

New Ocean Liner Enlists Chaplain As 'Parish Priest'

London, Nov. 19.—The Royal Mail Steam Packet Company's motor liner Asturias, scheduled for travel between Buenos Aires and Southampton, has as its first "parish priest" the Rev. C. J. Hunt, a Canadian.

The company announces that Father Hunt's appointment is an experiment and, if it proves a success, other priests will be invited to take his place when he returns to his normal duties.

Chapels On Other Liners Several other steamship lines recently have made special concessions to Catholics. The new French liner Ile de France has a fully equipped chapel.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

On the Cunard liner Berengaria, a newly-ordained priest, Father Harrington of the diocese of Denver, celebrated his first Mass.

GERMAN BISHOP LAUDS AMERICA AFTER U.S. TOUR

Washington, Nov. 26.—The Rt. Rev. Christian Schreiber, Bishop of Meissen, Germany, who upon his arrival in New York a year ago replied to the questions of reporters that he had come "to thank, to learn and to lecture," has published an interesting pamphlet on his experiences in the United States and his views of present day conditions in this country.

Bishop Schreiber came to this country particularly to visit German Catholics and to show them that the Hierarchy of their former "Vaterland" had not lost interest in their spiritual and temporal welfare.

However, his conclusions show that his time was not devoted exclusively to people of German descent but that he has a splendid conception of the general life of American citizens.

Among the cities visited by the prelate were New York, Boston, Buffalo, Philadelphia, Washington, Baltimore, Scranton, Rochester, Cleveland, Ft. Wayne, Chicago, Pittsburgh, Milwaukee, St. Paul, St. Louis and St. Joseph.

Relations Of Workers Humanity and charity are, according to Bishop Schreiber, the dominant traits of the American people.

"These factors are apparent in all their actions—in the relations between employer and employee, between officials and subordinates—all work together as man to man," he says.

The visitor was "naturally deeply interested in the religious life of the country. He discovered that, generally, "Americans do not discuss religion."

The attitude of most of the citizens appeared to him to be tolerant. He points out that in time of political stress a feeling of antagonism toward Catholics may be fostered by certain elements, but that the average American is broadminded and charitable toward his fellow citizen.

He was particularly impressed with the difference between American atheists and European atheists. He observes that there is no rancor or hatred of all things religious found among American atheists.

They have no religious convictions themselves, they respect the Church and its place in society and would deem it manifestly unfair to fight religion.

Of course, it should be observed that Bishop Schreiber's visit occurred prior to the recent wave of bigotry incident to the presidential campaign; nor does he seem cognizant of certain atheistic attempts to combat religious teachings or manifestations of any sort in the schools; for instance, the attempt made by the Free-Thinkers' Society of New York to prohibit the school children of White Plains from receiving religious instruction for one half hour, one day a week.

Possibly he refers to the person who is indifferent to religion, rather than the avowed atheist.

Little War Feeling Felt In referring to the World War Bishop Schreiber admits that he met with some evidences of anti-German feeling but that it appeared to him that the United States had gotten down to work and had thrown off the effects of the war more than any other country.

"America has accomplished more since the World War than any other country of the world," he says, and to him, "America's accomplishments in the field of culture are infinite."

He calls attention to the fact that as far back as 1906 the United States had 453 universities and colleges, not merely those established by State governments, but many institutions endowed by individuals; that this group of individuals interested in providing means for obtaining higher learning includes capitalists, merchants, farmers, laborers, bankers, in fact representatives from almost every walk of industrial life.

"So," Bishop Schreiber says, "not merely the American government but the people themselves are interested in culture. This culture is not that of the old country, but it is because the country is young and it has not yet had time to find expression in special achievements to so great an extent."

"It is marvelous and praiseworthy," he adds, "what the American people have accomplished in 150 years not only in the lines of industry, mechanics, transportation, agriculture and government, but also in a cultural sense."

Praises American Clergy In discussing the architecture of the United States, Bishop Schreiber thinks that many of the buildings are lacking in taste, but that others are marvels of beauty and construction.

No part of the pamphlet is more interesting than that which deals with the Catholic clergy of the country. He was impressed with the "universal custom in America of calling all priests "Father."

It is to this fact that Bishop Schreiber attributes the feeling of mutual respect and affection found in parishes throughout the country.

He says that when an American calls his priest "Father" it is not merely an expression of respect but it is a title that comes from the heart. Thus, like the head of a family, the American priest shares the joys and sorrows, successes and tribulations of his people.

Bishop Schreiber thinks that Americans are particularly lucky in having good priests. He believes that this is due in part to the freedom from restraint enjoyed by clergymen in America.

Bishop Schreiber thinks that Americans are particularly lucky in having good priests. He believes that this is due in part to the freedom from restraint enjoyed by clergymen in America.

Bishop Schreiber thinks that Americans are particularly lucky in having good priests. He believes that this is due in part to the freedom from restraint enjoyed by clergymen in America.

Bishop Schreiber thinks that Americans are particularly lucky in having good priests. He believes that this is due in part to the freedom from restraint enjoyed by clergymen in America.

Bishop Schreiber thinks that Americans are particularly lucky in having good priests. He believes that this is due in part to the freedom from restraint enjoyed by clergymen in America.

Bishop Schreiber thinks that Americans are particularly lucky in having good priests. He believes that this is due in part to the freedom from restraint enjoyed by clergymen in America.

Bishop Schreiber thinks that Americans are particularly lucky in having good priests. He believes that this is due in part to the freedom from restraint enjoyed by clergymen in America.

Bishop Schreiber thinks that Americans are particularly lucky in having good priests. He believes that this is due in part to the freedom from restraint enjoyed by clergymen in America.

Thomas F. Ryan, Noted Financier, Dies In New York

New York, Nov. 24.—Thomas Fortune Ryan, one of America's outstanding financiers and long noted for his many gifts to Catholic charities and institutions, died at his home here yesterday at the age of 77 years.

Mr. Ryan was taken ill Wednesday morning with inflammation of the gall bladder. His condition and age made an operation inadvisable.

The financier had planned to go to his office in Pine Street that morning, as he did every day, despite his retirement from active business 20 years ago.

The Rev. Alfred Pauze, S.S.S., of the Church of St. Jean Baptiste, administered the Last Sacraments to Mr. Ryan shortly before his death.

A solemn requiem Mass will be sung in the Church of St. Jean Baptiste Monday morning for Mr. Ryan, whose body will be placed in the receiving vault at Calvary Cemetery until the place of burial is decided upon.

At the time of the noted financier's death, 25 of his children and grandchildren, including two of his three surviving sons, were at his bedside.

Beginning life as a poor boy on a Virginia farm, and left an orphan at five, Thomas Fortune Ryan, at his death, was rated as one of the world's richest men, his estate exceeding \$100,000,000, and estimated by some to total \$500,000,000.

His life, it has been said, presents one of the most striking romances of American opportunity.

Mr. Ryan's first wife, who died more than 10 years ago, was made a Papal Countess by Pope Pius X in recognition of her many benefactions to Catholic charities.

Mrs. Ryan, within two years, gave away from the charitable bureau established in her home, \$2,500,000, the bulk of her gifts going to Catholic causes, but with many non-sectarian organizations receiving aid.

Mr. Ryan's gifts to charities are said to have been enormous, but most of them were not made public.

Some of the edifices in the erection of which the Ryans gave substantial assistance are the Cathedral school in Richmond, Va.; a school in New York, Va.; a chapel at Suffern, N. Y.; and the Church of St. Jean Baptiste, New York.

New York Begins Enforcing Law To Unmask Klan

Albany, N. Y., Nov. 23.—Enforcement of the provisions of the Walker law as they apply to the Knights and Women of the Ku Klux Klan Inc., was urged upon all district attorneys in New York State by Secretary of State Robert Moses, yesterday.

The letter calls attention to the decision of the United States Supreme Court this week upholding constitutionality of the Walker law.

The Walker law requires any oath-bound secret organization to file with the Secretary of State a sworn copy of its constitution, by laws, rules, oaths of membership and roster of members and officers.

Enforcement of the law, Secretary Moses said, rests with the prosecuting officers and the Secretary of State is without power to dissolve a corporation or control its activities.

The Secretary of State, Moses said, has no means of knowing whether the Knights and Women of the Ku Klux Klan, Inc., requires an oath of membership. There is no record in his office of any unincorporated organization having the words Ku Klux Klan in its name.

"The Department records show," Moses wrote, "that on September 12, 1923, a certificate of incorporation of Alpha Pi Sigma, Inc., was filed under the Membership Corporation law. On October 30, 1925, a certificate was filed with the Department of State, changing the name to the Knights and Women of the Ku Klux Klan, Inc."

Christian Education In Syria Is Opposed

Jerusalem, Nov. 12.—Moslems in Syria again are indulging in fanatic attacks upon Christians. The Arab press in Damascus has begun a violent attack against the Syrian Minister of Public Education, asserting that he has transformed his office into an "office of propaganda favor of Christianity."

The basis of their charge is the following recent Government provision: "The religion of the Mission-religion will be taught in all villages where the majority of the population is Moslem. But in localities where the majority is Christian, there will be two courses, one for Moslem pupils and the other for Christians."

Dr. Kuroiwa, a prominent Japanese physician, has manifested much interest in the Los Angeles Maryknoll Mission. His enthusiasm for the work of the Church in his own country is so great that he raised a considerable sum of money last year among his non-Christian colleagues for a Trappist monastery in Japan.

The twenty-seven Japanese doctors resident in Los Angeles were all present at the wedding, as was likewise the Japanese vice-consul. The ceremony was performed by the Rev. Frederick E. Fitzgerald, A.F.M., director of the Maryknoll Mission in Los Angeles. Father Fitzgerald also recently baptized the convert bride of Dr. Kuroiwa.

London, Nov. 23.—Many non-Christian Japanese were present at the recent Catholic wedding of Dr. and Mrs. Kuroiwa in the chapel of the Maryknoll Mission for Japanese in this city.

Dr. Kuroiwa, a prominent Japanese physician, has manifested much interest in the Los Angeles Maryknoll Mission. His enthusiasm for the work of the Church in his own country is so great that he raised a considerable sum of money last year among his non-Christian colleagues for a Trappist monastery in Japan.

The twenty-seven Japanese doctors resident in Los Angeles were all present at the wedding, as was likewise the Japanese vice-consul. The ceremony was performed by the Rev. Frederick E. Fitzgerald, A.F.M., director of the Maryknoll Mission in Los Angeles. Father Fitzgerald also recently baptized the convert bride of Dr. Kuroiwa.

London, Nov. 23.—Many non-Christian Japanese were present at the recent Catholic wedding of Dr. and Mrs. Kuroiwa in the chapel of the Maryknoll Mission for Japanese in this city.

Dr. Kuroiwa, a prominent Japanese physician, has manifested much interest in the Los Angeles Maryknoll Mission. His enthusiasm for the work of the Church in his own country is so great that he raised a considerable sum of money last year among his non-Christian colleagues for a Trappist monastery in Japan.

The twenty-seven Japanese doctors resident in Los Angeles were all present at the wedding, as was likewise the Japanese vice-consul. The ceremony was performed by the Rev. Frederick E. Fitzgerald, A.F.M., director of the Maryknoll Mission in Los Angeles. Father Fitzgerald also recently baptized the convert bride of Dr. Kuroiwa.

London, Nov. 23.—Many non-Christian Japanese were present at the recent Catholic wedding of Dr. and Mrs. Kuroiwa in the chapel of the Maryknoll Mission for Japanese in this city.

Plan To Publish New Prayer Book Charged In London

London, Nov. 11.—Secret negotiations are being conducted by officials of the Church Assembly for the publication of the Prayer Book which Parliament refused to sanction, according to a statement published by the Morning Post.

This paper declares that the matter raises a constitutional question of the utmost importance, beyond the sphere of party politics.

It is also revealed that a question of copyright caused a change in the Bishops' policy when it was proposed to issue a supplement to the 1662 Book.

The matter will be discussed Monday next at the autumn session of the Church Assembly, the Rev. Charles E. Douglas having given notice that he will move an amendment to a proposal which stands in the name of Lord Hugh Cecil to continue the provisional standing orders until the dissolution of the convocations next year.

Urges Check on Officials. Mr. Douglas's amendment reads: "That the standing orders committee be instructed to report what immediate amendment of the standing orders is required to check the growing power of officials paid by the Assembly and other corporations commissions, etc., to influence both the legislative and executive activities of the Church without the knowledge of the Assembly."

Mr. Douglas, in an interview in the Morning Post, makes the definite allegation that the secretary of the board of finance, and the secretary of the Assembly itself, have practically completed arrangements with Mr. Milford, of the Oxford University Press, for the general issue of the Revised Prayer Book, rejected by Parliament, subject to the Bishops deciding to challenge the Act of Uniformity.

"Such prejudicing of a momentous issue not yet decided is," he says, "as irregular as if the Admiralty were to make arrangements for the placing of contracts for battleships before Parliament had even been asked to vote for their construction."

Secret Negotiations He declares that there is reason to believe that all through the Prayer Book discussion the policy of the Bishops has been influenced by copyright negotiations secretly carried out by officials of the Assembly.

It appears, according to this statement, that the question of copyright privileges was responsible for a change in the Prayer Book plans.

Unless there is some adequate explanation, not obvious to outsiders, the Assembly is in danger, concludes Mr. Douglas, of "being involved without its knowledge in a constitutional crisis of the first magnitude."

Confirmation of the statement that the publication of the Revised Prayer Book is in contemplation is given unofficially by the Bishop of Worcester, Dr. Pearce, who, writing in his diocesan magazine, November, says "I understand that the Book of 1928 is to be published by the privileged presses."

Paris, Nov. 20.—The Rev. Caesare Caravadosi, pastor of the Catholic Church in the Jouff mining district of Lorraine, was shot and killed by an assassin in his home Sunday. The slayer, believed to be a Communist, escaped.

The assassin called late in the evening at the office of Father Caravadosi and shot the priest three times, without saying a word. As the priest fell dead, the murderer fled through the dark trees.

Of the 25,000 Italians employed in the mines and steel works of Lorraine, about 6,000 live in the little industrial town of Jouff. Last year, Father Caravadosi organized and led a fifty-day tour of Italy for 1,000 Italian boys born in Lorraine. The boys came back enlisted in the Fascist "Balilla," wearing uniforms of black caps and blue shirts and singing Fascist songs.

The killing has provoked emotion in the French press, which expresses the desire that "foreigners cease using French soil as a battlefield for their civic wars."

London, Nov. 17.—Viscount Bynoe, the new Commissioner of the Metropolitan Police, attended Mass at Westminster Cathedral Tuesday, with the Commissioner of the City of London Police, Rear Admiral Roys, and many other police chiefs on the occasion of the annual Requiem for Catholic members of both forces who fell in the world war.

Cardinal Bourne, at the balcony of the Archbishop's House, received the salute of the police as they marched to the cathedral with police bands at their head.

A band played in the cathedral before the Mass began, and the trumpeters of the mounted branch of the police sounded a fanfare at the Elevation.

The annual ceremony is arranged by the Metropolitan and City Catholic Police Guild.

Manila, Nov. 19.—Chinese Catholic residents of Manila have sent a petition, signed by seventy-six names, to Archbishop O'Donerty asking that he do everything possible to furnish adequate religious instruction for the Chinese children of his diocese. They specifically asked that aid be extended to St. Mary's Chinese Girls School at Binondo, established three years ago by Father Eutimio Perez.

London, Nov. 23.—Liverpool Catholics will observe April 14 as a general communion day in thanksgiving for Catholic Emancipation. Archbishop Dowry has announced. The day is the first Sunday following the actual anniversary of the passing of the Emancipation Act.

London, Nov. 23.—Liverpool Catholics will observe April 14 as a general communion day in thanksgiving for Catholic Emancipation. Archbishop Dowry has announced. The day is the first Sunday following the actual anniversary of the passing of the Emancipation Act.

London, Nov. 23.—Liverpool Catholics will observe April 14 as a general communion day in thanksgiving for Catholic Emancipation. Archbishop Dowry has announced. The day is the first Sunday following the actual anniversary of the passing of the Emancipation Act.

London, Nov. 23.—Liverpool Catholics will observe April 14 as a general communion day in thanksgiving for Catholic Emancipation. Archbishop Dowry has announced. The day is the first Sunday following the actual anniversary of the passing of the Emancipation Act.

London, Nov. 23.—Liverpool Catholics will observe April 14 as a general communion day in thanksgiving for Catholic Emancipation. Archbishop Dowry has announced. The day is the first Sunday following the actual anniversary of the passing of the Emancipation Act.

London, Nov. 23.—Liverpool Catholics will observe April 14 as a general communion day in thanksgiving for Catholic Emancipation. Archbishop Dowry has announced. The day is the first Sunday following the actual anniversary of the passing of the Emancipation Act.

London, Nov. 23.—Liverpool Catholics will observe April 14 as a general communion day in thanksgiving for Catholic Emancipation. Archbishop Dowry has announced. The day is the first Sunday following the actual anniversary of the passing of the Emancipation Act.

London, Nov. 23.—Liverpool Catholics will observe April 14 as a general communion day in thanksgiving for Catholic Emancipation. Archbishop Dowry has announced. The day is the first Sunday following the actual anniversary of the passing of the Emancipation Act.

London, Nov. 23.—Liverpool Catholics will observe April 14 as a general communion day in thanksgiving for Catholic Emancipation. Archbishop Dowry has announced. The day is the first Sunday following the actual anniversary of the passing of the Emancipation Act.

London, Nov. 23.—Liverpool Catholics will observe April 14 as a general communion day in thanksgiving for Catholic Emancipation. Archbishop Dowry has announced. The day is the first Sunday following the actual anniversary of the passing of the Emancipation Act.

London, Nov. 23.—Liverpool Catholics will observe April 14 as a general communion day in thanksgiving for Catholic Emancipation. Archbishop Dowry has announced. The day is the first Sunday following the actual anniversary of the passing of the Emancipation Act.

TRUSSES Large pads and stiff springs are a thing of the past. The FRAME METHOD with a small, properly proportioned pad gives best results. Consult Our Experts. No obligation. GEORGE R. FULLER CO. 230 ANDREWS STREET

Fresh Home Meats ANDREWS MARKET 73 FRONT ST.

Your Old Car Made to Look Like New Wonderful New Process for Painting Automobiles Quick and Cheap Time from Four to Ten Days. Price \$25.00 to \$75.00 CALEY & NASH, Inc. 1825 East Avenue Phone Monroe 5126

John J. Chilson, Druggist Stationery Magazines Papers Licensed Pharmacist Confectionery, Ice Cream & Soda 504 SOUTH AVE. AND 1240 MONROE AVE. Phone Main 3284 New Store Monroe 2295

DuMond-VanCuran Company, Inc. Plumbing and Heating Contractors 1794-1796 East Ave. Monroe 4784 448 Monroe Ave. Monroe 1211

COAL THAT SATISFIES PHONE MAIN 3301-2 IS THE KIND WE SELL 431 Smith Street

Rochester American Lumber Co. GET OUR PRICES 142 PORTLAND AVE. Phone, Stone 265

WILLIAM J. MEYER COMPANY INCORPORATED Roofing And Sheet Metal Contractors 103 Griffith St. Stone 133

Italian Priest Slain In Town In Lorraine Paris, Nov. 20.—The Rev. Caesare Caravadosi, pastor of the Catholic Church in the Jouff mining district of Lorraine, was shot and killed by an assassin in his home Sunday. The slayer, believed to be a Communist, escaped.

Majestic Model 71—\$187.50 ELECTRIC RADIO You cannot Buy a Better Radio Set at Any Price Trade in your old Radio Time Payments If Desired TOWNER BROS. RADIOS & SUPPLIES 710 University Avenue 179 Elyell Ave. 940 Jay St. Phones at all Stores

London Police Heads Attend Requiem Mass London, Nov. 17.—Viscount Bynoe, the new Commissioner of the Metropolitan Police, attended Mass at Westminster Cathedral Tuesday, with the Commissioner of the City of London Police, Rear Admiral Roys, and many other police chiefs on the occasion of the annual Requiem for Catholic members of both forces who fell in the world war.

Japanese Christians Wed In Los Angeles Los Angeles, Nov. 23.—Many non-Christian Japanese were present at the recent Catholic wedding of Dr. and Mrs. Kuroiwa in the chapel of the Maryknoll Mission for Japanese in this city.

Chinese Catholics In Manila Appeal For Aid To School Manila, Nov. 19.—Chinese Catholic residents of Manila have sent a petition, signed by seventy-six names, to Archbishop O'Donerty asking that he do everything possible to furnish adequate religious instruction for the Chinese children of his diocese. They specifically asked that aid be extended to St. Mary's Chinese Girls School at Binondo, established three years ago by Father Eutimio Perez.

3 Mexican Bishops Now In San Antonio San Antonio, Tex., Nov. 23.—Three Mexican Bishops are guests of the Fathers of the Sacred Heart here. In addition to Bishop Joaquin Mendez and his wife who arrived from Los Angeles recently, Bishop Maria Ines of Tamaulipas and Bishop Joaquin of Veracruz of Chiapas have arrived.

Ohio Protestants Advised Churches Are Facing Crisis Columbus, Nov. 21.—Consolidation of Protestant denominations by organic union remains the only method by which these bodies "now facing disaster because of the apathy of their adherents may be renewed," the Rev. B. F. Lamb, executive secretary of the Ohio Council of Churches, told clergymen of seventeen denominations at the opening session of the council here yesterday.

Ohio Protestants Advised Churches Are Facing Crisis Columbus, Nov. 21.—Consolidation of Protestant denominations by organic union remains the only method by which these bodies "now facing disaster because of the apathy of their adherents may be renewed," the Rev. B. F. Lamb, executive secretary of the Ohio Council of Churches, told clergymen of seventeen denominations at the opening session of the council here yesterday.

Ohio Protestants Advised Churches Are Facing Crisis Columbus, Nov. 21.—Consolidation of Protestant denominations by organic union remains the only method by which these bodies "now facing disaster because of the apathy of their adherents may be renewed," the Rev. B. F. Lamb, executive secretary of the Ohio Council of Churches, told clergymen of seventeen denominations at the opening session of the council here yesterday.

Ohio Protestants Advised Churches Are Facing Crisis Columbus, Nov. 21.—Consolidation of Protestant denominations by organic union remains the only method by which these bodies "now facing disaster because of the apathy of their adherents may be renewed," the Rev. B. F. Lamb, executive secretary of the Ohio Council of Churches, told clergymen of seventeen denominations at the opening session of the council here yesterday.