J., Dies in New York

New York, Feb. 15.—The Rev. Francis J. Lamb, S. J., died at St. Vincent's Hospital, Tuesday, in the sixty-seventh year of his age.

Father Lamb was born in New York City, May 25, 1862. His college course was made at St. Charles College, Md., under the Sulpician Fathers, after which he spent two years in the North American College Rome.

In 1885 Father Lamb entered the novitiate of the Society of Jesus at Frederick, Md. His philosophical and theological studies were made at Woodstock College, where he was ordained on June 28, 1897. He was associate editor of The Messenger of the Sacred Heart for four years and until 1913 was Father Minister or Treasurer for four years at Fordham College and for seven years at St. Francis Xavier's.

From 1913 to 1918 Father Lamb was Superior of the Jesuit Residence in Willing's Alley, Philadelphia, and rector of St. Joseph's Church. Thereafter he was Spiritual Father at Brooklyn Preparatory School and at the Jesuit Novitiate. In 1924 his health broke down and he retired to the Jesuit Rest House at Monroe, N. Y.

The office of the dead was recited yesterday in St. Francis Xavier's Mass. The interment was in the Church, followed by a low funeral Jesuit cemetery at St. Andrew-on-Hudson, Poughkeepsie. Father Lamb's younger brother, the Rev. Charles V. Lamb, S. J. died in New York City last May.

Catholic Institutions Named In $70,500 Will

(By N. C. W. C. News Service)

Santa Ana, Cal., Feb. 15.—Several Catholic institutions are remembered in the will of Mrs. Helena Ruhmann of Anaheim, just filed for probate. The estate is valued at $70,500.

The churches and institutions which benefit are: St. Boniface's Church Anaheim, $500; St. Catherine's Boys' School, Anaheim, $500; Altar Society of St. Boniface's Church $500; St. Joseph Home for the Blind, Joseph's Home for Homeless Boys, Jersey City, N. J., $1,000; St. Philadelphia, $100; Society of the Divine Word, Techny, Ill., $500; St. Joseph's Hall Armen Seminary, Mt. Carmel, Ore., $500; Catholic Church Extension Society of the United States, Chicago, $500; Benedictine Sisters of Perpetual Adoration [illegible]

Great Seminary To Be Built Near Milan

Rome, Feb. 11.—Catholics of Milan have begun construction of a seminary at Venegano Superiore, in the province of Varese, which they hope to dedicate as part of the celebration of the Holy Father's jubilee, and which will be the largest in Europe.

Following plans of the well known engineer Maggi, the seminary will be a sort of abbey-city in three parallel buildings. The central edifice will contain the church and school, while on either side will be the library, laboratories, museums and dormitories for both faculty and students The tower will house an up-to-date observatory, perfect in every detail. An adequate athetic field will complete the equipment.

The new seminary will accommodate 1,000 students and will cost more then twenty million lire.

Pilgrimage To Ireland From Pacific Coast

San Francisco, Feb. 8.—Plans for a Pacific Coast pilgrimage to Ireland for the celebrations marking the centenary of Catholic Emancipation, and to Rome for the golden jubilee of the ordination of His Holiness, Pope Pius XI, have just been announced here with the appointment of Timothy E. Treacy, past president of the United Irish Societies, as chairman.

The pilgrimage will sail from Montreal on June 6 aboard the Canadian Pacific liner Montclare, arriving in Ireland in ample time to participate in the ceremonies that are to be brought to a close with the program in Phoenix Park on Sunday, June 23, and the Eucharistic Procession from the park into the city.

Following attendance at the centenary celebrations in Ireland, the party will tour England, Holland, France and Switzerland, and then go to Rome for the celebration of Pope Pius' golden jubilee.

According to Mr. Treacy, a large number of representatives of Pacific Coast Catholic and Irish organizations will be included in the party, the main body of which will return home on the United States liner Republic from Bremen on July 20.

Essey Contest Announced

St. Mary's Kans., Feb. 15.—A gold medal has been offered by the department of Christian Doctrine at St. Mary's College for the best essay on the subject of Religious Toleration. The donor of the annual medal is the Rev. W. J. Costello, of Livermore, Iowa, an alumnus of St. Mary's.

Holy See Applauds Special Efforts To Convert Moslems

Rome, Feb. 15.—A recent letter from His Eminence Cardinal Van Rossum, Prefect of the Sacred Congregation of the Propaganda Fide, to the staff of the review In the Land of Islam indicates very clearly the continued desire of Pope Pius XI to further in every way the apostolate to the Mussulmans. The Cardinal writes:

"It has long been my intimate desire that the apostolate to the Mussulmans should be the object of a more special and vigorous solicitude. Your review corresponds perfectly with this desire. I am convinced that a well-organized apostolate—on which takes into account the special circumstances and mentality of those which it desires to lead to the true Faith, and, above all, one seconded by many and fervent prayers—will produce surprising results.

"It is now, more than ever, the moment to undertake this apostolate. The crisis through which the Moslem world is passing, the fundamental changes which have been adopted in various sections, and the more frequent contacts with Christianity are precious aids in this apostolate. They are aids in enabling so many peoples—buried in the formalism of Islam, which prevents the true light from penetrating their souls—to participate in the infinite riches which Christ came to bring also to them."

Prayer Apostleship To Send Holy Father Spiritual Bouquet

New York, February 12.—Father Charles J. Mullaly, S. J., National Director of the Apostleship of prayer, announced today that every one of the 11,830 League Centres in the United States will contribute to form an immense spiritual bouquet of of Masses, Holy Communions, Rosaries and other prayers and good works for our Holy Father, Pope Pius XI, to be offered on the occasion of the anniversary of his ordination fifty years ago.

The offerings will be classified on lists similar to those used for the "Treasury of Good Works" published each month by the Apostleship of Prayer. The bouquet will record all the prayers and good works promised for the Holy Father. The lists will be sent to the National Office, 515 East Fordham Road, New York, by Promoters and Secretaries of every Centre. There they will be added together and prepared for transmission to Rome.

Daignault Group Decides To Seek Return To Church

At Special Meeting, With Leader Present, All Agree To Meet Requirements Of Their Bishop.

Providence, R. I., Feb. 11.—After two years of controversy, which culminated April 7 with their excommunication by action of the Congregation of the Council at Rome, all of the 62 French Catholics of the Providence diocese, headed by Elphege J. Daignault, their leader, agreed Sunday to seek reinstatement in the Church.

Their action was taken at a secret meeting called by Mr. Daignault at Woonsocket. Individually and collectively, the ex-communicants voiced their intention of seeking immediately a return to the Church. They straightway set about to meet the demands of their bishop, the Rt. Rev. William A. Hickey, and repent their action, which took the form of civil suit against certain parish corporations as well as the diocesan head.

Regulation forms were filled out. The Rev. Francis Desmarais, pastor of St. James Church at Manville, witnessed the signatures at his rectory.

Daignault remained silent when he was charged with insincerity by more than a dozen of those at the meeting.

Discussion centered on a report that the directors of the Canado-American Society, meeting at Manchester, N. H., had voted 11 to 44 to terminate Daignault's duties unless he recanted of his stand against the Church. Daignault is the paid president.

Two years ago Daignault and the other recalcitrants filed suits against 12 church corporations of the diocese, alleging that money originally intended solely for parish purposes had been diverted to pay for central schools, for unauthorized subscriptions to the Providence Visitors, official organ of the Providence diocese, and to the National Catholic Welfare Conference. When carried to the State Supreme Court, the case was dismissed.

No qualifications were attached by those who signed the papers of submission.

Priest Made Director Of Community Chest

(By N. C. W. C. News Service)

San Francisco, Feb. 8.—The Rev. James M. McHugh, superintendent of archdiocesan schools, has been named as director of the Community Chest division in charge of institutions.

Father McHugh has worked out an elaborate program to carry out this part of the campaign.

Gramophone Used For Church Service

(By N. C. W. C. News Service)

London, Feb. 4.—Perhaps for the first time in history a gramophone was used to accompany a service within the walls of a 12th century abbey.

Lanercost Abbey, near Carlisle, has just been given to the nation by its owner Lady Cecilia Roberts. The twelfth century nave is used as the parish church and the gramophone has been placed in the chancel.

Dean Inge's Criticism Of U. S. Repudiated By English Prelates

(By N. C. W. C. News Service)

London, Feb. 4.—A disparaging reference to the United States by Dean Inge, and its use in the U. S. Senate by Senator Robinson, Indiana, is countered by a joint statement signed by Dr. Downey, Archbishop of Liverpool and other representative churchmen.

As reported here, Senator Robinson in a debate on the Peace Pact, declared that the feelings of the great mass of English people were correctly interpreted by the following passage from Dean Inge's book "England":

"If the British flag were hauled down in the North American continent it is more than possible that the nations of Europe, enraged by the bloated prosperity and airs of superiority of 'the man who won the war,' would combine to draw Shylock's teeth, and Great Britain, after losing Canada, would no longer have any motive to help a nation which, in the circumstances supposed, would have finally forfeited its friendship."

The joint statement by churchmen here asserts: "We wish to state that the passage quoted does not represent our views, and in our opinion does not represent the views of any considerable number of Englishmen.'

The signatories include also thirteen Anglican Bishops and representatives of the Wesleyan Methodists, the United Free Church of Scotland, the Scottish Episcopal Church, Congregationalists and Baptists.

FRENCH LIBERAL REGRETS ATTACK ON CHRISTIANITY

By M. Massiani

(Paris Correspondent, N. C. W. C. News Service)

Paris, Feb. 4.—An old political journalist of Paris, Ernest Vaughan, once associated with George Clemenceau in publishing the paper of which the latter was editor-in-chief, but for a long time withdrawn from the political arena, has just died here at the age of eighty. An ardent fighter for the parties of the left throughout his life, one who had upheld the doctrine of laicism from the very start, M. Vaughan's last thoughts, expressed in a letter to a friend, regret that he did not devote his life to a defense of religious ideas and Christianity.

The recipient of the letter, M. Gustave Herve, publisher of the journal, La Victoire, and well known contraversialist, after having been for twenty years a champion of revolutionary and anti-clerical socialism, even sent to prison on numerous occasions for his writings and speeches, today preaches daily the necessity for the moral rebirth of the populace through the return of Christian traditions.

M. Vaughan, originally a Protestant, and former lieutenant of Clemenceau, wrote as follows:

"My dear Friend:

"I shall soon be leaving you. Before I go, I feel obliged to make a declaration to you before my sons.

"You know that since my childhood and throughout my life, I have sneered at religion—the one in which I was born as well as that in which you were born.

"All my republican generation sneered as I did.

"Now at the moment of my departure, fearlessly and, moreover, I can say without reproach, I declare that in company with all republican adherents, I have erred egregiously and we have wrought iestimable harm to the country.

"Today, I am certain, absolutely certain, that it is impossible to base a civilized society on materialism and atheism.

"The religion explanation of mysteries which surround us are not clear to our poor human reason, but the material and mechanical explanation of free-thinkers and atheists is even less clear and is certainly less consoling.

"I wish to tell you that I am in full accord with you. If I had discovered these truths sooner, I would have prapagated them as you have without fear of what anyone might say, without fear of ridicule, without fear of sarcasm.

"I authorize you to publish what I have just told you for the edification of young republican generations. My conscience is free!"

SPIRITUAL WILL MADE BY LATE CARDINAL TOSI

(By N. C. W. C. News Service)

Rome, Feb. 4.—Since the death on Jan. 6 of Eugene, Cardinal Tosi, Archbishop of Milan, the following "spiritual" last will and testament has been found:

"In nomine, Domini, Amen.

"Milan, January 31, 1927.

"This is an expression of my will which I make sincerely before God, before whom, perhaps, I shall soon have to present myself. I profess to wish to die in the Catholic faith and in the Church whose light and material protection have always afforded me security, happiness and hopes of Paradise. I believe especially in the infinite mercy of Jesus Christ, in the favor of Mary Immaculate, in the care of my good angel, in the assistance of St. Joseph, St. Teresa of the Child Jesus, and my patron saints, St. Ambrose and St. Charles.

"I am grateful likewise and shall continue in Paradise, which I hope to attain through the merits of Jesus, my Savior, to render thanks for all the very special and extraordinary graces which God has deigned to bestow upon me, the good education received in my home, my twelve years in the Seminary, the priesthood, my stay at the Congregation of the Oblates, my twenty years at the College of Rho, the episcopacy, the cardinalate and all those subsequent graces which were as superabundant gifts which the good Jesus bestowed upon me when I cast myself into his arms.

"Truly, I admit with tears and in all sincerity, I have not measured up to the designs of God who has accorded me so many graces, nor to the intentions of the Holy Church which has placed me in posts of confidence and honor. Aside from my sins, which I deplore, which I detest and which I would gladly wash out with my blood, I have done little good for souls and with that little has been mingled some mistakes; nevertheless, I have been an apostle ardent for the honor of God and the salvation of souls throughout my missionary life and particularly as a bishop.

"In every way I place my trust completely in the mercy of Him who is the Prince of pastors; I also trust in the approbation of my beloved clergy and my people. I first ask pardon if I have offended anyone of them either as Christian, as priest or as Bishop of Squillace, Andria or Milan. I can say in all sincerity that I have done so only through error. I have always so loved my clergy, especially the younger ones, that I demanded more prayer of them to supplement in some fashion the work which my indifference or feeble zeal may have failed to accomplish during my ministry.

"As all my priests well know, particularly those who are charged with the care of souls, and thus have more of the grace of God, the secret of working ardently with the resultant welfare of souls consists of loving them and looking upon them with the eye of supernatural faith. I have in mind the brave priests of my diocese (and they are many) who have been for me a subject of edification and a powerful stimulant to support patiently, contradictory considerations on pastoral ministry. To love, to love, to love! That God may bless them, I pray that they will remember me at the Holy Mass; I beg this boon particularly from the religious and the seminarians. If it is God's will, I shall render thanks in Heaven for their charity. To my immediate successor and to all those who follow him, let them remember to be charitable not only in obedience and respect, but also in never misjudging their motives since all things do not always appear to be just and correct. For the rest, let us remember that: Quod aeternum non est, nihil est; praeterit figura hujus mundi; Deus misereatur nobis et benedicat nos.

"Eugene, Cardinal Tosi,
"Archbishop of Milan."

"Milan House of the Archbishop,
"February 6, 1927."

St. Joan's Decendants Form Organization

By M. Massiani

(Paris Correspondent, N. C. W. C. News Service)

Paris, Feb. 4.—An association, very original in character, is being organized at Paris. It has as its purpose the reunion of the collateral descendants of St. Joan of Arc.

The brothers and uncles of St. Joan have had a numerous offspring. Thirty representatives of the Arc family have met and decided to call upon all those who can make claim to this illustrious descent to form a fraternal organization which will undertake as its first task the celebration of the fifth centenary of the heroine.

It has been decided to have a group of ten great-nieces of the saintly heroine—preferably aged ten, her age when she set out on her mission—as family representatives in the ceremonies commemorating the five hundredth anniversary of the lifting of the siege of Orleans.

Bateman is Censured by Press Of Nation

Since the arrest of Reverend Elmo L. Bateman of Maplewood, New Jersey, on charges of criminal libel against the Knights of Columbus, the daily papers have given over much valuable space to editorials upholding the Order and condemning the Reverend Bateman and others of his ilk. The New York World considered the case important enough to devote seven inches on its editorial page to the trial and conviction of the deposed minister on January 16, and an additional four inches on February 1, after sentence had been passed. The Catholic Transcript, of Hartford, Connecticut, a leading weekly in the religious field, also carried two editorials.

Press support of any cause is encouraging. People do read the papers and they do believe what they read.

Two striking editorials on the Bateman case have already been reprinted in full in the News Sheet. Following are some pithy paragraphs taken from other editorials which reflect the opinion of the press:

"Manifestly, it would be impossible for prosecutors to ferret out and for courts to punish all those who committed the same offense that Mr. Bateman committed. An example here and there must serve. For that reason the widest publicity should be given to his merciful sentence, so that other maligners may know and note what a libel in religion's misused name looks like in the name of the law."—New York World, January 30, 1929.

"Peddling slander is not a very elevating business for anyone, but it comes with exceptionally bad grace from a celrgyman."—Truth and Light for December, 1928.

"We have no wish to see any wearer of the cloth sent to the penitentiary and disgraced, but if the Jersey judge before whom the Reverend Mr. Bateman was tried should take it into his mind to put him in stripes it would go a long way toward stopping the circulation of an outrageous forgery."—New Orleans Daily States, January 15, 1929.

"It is especially to be regretted that Bateman is not the first, nor perhaps the last in this country, who has been so smitten with the virus of intolerance and religious hatred that he has been impelled to resort to the circulation of libelous and false statements.

"As a partial antidote to the baneful effects of bigotry, the criminal libel statutes now existing in every state, including Ohio, should be fully employed. Officials of the Knights of Columbus and others will do the nation a service if they proceed vigorously against each and every disseminator of the spurious oath, calculated solely to breed hatred, prejudice and intolerance."— Cleveland News, January 29, 1929

"Bearing false witness, disseminating calumny, stirring up bigotry, preaching fraternal hatred—what a queer occupation for a minister of the Gospel. The judge was right in branding his offense as 'one of the meanest types of crime., Sad to say, Dr. Bateman is not the only clergyman who has thus prostituted and disgraced his high office."—Catholic Transcript.

"Conviction and fines will stop much of this slandering provides the Knights keep on the trail of the mendacious libelers." — Catholic Tribune, Dubuque, Iowa.

"In many cases it will be found that those who supply and circulate this 'oath' are men and women of the most degraded moral character. In placing them behind the bars, the Knights of Columbus will do the community a needed service."—America, New York

Flames Visit Councils In Different Cities

"Council business must go on!" This was evidently the first thought of Brother L. P. Barry, Financial Secretary of Council No. 889 in Faribault, Minnesota, when the club rooms were destroyed by fire on January 31. The Council records were contained in a safe which could not be reached immediately after the blaze and so Brother Barry's first act was to wire for council supplies. The equipment of the club was destroyed but the loss was covered by insurance.

Word of the fire had barely reached the Supreme Office when this message was received—"Rockland Council, No. 165, has gone through another fire and this time a total loss." Thomas F. Kelly, the Financial Secretary of the Council which is located in Rockland, Massachusetts, reported that the safe which contained the Council records failed to weather the second blaze and many of the Council books were scorched or water soaked

Catholic Athletes Win Games In India

Shembaganur, India, Feb. 2.—In a recent competition in sports, St. Peter's Catholic High School, the youngest secondary school in Cochin State, Malabar, won the highest honors of the 22 schools entered. Both the first and second prizes were carried away by St. Peter's, which school was awarded the "Maharaja's Shield" for excellence in sport.