

# TRUSSES

Large pads and stiff springs are a thing of the past. The FRAME METHOD with a small, properly proportioned pad gives best results. Consult Our Experts. No obligation.

**GEORGE R. FULLER CO.**  
230 ANDREWS STREET

Prescriptions Medicines Tobacco  
**John J. Chilson, Druggist**  
Licensed Pharmacist  
Stationery Magazines Papers

**Confectionary, Ice Cream & Soda**  
504 SOUTH AVE. and 1310 MONROE AVE.  
Phone: Monroe 1632 Monroe 3895

**DuMond-VanCuran Company, Inc.**  
Plumbing and Heating Contractors  
1784-1798 East Ave. and 448 Monroe Ave.  
Monroe 4754 Monroe 1211

**Rochester American Lumber Co.**  
GET OUR PRICES  
142 PORTLAND AVE. Phone, Stone 265

**WILLIAM J. MEYER COMPANY**  
INCORPORATED  
Metal Contractors Roofing and Sheet  
103 Griffith St. Stone 133

Buy Rochester Products It Guarantees Superior Quality  
**THE NATIONAL HOME-MADE EGG-NOODLES**  
Are the best on the market. Make a trial and be convinced.  
Ask your grocer or butcher for the NATIONAL when buying noodles.  
Made by the NATIONAL EGG-NOODLE COMPANY  
825 Joseph Ave. Rochester, N. Y. Phone Stone 1606

**RAY W. SHERMAN**  
CHIROPRACTOR  
OFFICE HOURS  
2 to 4 and 6 to 8 P. M.  
Saturday and Sunday by Appointment  
605 Main St. West, cor. Willowbank Pl. Phone Genesee 702

Your Old Car Made to Look Like New  
Wonderful New Process for Painting Automobiles Quick and Cheap  
Time from Four to Ten Days. Price \$25.00 to \$75.00  
**CALEY & NASH, Inc.**  
1226 East Avenue Phone Monroe 5136

**Fresh Home Meats**  
**ANDREWS MARKET**  
73 FRONT ST.

"LET SINDEN DO IT"  
The Sladen Pillow, Cushion and Furniture Shop  
Makers of  
Overstuffed Furniture  
Upholstering, Repairing, Finishing  
**W. T. SINDEN**  
119-121 WEST MAIN ST.  
Phone Main 1188

**Main 405**  
50c & 75c  
**TAXI SERVICE**

**BURKE & McHUGH**  
CARTING Co.  
Light Auto Cars for  
General Delivery  
118 Ontario St. Main 5206

**50c Taxi**  
**Stone 15**  
3 Miles Anywhere in City  
**Triangle Taxi Co.**  
519 Central Avenue

**JARDINE'S**  
**GRAINS OF HEALTH**  
For Chronic Constipation  
To Regulate Liver and Bowels  
Prepared by  
**JOHN JARDINE**  
528 STATE ST. Rochester, N. Y.

ESTABLISHED 1888  
**SIKELY**  
MASSONS  
SONS  
MANUFACTURERS  
Boilers, Tanks, Smokes  
Stacks, Breachings  
Ropes and Acetylene Welding  
and Cutting  
100-102 STATE ST.

It is impossible for you to get anything but the Genuine when you order  
**MILLER JEDDO OVAL**  
because its producers are so zealous of its quality that they furnish us with only enough stamps to cover each ton in every carload they ship to us.  
Phone  
Genesee 20  
**MILLER**  
ANDERSON & MILLER, INC.

**SUGAR CURED HAMS AND BACON**  
And All Kinds Of  
**SAUSAGE**  
**Hugo Schriener**  
25 Front Street Main 1688

Model 71 - \$127.50  
**Majestic**  


**ELECTRIC RADIO**  
You cannot buy a better Radio  
Set at Any Price  
Trade in your old Radio  
Time Payments If Desired  
**TOWNER BROS.**  
RADIO & SUPPLIES  
710 University Avenue  
179 Lyell Ave. 640 Jay St.  
Phone at all Stores  
Patronize Our Advertisers

## G. K. C's Response To Severe Critic Of Catholicism

London, Jan. 15.—G. K. Chesterton has written a crushing rejoinder to a well-known controversialist and noted scholar, Dr. G. C. Coulton, who criticized an article Chesterton wrote in the Daily Telegraph here under the title "If I were a preacher."

In his first article Chesterton said that if he were a preacher he would preach a sermon on pride. Towards the end he said "I know that I for one had hardly heard positive humility until I came within the range of Catholic influence."

Dr. Coulton followed this with an attack on the Catholic Church in which he asked where humility was to be found in an organization which persecutes heretics, is arrogant, and whose head "accepts acts of public and formal homage more obsequious than those offered to any other civilized sovereign."

In his reply Chesterton said "The Pope is certainly the only prince who kneels before one of his own servants or subordinates, asking pardon for his faults. When I hear of a Protestant Emperor going on his knees to an equerry to say he has been naughty I will reconsider the point."

Taking up the points advanced by Dr. Coulton, Mr. Chesterton says: "Let us take them in order. Catholicism believes itself to be the one true faith. So did Protestantism, and practically every tiny sect of Protestantism, during the historic period of Protestant vigor. It is obviously involved in the very nature of a religion, in the real sense of a revelation. But the joke of it is that the Catholicism was always accused of receiving the revelation with servile prostrations of credulity and the confession of unworthiness; of accepting an absolute truth from outside and entirely upon the authority of another."

"It makes me laugh to think how many thousands of times the school of Mr. Coulton and Mr. Kensit must have written and read the words submission, superstition, self degradation, crawling in the dust, rolling in the mud, and so on, as describing the demeanour of Catholics. That is all right; it amuses them and it doesn't hurt us, as the blacksmith said when his little wife was hitting him. But it does amuse us, when it has been proved a thousand times that the Catholic is a subject, and it suddenly becomes necessary (in a desperate hurry) to prove that the Catholic is arrogant."

"What the critic has unluckily left out, in his desperate hurry, is any sort of reason why the Catholic should be arrogant. Why should he accept a truth he did not discover, from an authority he does not question, make anybody arrogant? Must any gratitude for any Divine gift make him arrogant? If, by the mercy of God, we all go to heaven and see the Beatific Vision, shall we all be arrogant?"

"Next, there is this great plan of the Papacy for the killing of Mr. Coulton. The theory that error, like other evils in society, may be punished or checked by force is a very disputable theory; I am not going to dispute about it here, because it has no conceivable connection with anything that I said."

"When I do dispute about it (and I may say in passing that I am dealing with this, and with a great many of Mr. Coulton's errors, in a book that will be open to his comment), I shall deal with it as Catholics do, philosophically, and starting from first principles; and not as men like Mr. Coulton do, conventionally and in a Victorian rut, starting from Macaulay's essays. In this argument it is rather less relevant than the topic of bimetallism."

"The psychology of pride has nothing to do with the problem of what political forces may be used against social evils. Some think all punishment wrong; some think all punishment wrong; some think all war wrong. Mr. Coulton and I both thought the war waged by the Allies right. But obviously a soldier might have come from a Salvation Army meeting (or whatever meeting Mr. Coulton would approve) and streaming with tears over his own sins, and still have shot a German if he thought it his duty. Many have thought all killing of heretics was wrong. Many now think all killing of Germans was wrong. But it cannot possibly affect the personal humility of those who honestly thought it was right."

"Third, there is the point about pontifical pomp and the rest. It always entertains me to hear Protestants repeating that Christ told us to become as little children, and then complaining that coronations and colored pageants are childish. Anyhow, we like them because they are childish; because in our experience all humble and simple people like them; and stuck up and priggish people dislike them."

"For the rest, the point about the Pope and other princes answers itself with a vengeance. The Pope is certainly the only prince who kneels before one of his own servants or subordinates, asking pardon for his faults. When I hear of a Protestant Emperor going on his knees to an equerry to say he has been naughty I will reconsider the point. If a Protestant prince did what the Pope does, a whole No-Popery mob of Coudrons would rise to denounce his degrading submission to a priest. But they need not be so hopelessly middle-headed as to bring the fatiguing charge at the same moment against the same man."

## Catholic Students Conduct Spiritual Council In Mobile

Mobile, Ala., Jan. 16.—Six hundred and fifty young persons, most of them under 20 years of age, gathered together voluntarily in all day religious meeting, and engaged with intense interest in discussion on spiritual subjects at Spring Hill College Saturday.

Members of the Blessed Virgin Sodality and students from Spring Hill College and Spring Hill prep and from all the boys' and girls' Catholic high schools of Mobile attended the school of spiritual leadership under the direction of Rev. Daniel A. Lord, S. J., national director of the Sodality in America.

The greater part of the morning session was devoted to outlining the basic principles of the sodality and to a graphic study of the sodality organization. Father Lord explained the purpose of the spiritual leadership organization as being to interest the young people of America in handling their own religious affairs just as they take care of their athletic, dramatic and social activities.

The students spoke at the afternoon session. The spectacle of young men and women still in their teens discussing daily Communion, the Blessed Mother, attendance at Mass and allied topics was particularly impressive. A young non-Catholic girl addressed the assembly.

"I do not know," she said, "what prompted me to attend this meeting, but I am certainly glad now I did. I go to the Convent of Mercy school, the sisters often instructing us how young people must act. You know how young people are. As a non-Catholic, this meeting has wonderfully affected me. I have been impressed with the great influence for good the Catholic Church exerts upon the young. The Catholic Church seems to have a hold on youth that no other organization has."

## Catholic Churches And Charities Given Estate Of \$500,000

Syracuse, N. Y., Jan. 18.—With the exception of \$29,000 in cash bequests, the entire estate of Thomas P. Murray, banker of Liverpool, N. Y., was left to Catholic churches and institutions, subject to a life interest of two first cousins, it is revealed in his will, just filed for probate.

Of the cash donations, \$2,000 was given to St. Joseph's Hospital for the maintenance of a room to be known as the "Thomas P. Murray Room." The pastor of St. Joseph's Church, Liverpool, was given \$2,000 as an offering for Masses to be said for the Murray family. The sum of \$25,000 was distributed among friends.

The residue of the estate is to be held in trust for the benefit of the cousins, when it will be divided into equal parts and distributed as follows:

St. Annes' Cemetery, three-tenths; St. Joseph's Church, Liverpool, two-tenths; Sacred Heart Church at Cicero, one-tenth; St. John the Baptist Church, Syracuse, one-tenth; St. Joseph's Hospital, one-tenth; Joseph's Seminary, Troy, one-tenth; and another share of one-tenth to the Rt. Rev. Daniel J. Curley for the "Catholic Home for the Aged."

## Lenten Mission At Los Angeles Blessed By Pope

Los Angeles, Jan. 18.—Praising in the highest terms the diocesan-wide Lenten mission, planned by Bishop Cantwell, His Holiness, Pope Pius XI, cabled the Apostolic Blessing in a message as follows:

"The design truly apostolic, which Your Lordship desires to carry out everywhere in your diocese during the coming Lenten Season, seems to His Holiness singularly adapted to the great purpose you have in mind, to wit, to arouse in the hearts of your children not only a new longing for the life of the spirit but also to bring into harmony with the Gospel the public, as well as the private life of the faithful. Nor does His Holiness hesitate to say that your generous purpose, while acceptable to the Lord, is a special way an encouraging word from His Vicar on Earth to the end that all men of every class in the coming Lenten Season, seem to attend your efforts, the Holy Father prays upon the preachers of the Missions, prays upon the faithful scattered through the diocese, abundant grace and blessing, meanwhile he sends all as a token of his love his Apostolic Benediction."

"With sentiments of great esteem, Your Lordship's humble servant, Peter Cardinal Gasparri."

## Nine To Be Ordained At Maryknoll, Jan. 27.

New York, Jan. 18.—On Sunday, January 27, the Rt. Rev. John J. Dunn, Auxiliary Bishop of New York, will ordain nine to the priesthood at the Catholic Foreign Mission Seminary of America, Maryknoll, N. Y.

Those who will become priests are: the Rev. Arthur F. Dempsey of Peekskill, N. Y.; the Rev. William P. Muleahy of Framingham, Mass.; the Rev. Martin J. Burke of Brooklyn, N. Y.; the Rev. Austin N. Hannan of the Bronx, New York City; the Rev. John R. O'Donnell of New York City; the Rev. Albert J. Murphy of Springfield, Mass.; the Rev. Thomas J. Malone of New York City; the Rev. Joseph W. Regan of Fairhaven, Mass., and the Rev. Fred A. Donaghy of New Bedford, Mass.

After ordination, the new priests will resume studies at the Maryknoll Seminary until June, when they will be assigned.

## American Priest Named Editor Of Scientific Paper

Omaha, Jan. 15.—The Rev. N. A. Michels, professor of histology and embryology in the Creighton University School of Medicine, has been appointed American editor of *Haematologica*, a scientific magazine dealing with studies of the blood. The appointment was made by Adolpho Ferratta, publisher of the magazine in Pavia, Italy.

Although a comparatively young man, Father Michels is conceded to be one of the world's leading authorities on the blood. He also is engaged at present in a series of experiments concerning the effects of X-ray on the blood-forming organs. The experiments are financed by the American Medical Association, and the results of Professor Michels' studies will be incorporated in a paper to be read before the anatomical meeting of the American Medical Association in Albany next spring.

## White Fathers Will Establish U. S. Foundation

Cleveland, Jan. 18.—Information received here from the headquarters of the White Fathers in St. Matthias, Quebec, announces that two of their number are on their way from Central Africa to establish a foundation of the order in Cleveland. The foundation will be the first of this order to be established in the United States.

The missionaries are expected to arrive in Quebec in April and will leave shortly afterward for Cleveland. Permission to locate in the Cleveland diocese was granted to the order by Bishop Joseph Schrembs. Details of the establishment of the foundation will be worked out after the arrival of the missionaries.

The order of the White Fathers was established by the late Cardinal Lavigne in 1863 to evangelize the Arabs. They adopted the Arab costume of white, hence their name the White Fathers.

Eight hundred missionaries, only four of whom are citizens of the United States, are engaged among a population of 20,000,000 infidels in an area nearly as extensive as the United States.

The fathers have established 169 mission stations, scattered over twelve vicariates and five prefectures apostolic. They have made 671,899 converts and 66 native priests have been ordained from a people who 50 years ago were primitive.

The aim of the Cleveland foundation, it was explained, is "to keep in touch with the different organizations which look after the welfare of the missions and especially to make these missions better known to all American youths aspiring to the missionary life."

## Town Is Mystified By Shadow Figure On Door Of Church

Keansburg, N. J., Jan. 18.—On a dark oak door set in the stucco of St. Ann's Church, here, there has appeared what residents declare to be the shadowy outline of the figure of a woman in trailing robes of white. Each night crowds gather to view the figure and to speculate as to the reason and cause for its appearance.

Some, including the Rev. Thomas A. Kearney, the pastor, point out that there is a light-house nearby and that the figure may be made to appear by cross lights and reflections. Others have voiced the opinion, according to the local press, that it may be a sign sent by St. Ann and that it presages cures at the novena to be held next summer.

Of this, Father Kearney says: "I don't believe that it is a miracle or that it has to do with the supernatural. No one has been able to explain the appearance of the figure, as yet. There may be certain cross lights which create an illusion."

## Seven Mexican Nuns On Way To Argentina

(By N. C. W. C. News Service)  
New York, Jan. 14.—The Rev. Mother Gabriela Palos and six other Mexican nuns of the Order of the Incarnate Word of the Most Blessed Sacrament, who arrived in New York last month, have sailed for Argentina, where they are to establish a foundation, school and convent in the city of Santa Fe. The sisters are going to their new field at the invitation of the Bishop, the Rt. Rev. Augustin Bonco.

During their stay in New York the sisters were lodged at St. Vincent's Hospital and in the New York Foundling Asylum, while awaiting the departure of their ship. They were met on their arrival by Mrs. Gonzales of the Catholic Big Sisters.

For two years the nuns had been separated, four of them living in Tacubaya, three in Queretaro and one in Mexico City. Before that they lived in their convent at Huatusco, Vera Cruz. They left Mexico by permission of their spiritual director, the Province of New York, New Jersey and Porto Rico of the Protestant Episcopal church decided here, yesterday, to adopt "Mail Order Method of Religious" in the isolated sections of the country.

The work will be undertaken by the department of religious education of the church. In announcing the plan, the Rev. Gabriel Farrell said questionnaires will be sent to the prospects whose enlistment in the ranks of religion is sought. The "prospects" will be asked to check the particular field of religion in which they are interested, such as church history, life of Christ, church symbols, missions and the New Testament. On receipt of the desired information the department will send religious literature and "try to make the most irreligious sections of the country religion conscious."

The Rev. Mr. Farrell told the delegates he believed the people are "fed up" with so much religion in the papers, the magazines and over the radio that "they don't know what to do with it."

## University At Lille Reports On Medical Aid Given To Public

Paris, Jan. 14.—A report made by Mgr. Lesne, rector of the Catholic University of Lille, calls attention to the wide activity of the Faculty of Medicine and Pharmacy.

This faculty, composed of forty professors of medicine, has given gratuitously more than 10,000 consultations during the last year and has performed 2,000 surgical operations. It has instructed 1,300 men and women students from various sections of the country who wished to study science in the light of faith.

The Catholic University of Lille has also colleges of theology, law, letters and science, and many special schools, embracing instruction in social and political science, commercial subjects, journalism and industry; and has a training school for mid-wives and nurses.

## Episcopalians Plan Mail Order Service To Spread Religion

Garden City, L. I., Jan. 17.—"To take the church to those who do not go to church" the annual synod of the Province of New York, New Jersey and Porto Rico of the Protestant Episcopal church decided here, yesterday, to adopt "Mail Order Method of Religious" in the isolated sections of the country.

The work will be undertaken by the department of religious education of the church. In announcing the plan, the Rev. Gabriel Farrell said questionnaires will be sent to the prospects whose enlistment in the ranks of religion is sought. The "prospects" will be asked to check the particular field of religion in which they are interested, such as church history, life of Christ, church symbols, missions and the New Testament. On receipt of the desired information the department will send religious literature and "try to make the most irreligious sections of the country religion conscious."

The Rev. Mr. Farrell told the delegates he believed the people are "fed up" with so much religion in the papers, the magazines and over the radio that "they don't know what to do with it."

## Catholic Nurses Win Professional Honors

(By N. C. W. C. News Service)  
Chicago, Jan. 15.—Two Catholic nurses, members of the International Catholic Guild of Nurses, have recently been elected to the highest professional offices to be awarded by the nurses of their respective states.

Miss Esther Finley, superintendent of Pittston Hospital, Pittston, Pa., is the new president of the Graduate Nurses Association of Pennsylvania, and Miss May Kennedy, director of the Illinois State School of Psychiatric Nursing, is the latest installed president of the Illinois State Association of Graduate Nurses.

## Jurist To Be Honored By Catholic Laymen

San Francisco, Jan. 18.—Judge J. P. Kavanaugh of Portland, who championed the fight for the parochial school in Oregon a few years ago, will be the guest of honor at a banquet of the Catholic Laymen's Retreat Association in the Palace hotel, Tuesday.

Speakers will include the Rev. Zachary Maher, S. J., former president of the University of Santa Clara, Michael Williams, editor of the *Commonweal* and the Rev. Joseph Slack, S. J., superior of the Jesuit Retreat House at Los Altos.

## Czechs Give Watch To Welfare Worker

New York, Jan. 14.—For the assistance which she has given to members of that organization in immigration affairs, Mrs. Rozalie Kavan, branch representative at Ellis Island of the Bureau of Immigration of the National Catholic Welfare Conference, has been presented with a gold watch by the Czechoslovak Band. The students have given further evidence of their appreciation by taking part in concerts held at Ellis Island.

## Mission Crusade Plan of Catholic Pupils In Manila

Manila, Jan. 7.—On the occasion of the visit here of the Very Rev. Frank A. Thill, secretary-treasurer of the Catholic Students' Mission Crusade in the United States, plans were laid for the establishment of a branch of the organization in the Philippines.

The pupils of St. Thomas University, here, will form the nucleus of the proposed branch. During the Christmas vacation, the students of St. Thomas began propaganda for the Crusade in their respective hometowns.