**BIG WELCOME FOR SEASON OF CHEER** 

# Many Reasons Why Thanksgiving is Popular.

There's no national celebration more beloved than Thanksgiving, which in November brings its festal turkey and pumpkin to cheer our somewhat chilly bodies. That's one good thing which can be said for Nowember, otherwise not a very popular month.

No warmth, no cheerfulness, No healthful ease; No comfortable feel in any member, No birds, no flowers, No butterflies, no bees-NOVEMBER.

Can this have been written by a sitizen of our turkey-loving United States? I don't know, but the dreary dines have somehow a true ring to them. Spring is still far behind, for winter has not yet come. We are by may drked by the changed routine of our daily lives which has been brought about as short, cold days succeeded Jong, lovely summer evenings.

Thankşgiving is a beautiful custom and leads many a discontented perare. This is the day to inhale the original, perfume of life's roses while ignoring it is no the ever-present thorns.



# "In the Shadow" MUST NOT BE ONLY DAY OF PLEASE

which plays su

# Domestic Appeal of

2-1-1

totus regirded them as among the Herry Christmas. things which he classed as "indifferent." It is wrong, therefore, to think "I've Got Him!" the attempt to sum up our blessinger. They may have no significance at all, one way or the other. In this conasction, a study of the Greek philosophers would by many be found extremely helpful. "Life is more than meat, and body than raiment," a s bight to bring strongly home to the consciousness of men-especially of those who, whenever the skies are dark, see only a mockery in Thanksgiving day. That is a thoroughly anti-Ohristian, and, as is believed, anti-commonsense attitude.--Indianapolis News.

# See Him Strut DAY OF PLEASURE

1. N. W. W.

# Thanksgiving Also Time of Cheer and Inspiration.

Men have little of the Thanksgiving spirit in them who see nothing in life for which to be grateful when they themselves happen to be stricken or afflicted. They do well to be sorrowful and sad, do well to mournthey would be less than human if they did not. But it is again a mistake to rebel at what is the common lot, or to indict God for the inevitable. One with a truly thankful spirit can be thankful even though the tears flow and the heart seems broken. One can be thankful with a thankfulness shown in their "lives by an humble, holy and obedient walking before" God all the rest of their life. The important thing ever to bear in mind is that we are dealing with a

spiritual relation, and with life as a spiritual experience, which relation no one can break but ourselves, an experience of which uo one but our-

selves on rob us. Looked at in some such way as this Thanksgiving day the Festival Season may be a bleasing to all, and a great

Tradition says that there were ath- and wonderful teacher. So we should son to realize that their lot is not letic contests on the first Thanksgiv- each year approach it with a determiafter all so hard as they are prone to ing day. Bradford mentions in his nation to make the most of it, and to think. When we seriously take ac journal that the Pilgrims played get out of it all the benefits which it count of our blessings we are amazed pitch-the-bar. Our modern Thanks is so capable of yielding. It ought to to find how many and how rich they giving is quite in the spirit of the be a day of blessing, a day of cheer and inspiration. Perhaps we have

It is pleasant to feel that there has gone too far in thinking of it mostly never been a trace of dourness or as a day of feasting, and of material It's tiresome to cook an endless pro- inorbid introspection in the holiday pleasure. It would be well to view it cession of meals, to be sure, but how which began at Plymouth Rock, which in it's profounder and more sacred as much more tiresome it would be if the Furitans adopted, which New Eng- pect-we must view it in this way if there were no meals to cook. The lind cherished and which since the we would make it a blessing to the children, with their incessant calls on Civil war has won a national objery- soul. The thankful spirit-what a one's time, are wearing, no doubt, but ance as whole hearted as a set occa- great thing it is! its antithesis is a who would give them up in exchange sion for rejoicing could well attain, jealous and grudging spirit, and per-for case and leisure? The most No day is more signally marked by haps the choice is between them. blessed people are those who have the charitable deeds and the good offices There can be no question as to which well-spring of love and joy in their of friendship. The very heart of its a right-thinking man would choose for own hearts.—American Farm and appeal is domestic. Above all it is himself. As a rule the most thankful Shome. day of family reunion, "gathering in people are those who have little. the shattered sheaves of home and For those who have much generally

bleating-both may be curshs. Epic-figiving day as we wish one another a



# Thankful Heart Had

# Many Causes for Joy

Among the papers left by an old woman, there were found, in her own handwriting, "things to be thankful for."

I thank the Lord for life. For the measure of health Lenjoy. I thank Him that I am in posses-

sion of my reason. I thank Him for my sight. I thank

Him for my hearing. I thank Him for freedom from bod-

lly pain. I thank Him for my home. I thank not algointy that this nation is better Him for the grace given to my chil- than other nations. Indeed, we are

and care for me.

ever coming to want.

thankfulness, and admired the hand of God's providenc., which had thus spiesed thy table in the wildernies. I learned to fook more theory the bright side of my condition, and loss upon the cark side; and to consider what I enjoyed, rather than what I wanted; and this gave me sometimes such meeret comforts, that I cannot express them; and which I take no-tice of here, to put those discontented people in mind of it, who expnot comfortably enjoy what God has given them, because they see and cover something that he has not given them. All our discontants about what we want appear to me to apring from the want of thankfulness for what we have .--- From ,"Robinson Crusoe."

# 



My follow aron't spolled a lot. I find: they might be dulled and

To used they still are go te districted they still git wart And

# Gratitude Real Only

# When It Is Sincere

America, we believe; is the only nation which sets aside each year a day for general thanksgiving. That does obliged to admit that in some moral thank Him for their affection particulars we are worse than others. But in this act we at least give I thank Him that I have no fear of formal declaration as a nation to an allegiance, make formal disclaimer of I thank Him that I have not only full credit for whatever we may have. means to sulfably clothie my body, and announce a gratitude to the Itage deeds and the good once filendship. The very heart of its himself. As a rule the most thankTui jet is domestic. Above all it it is himself. As a rule the most thankTui jet is domestic. Above all it it is jet is domestic. Above all it is is jet is domestic. Above all is is above all is is above and there jet is domestic. Above all is is above all is is above and there jet is domestic. Above all is is above all is is above and there jet is domestic. Above all is allowed is allowed is a list is allowed but sufficient to be able to experience source of all good. That in itself in-

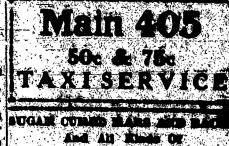


# 

CT: VICE (O) a SI OV S SI B To Depuis a start YVVV EN

A VIE IN ST. A. B. I. S. V. The Sindos Pillow, Ca Owner the Contract of the Upholetering, Repairing. Minishing

W. T. SINDER 110-ISI WENT BAIN PT. Phone Main 1188



# SAUSAGE 36 Front Street



Convent Stallen, N. J., Nev. 16-Out of the bigotry and hatred the Laughlin, shapiate of the College St. Elizabeth, said in a second of ered to the students.

The vertiable flood of bitte and abuse, directed not so in against Governor Smith is age he Catholic Church, Will, McLaughlin predicted, perit and those who inspired it and Cathol in America should realize that thing now most to be fought against is importance of the Church on the part of those who subseribe to the terreis. "The fact." mid Tather McLas lin, "is this; the Catholis Church and Catholies are hated, with an in-tensity that almost passes belief. But a great many of our fellow country men. What in turn, should be de haired, not abuse, although we must ing of indignation, "Those snemies of the Church he this country; all mneonsciously, and affording an argument in proof of and His spostles were reviled and Much will be said at this season of persecuted. The Church in the early join hands and combine against an All this hould be for as a source of consolation." The books of their favorite for as a source of consolation." The Zuni Indians of the Southwast have been familiar with turkey hunting for centuries. Some of their most intermental system, the Man, and something with the source have built around this particular bird. The Suni Indians of the Southwast have been familiar with turkey hunting of her maysic lifetime are built around this particular bird. The Suni Indians of the Southwast have been familiar with turkey hunting of her maysic lifetime are built around this particular bird. The Suni Indians of the Southwast and traditions are built around the particular bird. The Suni Indians of the Southwast and traditions are built around this particular bird. The Suni Indians of the Southwast and traditions are built around this particular bird. The Suni Indians of the Southwast and traditions are built around this particular bird. The Suni Indians of the Southwast and traditions are built around this particular bird. The Suni Indians of the Southwast are built around this particular bird. The Suni Indians of the Southwast are built around this particular bird. The Suni Indians and traditions are built around this particular bird. The Suni Indians of the Southwast are built around this particular bird. The Suni Indians are bird. The Suni Indian All this should be for us a source Think It Over

### Real Spirit of the Day

brated not alone because of good instion ever had such an obligation things to est. Once a year, and once liaid upon it. only, does the President of the United States exhort our people to a religious duty. On Thanksgiving day he asks us to return thanks to God. If we do not do this we are neglecting the supreme privilege which the great day presents. The enjoyment of a good dinner . in no. way to be despised, out T nksgiving day has lost its fine flavor and significance if we do not add to the physical pleasure a spiritual joy. Our dinner table should be transfigured with thankfulness, and the good things it contains should be to us a symbol of divine generosity .--Wisconsin Agriculturist.

A Turkey's

handicap,



## National Progress

Ammatively, the day of national thanksgiving is an occasion of stirring significance. Since the institution was last observed, a year and, of virtues. He regarded "grateful" America has prospered wonderfully, and "good" as synonymous terms, in Its material well-being has been main- as much as to be grateful is to be tained upon a higher scale than aver good, he said, and to be good is to solution of social problems. The en-rollment of men, and women in the and one cannot be good who is un-cause, of righteonsness and for the grateful. Indeed, if they are not one less fortunate has increased.

# Few Ungrateful

Although there may be many in America today who have no feeling, no thought, and even no word, of gratitude, there is no doubt that on the whole this country has a deep sense of thankfulness for the many and bountiful blessings that have been bestowed upon it. Surely no mation ever had such abundant reason for Thanksgiving day should be cele-gratitude and in the same degree no

# Thanksgiving Grateful for the horvest Cathered from the faid, Fratte of plate and valley

In everflowing gield; Thinkful for the beauty Seen upon anthe Wily. For the analy slimple joy's That same with every day; Grateful for the Envore Give to or lead. For the progress and the work Sein on every hand; Thankful for the striving That will not firt in he The restline urfe that Louis us To new die ñini y ; تطالقه استعتك إياروون .For living and him and

There Wasters Newspape



## Twikey Production

The most important sections of turkey production are the Middle Western and Southwestern states. In these states large numbers of small flocks are raised annually on the grain farms and there are also many large condinercial flocks. The centra of 1920 shows the six loading states in production of turkeys to be Texas, Missourf, Oklahoma, California, Ken-tucky and Virginia. Formerly large numbers were raised in New England, but in recent years there has been a desilied compare decided decrease.

## Goodness and Gratitude

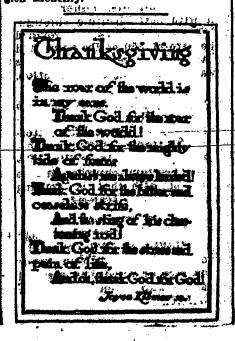
Cicaro called gratitude the mother before. It has gone forward spir- be grateful. Gratitude that is to say, Stually. It has made progress in the is a measure of rootinen; one is good amelleration of the condition of the and the same thing there is an intimate relation between them.

# Washington's Thunks

safety and happiness, and particular. thankful.-Farmers' Guide. ly the national one now lately instituted; for the civil and religious liberty with which we are blessed,-George Washington.

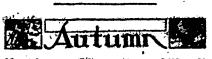
### Turkey Supreme

whether the various fields the pe-cupying their several throas recogblie the turkey as the bird par excellence for all notable gantroubuic occasions is a question of minor im-portaince. He is so recognized here in America and is the crowning give of the White House table on the greatest of great feast days; and since the Prompont of the United Status, be he Republican of Democrat, is more powerful than any sceptered rules, the turkey's claims to pre-eminence among the food birds of the world may be regarded as established. American Legion Monthly.



### Thanksziving Reflections That we are living at this very

moment is the best religin at have I do recommend and main Thurs. for being sincerely thankful. Never day, the twenty-sixth day of Novem- before has life offered greater possiber next (1789), to be devoted by the bilities to man. The war left our people of these states to the service world in fragments, and to us the of that great and glorious Being, who glorious tasks of reconstruction offer is the Beneficent Author of all the themselves. New conditions have be; that we may then all unite in rendering unto Him our sincere and humble thanks for His providence in the course and conclusion of the late war; for the great degree of tran-quility, union, and plenty, which we have since enjoyed; for the percentage the adventurer, now we was rook and new fields are have since enjoyed; for the percentage the adventurer, now we was rook and how fields are rook and how fields are rook are though the de-scription of how result. The church is the early werds: "They have that which have have the adventurer, now we was rook and how fields are rook and the church of the late have since enjoyed; for the percentage the adventurer, now we was rook and how fields are good that was, that is, or that will arisen, and new thoughts must meet



willin with break think with Its million efficiences on the standard trees. Pouring new glory on the sutu And dipping in warm light i

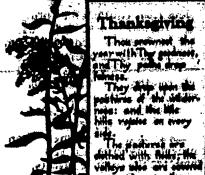
doude, Lifte Bar ber jedefte vinde batt an Die vitten The goatle wind, a event and

walker i Standard Winder the

stree Link. and milds pillin lier While Alexand the a fater of the state By the



the bounteous blessings that have been rendered unto this country and people, as we contrast American pros perity, and American seconity, with the poverty and the inrest existing in other forn and distressed nations of ly bloowed.





## Our Land of Planty

have since enjoyed; for the peaceable beckoning the adventurer, now as good 'ind; a land of buoks of water, me, will have persented then we have a fighting chance to of fountains and depths that spring the Catholic Church is that the catholic Church is the source of the stabilish con-stitutions of government for our age, and for this we should be very of wheat and barley, and vises, and restled. ig trees and pomegranates; a land reviled. It is the only shurch that wherein thou shalt eat bread without has upon it the mark of the fulfill. scarceness; a land whose stones are ment of that prophery made by iron, and out of whose hills , they Christ. The Protestant sector are fron, and out of whose hills, they of third, and persecuted. They mayest dig brass." It would not be not abund and persecuted. They a bad idea in this connection to read, may quarrel at times assess them for the horal, the concluding verses slower, but let there he a question of at this sighth chapter of Destarse. The Catholks Church, and they only. It might prove helpful and an induction devices their discretion of the body to adjoint their discretion of the lightening,-Indianapolis News,





land on September 24. - 14 S

Irish Los der m 

Sian Francisco, Nov. 11 other torn and distressed nations of the world, we are prone to believe that the Giver-of-All-Bieseings has taken especial heed of America's ray erential recognition of the power and siercy of the Almighty. Sursy no nation on earth is more uniforms by an American facture. It is purely an American facture. It is purely an American facture. It is purely an American facture. The merican facture. It is purely an American facture. The merican facture. It is purely an American facture. The merican facture. It is purely an American facture. The merican facture. It is purely an American facture. The Thanks of the factor is the the purely an American facture. The merican facture. It is the purely and American facture. It is the purely and American facture. The merican factor is the factor is the the purely and American facture. The merican factor is the factor is the the purely is the factor is the factor is the the purely is the factor is the factor is the factor is the the purely is the factor is the factor is the factor is the the purely is the factor is t

