

Missionary Tells First Glimpse of Native Pagan Life

San Francisco, Nov. 22.—The impressions of an earnest young American missionary, priest, on his first glimpse of native pagan life are given in a report from Rev. Father James Keller, just received at the Maryland Priory, here, by his confrere, Rev. Father Charles McCarthy, A. F. M. Father Keller went from San Francisco in August to the Eucharistic Congress at Sydney, Australia, and is now making a tour of Maryknoll Missions of the Society in China, Korea and Manchuria. Visited Native Quarters. Talking of the trip after leaving Sydney, he writes: "We made our first stop at Macassar, in the Celebes. Java was only a short distance further on and we had a lengthy stay there in Sourabaya, Selarnang and Batavia. Bishop Dunn of New York had the same object as myself—to see the natives, not the European attractions. We always found our way into the heart of the native quarters into the market places, up and down alleys, into their homes, snatching views into their pagan temples. "On to Singapore. The story was the same there—droves of people everywhere, slaving away. The brightest surprise there for us was to find a clever young native Chinese priest, Father Lee. He had the pose and command of a real leader and the fruitful results of his zealous work were everywhere to be seen. Would that the day might soon come when the native priesthood of these lands will be adequate to the great need. "Little of Romance Found "Just at present we are on a German boat. It is bumping us across the choppy China Sea to Manila on our way to China, Manchuria, Korea and Japan. "We cannot help but go back in thought to the plight of the enormous population through which we have just passed, almost 50,000,000 souls—practically all of them in the darkness of paganism or Mohammedanism. And there is little romance or poetry to be found in the existence of these poor people when one gets even a glimpse of them in actual life."

Militia Chaplain Quits In Protest Against Bigotry

Buffalo, N. Y., Nov. 22.—The Rev. Romah J. Nuwer, chaplain of the 19th Field Artillery, New York National Guard, has resigned because he is "apparently convinced that the defeat of Governor Alfred E. Smith proves that Catholics of this country are still laboring under disabilities owing to their faith." Father Nuwer served with the American Expeditionary Forces in France and has been chaplain of the 19th Field Artillery for more than 20 years. He is quoted by The Echo as saying "the majority of the people in this country seem to question the compatibility of his religion with good citizenship during times of peace" and that it is "very embarrassing to him to serve his country under such a cloud of distrust." "The recent election," Father Nuwer said, "revealed the suspected fact that the majority of the people of the United States, especially the voters of the State of New York, apply the religious test to a candidate for the Presidency. "The decisive issue apparent to all open-minded people not actively or selfishly engaged in the political campaign was the Catholicism of the Democratic candidate. "Catholics are eligible cannon fodder during a war, but they are not eligible to good citizenship during times of peace in this glorious country of equal opportunity. "In the event of war, Father Nuwer added, he would again be prepared to serve as an army chaplain unless in the meantime he should become disgraced with the ignorant and malicious intolerance of American men to prefer awaiting the end of war as a conscientious objector in a detention camp. "Father Nuwer is pastor of St. Joseph's Church here."

Times Have Changed

"All signed the old-time actor, as he came back from a last appearance on the stage, there was a time when I had the whole audience sobbing every time I recited that pathetic poem. Now they sit there like a lot of mummies. "Be," said the stage hand, "the only way you can make a modern audience weep is to have them feel onions during the recitation of that old-time poem." "The old-time actor," said the stage hand, "is a thing of the past. The only way you can make a modern audience weep is to have them feel onions during the recitation of that old-time poem."

Why Called "Surnames"

"Surname" is derived from French "sur," meaning over, and "name." Surnames were so-called because of the early practice of writing them over the Christian or "given" names. For instance, a man would write his name John and then over it write his profession, such as smith, gardener, etc. In time the sign of profession became regarded as part of the name and the individual became known as John Smith or John Gardener. "Why Titled 'Flunkies' "The term "flunkie," which is sometimes used to designate such servants as "footmen," is from the French "flaqueur," meaning "to run at the side of."

Weddings

Jones—Gommel The marriage of Miss Mildred Gommel, daughter of Mr. and Mrs. Fred Gommel, of Weldon Street, and J. Raymond Jones of Birch Street, took place Nov. 24th, in the rectory of the Holy Rosary church, the Rev. Paul J. Gaffney performing the ceremony. Miss Adelaide Gommel, sister of the bride, was maid of honor, and Joseph Meagher was best man. After the ceremony a wedding supper took place at the Sagamore, covers being laid for 40 guests. Mr. and Mrs. Jones will live at 447 Thurston Road after Dec. 1st. Colizzi—Perry Miss Anna Perry, daughter of Humbert Street, Canandaigua, and Joseph Colizzi, of Jackson Street, Canandaigua, were married at St. Francis de Sales Church on Thursday by Rev. Walter Lee. The bride's attendants were Miss Thelma Paure, Miss Rose Perry and Miss Jennie Devela. Michael Colizzi was the best man and Edward Onorato, Daniel Onorato and Anthony Baselle, ushers. A reception and dance followed, at Lewis Hall.

Rochester Theatre

The Rochester Theatre, Rochester, N. Y., will present "The Foreign Legion," Universal's dramatic screen adaptation of "The Red Mirage," I. A. R. Wylie's sensational novel, as its feature picture beginning Sunday, December 2, 1923. This should be good news for local motion picture enthusiasts, as the picture is heralded as one of the finest ever produced. The novel was a gripping story of love and duty, set against the chromatic background of the French Foreign Legion in Algeria. The picture is said to excel the book in the colorful presentation of the lives and adventures, the passions and the impulses of these iron soldiers and the steady discipline under which they live. Norman Kerry and Lewis Stone are co-stars in the picture. Both are favorites and both are said to have exceptional roles in this picture. Opposite them are two popular women, Mary Nolan and June Marlowe, one the exotic, heart-breaker, the other the adorable sweetheart type. Manager Thomas D. Soriero has supplemented the feature with five excellent acts of vaudeville.

Gospels' Historicity Is Discussed By Carlton Hayes

New York, Nov. 21.—Professor Carlton Hayes, head of the Department of History at Columbia University, addressed the graduate group of the Newman Club at their regular monthly supper meeting in John Jay Hall, Monday evening on "The Historicity of the Gospels." He showed that for centuries the Gospels had been accepted as history, and it was not until comparatively recently that there was any question of their validity. A generation ago, however, quite radical critics even went so far as to deny the existence of any such historical character as Christ. But the present trend among reputable historians, according to Professor Hayes, is back to the traditional viewpoint of accepting the Gospels as historical and probably written about the time previously assigned to them. Professor Hayes went into considerable detail in drawing out the evidence upon which this judgment is based. After the talk the students asked numerous questions, bringing out more clearly various points. About 165 were present, including Mr. Joseph P. Grace, a Catholic trustee of Columbia, Monsignor Morton, Rector of the Cathedral at Winnepeg, who was in New York in the interest of a Catholic constituent college of the provincial university. Reverend John M. Martin, of the Maryknoll Fathers, and Reverend Adrian English, a Dominican, the latter two both graduate students in Columbia. In closing the meeting, Father Ross thanked Professor Hayes and expressed the thought that it was so much more effective for students in a secular university to bear such a strong defence of the historical value of the Gospel from the Head of the Department of History rather than to have the same evidence presented by himself or some other priest.

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Schedule Of Masses in Rochester Churches

ST. PATRICK'S CATHEDRAL, Platt and Frank streets. Rev. Charles F. Shay, Rector. Sunday masses: 6, 7:30, 8:30, 9:30, and 11 High Mass. Holydays: 5:30, 6:15, 7:00, 7:45, 8:30 and 9:30 High Mass. ST. MICHAEL'S CHURCH, Clinton Avenue North. Rev. Mathias J. Hargather, Rector. Winter months: 6:45, 7:45, 9:15, 10:30 o'clock. Holydays: 6, 7, 8:30, 9:30 o'clock. ST. BRIDGET'S CHURCH, Gorham Street. Rev. John J. Bresnahan, Rector. Sunday masses: 7:30, 9:00 and 11 o'clock. HOLY FAMILY CHURCH, Jay and Ames streets. Rev. Joseph H. Gefell, Rector. Sunday masses: 6:00, 7:30, 8:30, 9:30, 10:30 o'clock. Holydays, 5:30, 6:30, 7:30, 8:30, 9:30 solemn High Mass. SS. PETER AND PAUL'S CHURCH, Main Street West. Rev. J. Emil Gefell, Rector. Sunday masses: 6, 7, 8:15, 9:30, 10:45 o'clock. Holydays, 6, 7, 8:15, 9:30 o'clock. ST. MONICA'S CHURCH, Genesee and Monica streets. Rev. John P. Brophy, Rector. Sunday masses: 6:30, 7:30, 8:30, 9:30, 10:30 and 11. Holydays, 5:30, 6:45, 8, and 9 o'clock. BLESSED SACRAMENT CHURCH, Oxford street. Rev. Thomas F. Connors, Rector. Sunday masses: 6, 7, 8, 9, 10 and 11 o'clock. IMMACULATE CONCEPTION, Plymouth Avenue. Rev. Joseph S. Cameron, Rector. Sunday masses: 7, 8, 9, 10, and 11 o'clock. ST. JOSEPH'S CHURCH, Franklin Street. Rev. John B. Leberth, Rector. Sunday masses: 5:30, 6:30, 7:30, 8:30, 9:30 o'clock. Sunday evenings, 7:30 o'clock, Vespers, sermon and benediction. SACRED HEART CHURCH, Flower City Park. Rev. George V. Burns, Rector. Sunday masses: 6, 7, 8, 9, 10 and 11 o'clock. ST. ANDREW'S CHURCH, Portland Avenue. Rev. George W. Eckl, Rector. Sunday masses: 7:00, 8:30, 9:30, 10:45; Holydays, 5:30, 6:30, 7:30, 9 o'clock. HOLY ROSARY CHURCH, Lexington Avenue. Rev. A. A. Hughes, Rector. Sunday masses: 6:30, 8, 9, 10 and 11 o'clock. CORPUS CHRISTI CHURCH, Main Street East. Rev. J. F. O'Brien, V. G., Rector. Sunday masses: 6, 7, 8, 9, 10 and 11 o'clock. HOLY REDEEMER CHURCH, Hudson and Clifford Avenues. Rev. F. William Stauder, Rector. Sunday masses: 6, 8:15, 9:30 and 10:45 o'clock. ST. MARY'S CHURCH, Rev. James B. Keenan, Rector. South Street, near Court Street. Sunday masses: 6, 7, 8:30, 9:30, High Mass 11:00 o'clock. ST. SALOME'S CHURCH, Culver Road, Point Pleasant, N. Y. Rev. Edward J. Eschrich, Rector. Sunday masses: 6:45, 8, 9:30 o'clock. Week days, 8 o'clock. ST. LOUIS' CHURCH, Pittsford, N. Y. Rev. Louis W. Edelman, Rector. Sunday Masses: 7, 8:30 and high Mass at 10:30 o'clock.

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Weekly Calendar Of Feast Days

Sunday, December 2.—St. Bibiana, virgin and martyr, was a native of Rome. After her mother and father had been killed, she was seized and given to Rufina, a wicked woman, who was instructed to destroy Bibiana's faith. When this failed, the loaded with leaden plummets until Saint was whipped with scourges she died. Monday, December 3.—St. Francis Xavier, a young Spanish gentleman, in the dangerous days of the Reformation was making a name for himself as a Professor of Philosophy at the University of Paris and had, seemingly, no other ambition when St. Ignatius of Loyola won him to heavenly thoughts. After a brief stay in Rome he went to the Far East where for twelve years he labored in Hindoostan, Malacca and Japan. He died in 1552. Tuesday, December 4.—St. Barbara, virgin and martyr, was denounced before the tribunal by her own father who was enraged to find that she had been secretly converted to Christianity. After horrible tortures she was beheaded, her father Dioscorus acting as executioner. As her soul was being borne up to Paradise, a flash of lightning killed Dioscorus. Wednesday, December 5.—St. Sabas, abbot, who was one of the most renowned patriarchs of the monks of Palestine, was borne in 439. After a number of years of monastic life he sought the wilderness and took up his dwelling in a cave high upon a mountainside above the brook Cedron. After five years, a community was established under his direction. He was ordained at the age of fifty-three by the Patriarch of Jerusalem and made superior-general of the anchorites of Palestine. He died in 532. Thursday, December 6.—St. Nicholas of Bari, the patron saint of Russia, was born toward the end of the third century. His uncle, the Archbishop of Myra in Lycia ordained him to the priesthood and made him abbot of a monastery. On the death of his uncle he was elected to fill the vacant archbishopric. All his life he showed himself the special protector of the innocent and wronged. Many miracles are credited to him. Friday, December 7.—St. Ambrose, Bishop, was of a noble family and was Governor of Milan in 374 when a Bishop was to be chosen for that See. He was present at election only for the purpose of maintaining order, but to his surprise the choice fell upon him although, at that time, he was only a catechumen. His administration of his See was noted for his fearlessness in opposing the will of members of the imperial family in what he regarded as wrongful acts. It was he who admitted St. Augustine to the Church. He died in 397. Saturday, December 8.—The feast of the Immaculate Conception. On this day is celebrated the moment in which Almighty God showed Mary, through the distance of the age to the first parents as the Virgin Mother of the divine Redeemer, the woman destined to crush the head of the serpent. Sermons To Pagans By Chinese Priests In Year Total 1,000 Peking, Nov. 12.—Chinese priests of the Prefecture Apostolic of Lih-sien have preached more than 1,000 sermons to pagans during the last year. A single priest, the Rev. Paul Tchien of Mat'an, has to his credit two hundred and seventy-one of these sermons. The direct apostolate to pagans is a fruitful means of conversion and of dissipating prejudices against the Church. It is more easily employed by the native clergy than by foreign missionaries. The Prefecture Apostolic of Lih-sien in Chihli Province is under the jurisdiction of the Rt. Rev. Melchior Sun, C. M., one of the six Chinese bishops consecrated at Rome in 1926. Notre Dame Dean Attains Honors At Vienna University Notre Dame, Ind., Nov. 24.—Word has been received here that the Rev. Francis Weninger, C.S.C., dean of the College of Science of the University of Notre Dame, has passed his examinations at the University of Vienna for the Doctorate in Philosophy, maxima cum laude, receiving the highest honors of all candidates for Doctors' degrees. "Father Weninger has spent two years in special study and research work in Vienna, and last summer accompanied a party of scientists on a research expedition to the Orient. He will return to the University of Notre Dame next fall."

Superior of Society of St. Edmund Dies.

Winooski, Park, Vt., Nov. 24.—Word of the death in France of the Very Rev. Felix Viannes superior general of the Society of St. Edmund has been received here. Father Viannes, died at Pontigny at the age of 67 years. For twelve years Father Viannes was a professor of philosophy at the College of the Immaculate Conception at Laval, France. In 1922 he visited the houses of the order in the United States. The Mother House of the Society of St. Edmund in America is at Sawnton, Vt. St. Michael's College, here, also is under its direction. The faculty and students of St. Michael's attended a solemn high Mass, of requiem for the repose of the soul of Father Viannes.

DEATHS OF THE WEEK

Funeral services were held from the respective churches on dates given. All burials made in Holy Sepulchre cemetery unless otherwise mentioned. May their souls rest in peace. Driscoll—Dr. George C. Driscoll died on Nov. 26th, 1923, aged 52 years. Funeral services were held on Wednesday morning at 10 o'clock at Holy Rosary church. Wilson—Henry E. Wilson died on Sunday, Nov. 25th. Funeral services were held on Wednesday morning at 9:30 o'clock at St. Joseph's church. Yaeger—George Yaeger died on the Strong Memorial Hospital on Monday, Nov. 26th. Funeral services were held on Wednesday, Nov. 28th, at 9 o'clock at Holy Family Church. Lee—James Augustine Lee was buried on Monday morning. Funeral services were held at 9:45 o'clock at the Immaculate Conception church. Cooley—Mrs. Marie C. Cooley died on Wednesday morning, Nov. 28th. Funeral services Saturday morning at 9 o'clock at Sacred Heart church. McLoughlin—Sarah McLoughlin died on Wednesday, Nov. 28th. The funeral took place Friday morning at 8 o'clock from St. Ann's Home, on Lake Avenue Boulevard. Burke—Ellen Burke died Thursday, Nov. 29th. Funeral will take place on Saturday morning at 10 o'clock from Lady Chapel Cathedral. Love—The funeral of Mrs. Margaret Love who died Saturday, Nov. 24, was held on Wednesday morning from her home, Paul Pond, Chilly, N. Y. with services at 10 o'clock at St. Monica's church. Murphy—Daniel Murphy died at the Rochester General Hospital on Sunday afternoon, Nov. 25th, aged 45 years. Funeral took place Wednesday morning at 9 o'clock from Lady Chapel of St. Patrick's Cathedral. Dunn—Sunday, Nov. 25th, at St. Mary's Hospital, Mrs. Mary Dunn of 1,768 Lake Avenue. Funeral services were held on Wednesday morning at 9 o'clock at Sacred Heart church. Hart—Mrs. Mary Albrecht Hart died Sunday, Nov. 25, at her home, 289 Alphonse street. Funeral services were held Wednesday morning at 10 o'clock from Holy Redeemer Church.

Funeral Services

Funeral services Saturday morning at 9 o'clock at Sacred Heart church. Mrs. Marie C. Cooley died on Wednesday morning, Nov. 28th. Funeral services Saturday morning at 9 o'clock at Sacred Heart church. Sarah McLoughlin died on Wednesday, Nov. 28th. The funeral took place Friday morning at 8 o'clock from St. Ann's Home, on Lake Avenue Boulevard. Ellen Burke died Thursday, Nov. 29th. Funeral will take place on Saturday morning at 10 o'clock from Lady Chapel Cathedral. The funeral of Mrs. Margaret Love who died Saturday, Nov. 24, was held on Wednesday morning from her home, Paul Pond, Chilly, N. Y. with services at 10 o'clock at St. Monica's church. Daniel Murphy died at the Rochester General Hospital on Sunday afternoon, Nov. 25th, aged 45 years. Funeral took place Wednesday morning at 9 o'clock from Lady Chapel of St. Patrick's Cathedral. Sunday, Nov. 25th, at St. Mary's Hospital, Mrs. Mary Dunn of 1,768 Lake Avenue. Funeral services were held on Wednesday morning at 9 o'clock at Sacred Heart church. Mrs. Mary Albrecht Hart died Sunday, Nov. 25, at her home, 289 Alphonse street. Funeral services were held Wednesday morning at 10 o'clock from Holy Redeemer Church.

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