

Cardiff Ex-Students Are Named Canons

(By N. C. W. C. News Service) London, Sept. 17.—Four ex-students of St. Joseph's High School Cardiff, (now non-existent), were named canons of the Cardiff Chapter last week. They are: Father Ernest Grieshaber, rector of St. Paul's Church, Cardiff; Father D. J. Quigley, rector of St. Helen's Church, Barry Dock; Father Thomas Flood, rector of St. Joseph's Church, Aberdare, and Father Thomas Vearucombe, rector of the Church of the Immaculate Conception, Tredegar. Father Quigley is the diocesan religious inspector of schools, and Father Grieshaber is the assistant inspector.

Tunney To Preside At Church Benefit

London, Sept. 17.—Gene Tunney has promised to present the prizes at a greyhound race to be run at Leeds to reduce the debt on St. Francis's school. Joe P. Moran, well-known Leeds sportsman, is organizing the race with the co-operation of the Deputy Lord Mayor of Leeds, A. E. Wilkinson, Father Lucey, and representatives of various local clubs. P. J. O'Reilly, treasurer of the Irish Coursing Club, is sending greyhounds from London and Dublin to compete.

Holy Name Society In California Meets

Riverside, Cal., Sept. 21.—Several thousand members of the Holy Name Society of Los Angeles and Glendale assembled at Sherman Institute, Arlington, this week for the annual convention. Judge Aggeler presided at the exercises in the auditorium. Frank J. Barry of Los Angeles was speaker of the day. Other addresses were made by the Rt. Rev. Msgr. T. J. Fitzgerald, Major J. H. Dockweller, Leo J. Farry and F. M. Conser. Addresses in Spanish were made by the Rev. F. R. Hennessy and the Rev. Juan Montana.

Monrovia Catholics Open Business School

Monrovia, Sept. 17.—The Catholics of this city have just founded a commercial school, the first of its kind in this section of Africa. Monrovia also has two colleges conducted by the Methodists and Arican Methodists and a college founded by the Government last year. Liberia has a population of a million and a half, 2,550 of whom are Catholics. About ten thousand people inhabit the capital.

Cardinal Bourne Observes Jubilee

London, Sept. 14.—Cardinal Bourne celebrated the twenty-fifth anniversary of his translation to Westminster, Tuesday morning, by pontificating at High Mass in Westminster Cathedral and afterwards intoning the Te Deum. Consecrated as Coadjutor for the Diocese of Southwark, which includes London South of the Thames, in 1896, he succeeded in the following year, and was translated to Westminster in 1903. Having become a Bishop at the age of 35, Dr. Bourne went to Westminster at the age of 42. At the request of Cardinal Bourne the celebration of the jubilee was entirely devotional. Although no individual invitations had been issued and no attempt was made to organize the event, there were nearly 4,000 persons in the cathedral. When Cardinal Bourne went to Westminster the cathedral, started by Cardinal Vaughan, was a mere shell. It has been freed of debt and its interior ornamentation is going on continuously, as resources permit.

Priest Criticizes Unsocial Catholics

London, Sept. 18.—Highbrowism and snobbery among Catholics were indicted by Father Joseph Craig in a sermon at St. Joseph's Church, Darnley-on. "The form from the pulpit, 'Beloved brethren,' has become an empty formula," he declared. "Some people go to church and do not know half a dozen parishioners, knowing that there is not enough sociability amongst Catholics. It may be true that Protestants make too much of the social side of Christianity, for their churches are often little more than clubs. But it is also true that we Catholics have gone to the other extreme. There is something wrong when a Catholic feels a greater brotherliness for the members of his club than he does for the members of his church. He has failed to grasp the relationship into which Catholicism initiates him. He is putting fused further to comment on the plan of business advantages or social standing until he has the details. Father Healy said Dean Sargent called upon him recently, evidently to discuss the matter, but found him ill. About ten per cent of the children educated at 'De Krytherg' and attending the public schools here are Catholics.

Weekly Calendar Of Feast Days

Sunday, September 30.—St. Jerome, Doctor, was born in Dalmatia, A. D., 329 and was sent to school at Rome. After distinguishing himself by his brilliancy in his studies he obeyed the call of God and, making a vow of celibacy, fled from Rome to the Syrian desert where for four years he learned the lesson of divine wisdom in solitude, penance, and prayer. He was recalled to Rome by the Pope and given the task of revising the Latin Bible which was to constitute his noblest work. Monday, October 1.—St. Remigius, sometimes known as Remi, was the son of noble and pious parents. He was acclaimed Archbishop of Rheims when he was only twenty-two years old. To him is accorded the distinction of having converted and baptized Clovis, King of the Franks, who at that time was wresting the north of France from the Romans. The King was baptized on Christmas Day, A. D. 496 and his people followed their ruler in acceptance of the true Faith. Remigius also opposed the Arians in the South of France and when he died in 533, the nation was a Catholic Kingdom. Tuesday, October 2.—The Holy Guardian Angels. God has charged His angels with the ministry of watching and safeguarding every one of His creatures that behold not His face. Kingdoms have their angels assigned to them and men have their angels; these latter it is whom religion designates as the Holy Guardian Angels. The existence of the Guardian Angels is a dogma of the Christian faith. Wednesday, October 3.—St. Gerard, abbot, was of a noble family in the county of Namur, France. Having been impressed with the fervor of the monks of St. Denis at Paris he desired to consecrate himself to God with them. After ten years spent in this monastery he was sent by his abbot in 931 to found an abbey on his estate at Brogne, three leagues from Namur. After spending twenty years in the reformation of several monasteries, he shut himself up in his cell to prepare his soul to receive the recompense of his labors. He died in 959. Thursday, October 4.—St. Francis of Assisi was born in 1182. He was early inspired with a love of poverty and humiliation. Many imitated themselves to him and were constituted a religious order by Pope Innocent III. The order rapidly spread throughout Christendom. After visiting the East in the hope of martyrdom, St. Francis alternated between preaching to the multitude and fasting in desert solitudes. During one of his retreats he dwelled on his hands, feet, and side the print of the bleeding wounds of Christ. Friday, October 5.—St. Placid, martyr, was born in Rome in the year 515 of a patrician family. At the age of seven his father took him to the monastery of Subiaco and at thirteen he followed St. Benedict to the new foundation at Monte Casino. When scarcely twenty-one he was sent to Sicily to establish a monastery. Five years later the place was overrun by the barbarians who burned everything to the ground. St. Placid, his two brothers Eutychius and Victorinus and his holy sister Flavia, who had come to visit him, were put to death as well as were twenty monks. Saturday, October 6.—St. Bruno, was born at Cologne about the year 1030. He cultivated his rare natural gifts at Paris and was later made canon of Cologne and later of Rheims. Resolving to forsake the world, he and six others applied to Hugh, Bishop of Grenoble, who led them to a wild solitude called the Chartreuse. There they lived in poverty, self-denial and silence, meeting only for the worship of God. Bruno was called to Rome by Pope Urban II but the noises of the great city disturbed his solitude and, after refusing high honors, he obtained permission from the Pope to resume his monastic life in Calabria. There he lived in humility and mortification until his death in 1101.

Religious Instruction For Public Schools Approved By Priest

(By N. C. W. C. News Service) Garden City, L. I., Sept. 21.—Responding to the suggestion of the Rev. G. P. T. Sargent, dean of the Protestant Episcopal Cathedral of the Incarnation, that the Board of Education adopt a plan whereby one hour of public school time each week would be devoted to religious education, the Rev. Francis J. Healy, pastor of the Church of the Redeemer, today declared himself thoroughly in favor of this proposal, provided that he, or someone he appoints, "have charge of instructing the children of Catholic parents." Dean Sargent has not made public the type of religious education he proposes for introduction into the public schools, and Father Healy refused to comment on the plan until he has the details. Father Healy said Dean Sargent called upon him recently, evidently to discuss the matter, but found him ill. About ten per cent of the children educated at "De Krytherg" and attending the public schools here are Catholics.

22-Mile Daily Walk Made By Future Nun To Obtain Education

Indianapolis, Ind., Sept. 21.—How a young girl destined later to devote her life to the care of the sick as a Catholic nun walked 22 miles a day for ten days to obtain a college education, is recounted in the current Alumnae Quarterly of Butler College of the Sisters of the Holy Family. The future nun was Miss Bizzanna O'Connor of Indianapolis, and she one day was graduated from Butler fifty years ago. At the alumni reunion of the college, the sole survivor of her class, Miss Katharine Merrill Gray, for years a member of the college faculty, presented a bronze tablet bearing the names of the graduating class of 1878, including that of Miss O'Connor. It was in an address on the members of that class that the future nun's sacrifices for an education were brought out. Miss O'Connor later became Sister Ariana of the Sisters of Charity. She died a few years ago after years of service at Providence Hospital, Washington, D. C., and at other institutions. Hilton U. Brown, president of the Board of Directors of Butler College, speaking of the 1878 graduates, said of Sister Ariana: "There is the name of Bizzanna O'Connor. There are still a few remaining who knew this wonderful woman. She lived out by the City Hospital. The City Hospital then, as now, was on White River and Fall Creek—perhaps eleven miles from this spot, and every day, in the snow or rain or sunshine, Bizzanna O'Connor walked to Irvington and back home again. Her devotion to the task of acquiring an education stands out in the memory of those who knew her as a symbol of the high character of her life. After her graduation she entered a convent and became Sister Ariana in a large institution in Baltimore for the care and succor of the sick and dying."

Episcopal Church Unveils Tablet To Catholic Writer

Asheville, N. C., Sept. 21.—Commemorating the life and works of "Christian Reid", Mrs. Frances Tierman, Catholic novelist and poet, a tablet has just been unveiled in the churchyard of Calvary Episcopal Church, Fletcher, N. C. It was Christian Reid who gave to the mountain country of North Carolina the name "The Land of the Sky" in her novel of that name in 1876. The principal address was made by Dr. Archibald Henderson of the University of North Carolina, a member of the Episcopal Church, who took occasion to assail present-day religious bigotry in his eulogy of the great Catholic writer. "Surely it is a happy augury," he said, "that without thought of sect or creed, faith or church, a tablet is unveiled in this churchyard to this distinguished writer, who also was a devout Roman Catholic. At a moment in American political and theological I cannot say religious—history, marred by the most deplorable outbursts of religious bigotry, I welcome this opportunity to stand in this Episcopal building, a church to which I belong, to pay tribute both to the personality and to literary gifts of a devoted Roman Catholic who lived an exalted and saintly life and gave strong stimulus to all her writings. The unveiling of the tablet was presided over by the Rev. C. S. McTear, pastor of Calvary Episcopal Church. Among others present were the Rev. Lawrence J. Bour, pastor of St. Lawrence's Catholic Church, Asheville; the Rev. Leland Cook, pastor of the First Christian Church, and Mayor J. L. Fisher of Salisbury, N. C., the birthplace of Mrs. Tierman.

Catholics in Ceylon Receive Pamphlets

Colombo, Ceylon, Sept. 10.—The publicity committee of the Catholic Union of Ceylon during the last year has distributed 161,500 of its own publications and 286,000 pamphlets or periodicals donated to it. From five news-stands and one library, in 1922 the Catholic Union has enlarged its field to 50 news-stands and 10 libraries. The Catholic Union of Ceylon has been in existence 25 years and serves 380,566 Catholics living in the Archdiocese of Colombo and the Dioceses of Jaffna, Galle, Trincomalee and Kandy. The total population of the Island of Ceylon is 4,700,000.

Fr. Rothaan, S. J. Being Considered For Beatification

The Hague, Sept. 17.—Father Joannes Philippus Rothaan, S. J., whose beatification is being considered to become Superior General of the Society of Jesus and is responsible for the spread of the work of this order in the Netherlands. Father Rothaan was born at Amsterdam November 23, 1785, and was educated at "De Krytherg" and the Athenaeum. He entered the Jesuit order in Russia.

Basilica Dedicated To Daily Mass For Souls In Purgatory

By M. Massiani, (Paris) Correspondent, N. C. W. C. NEWS SERVICE. Paris, Sept. 17.—Cardinal Dubois, ten bishops and many mitred abbots, took part in the recent consecration of a basilica in a little village of Normandy, the beauty and majesty of which will be envied by more than thousands of pilgrims, the concentrated efforts of Christians of many lands, whose goal is the erection of an exploratory chapel dedicated to prayers for the deliverance of souls from Purgatory. The little Norman village—La Chapelle-Montligeon—is not the birthplace of an illustrious saint nor the spot on which occurred an apparition of the Blessed Virgin. Its claim for possession of the magnificent sanctuary is that it had for curate an apostle of devotion for the souls in Purgatory, and that it was the birthplace of "L'Oeuvre Exploiateur." In 1878, there arrived in the village a new curate, Abbe Buguet, who, personally, offered each Monday a Mass for the forgotten souls in Purgatory, and who urged the faithful to think incessantly of the distress of so many of their brothers detained in the flames of purification. He thought of organizing an association whose sole object would be the celebration of the greatest possible number of Masses for abandoned souls. The fee would be modest and the very poorest could be enrolled in a league where they would receive in return the promise of Masses to be said for their intention after they themselves had died. It was in May, 1884 that the regulations of the association having been approved by the Bishop of Seez, the first members were received. A person living outside the parish was the first to ask for a Mass. Five years later, the work of expiation had a membership of 300,000 and, in 1892, three million. Forty-four years after the foundation of the league, the Holy Sacrifice has been offered up ten million times for the intention of the abandoned souls. In the year 1927 alone, 288,122 Masses were said. Each day, thanks to the association, 800 priests, raising aloft the Sacred Host, called upon Heaven for the deliverance of those souls who had not yet prayed for them. The Basilica of Our Lady of Montligeon, erected at the birthplace of the league, was begun in 1897. Its founder, Abbe Buguet, afterwards Msgr. Buguet, lived to see the realization of his dream, but he died in 1918, ten years before the consecration of the sanctuary. The building follows the Gothic style of the 14th century and covers about three and a half acres. All the interior decorations suggest to Christians the duty of praying for the souls of the deceased. Above the main altar, the Blessed Virgin, holding in her arms the Infant Jesus, looks down with compassion upon a soul in the fire of Purgatory, while Jesus crowns one which has been purified of its faults.

Catholic Book Club To Give Radio Hour Weekly Over WLWL

New York, Sept. 21.—The Catholic Book Club has announced from its offices here that it will conduct a weekly radio hour through the courtesy of the Paulist Fathers' station WLWL. Beginning at 7:30 P. M. on Wednesday, Oct. 3, and every Wednesday thereafter, the Club will devote fifteen minutes to the microphone. A series of intimate talks will be given by the editors, by prominent authors, by publishers and other distinguished persons. They will deal with topics of current literary interest, with books just fresh from the press, with authors who are writing the best modern literature, with problems of reading and numerous other subjects that are pertinent to the cultural program of the Catholic Book Club. The schedule for these radio talks are to appear in the press announcements made by station WLWL, and also will be given in the successive issues of the Club's monthly news letter. The tentative program for October and November is as follows: Oct. 3, "The Catholic Book Club," the Rev. Francis X. Talbot, S. J.; Oct. 10, "The October Book," James J. Walsh, M. D.; Oct. 17, the Rt. Rev. Msgr. John L. Belford, D. D.; Oct. 24, Michael Williams, Editor of The Commonwealth; Oct. 31, the Rev. James M. Gills, C. S. P., editor of The Catholic World; Nov. 7, "The November Book," the Rev. Willfrid Parsons, S. J., editor of America; Nov. 14, the Rev. Francis X. Talbot, S. J.; Nov. 21, open; and Nov. 28, James J. Walsh, M. D.

The Rochester Theatre For Storm Victim Take Place Here

Funeral services for Henry C. Briggs, retired employe of the Eastman Kodak Company who was killed in the Florida hurricane in a railway underpass at Jacksonville, took place Monday morning at 8:40 from funeral parlors at 230 Brown Street and at 9 o'clock at Lady Chapel, St. Patrick's Cathedral. Mr. Briggs leaves a daughter, Mrs. John Sterling; three sons, John M., Raymond W., and Christopher L. Briggs; three brothers, Bernard and Tyrin of Tonawanda, and George C. Briggs of this city, and two sisters, Mrs. Joseph Bricker of St. Cloud, Fla., and Mrs. Philip Sneek of this city. Maurer — Genevieve Wilhelm Maurer, wife of Clarence J. Maurer, died Sept. 26, at the home, Woodman street, Sea Breeze, N. Y. Funeral from St. Salome's Church, Sept. 29.

The Rochester Theatre

Uncle Tom's Cabin will be presented at the Rochester Theatre for the week commencing Sunday, September 30th, exactly as presented in New York City at the Central Theatre for nearly ten months. It will have complete Fox-Chase Movietone accompaniment. All the thrilling moments—the life of the old South—the whistle of the steamboat around the bend—Banjos in the moonlight—the baying of the hounds—and the singing of the famous Dixie Jubilee Singers—You will be carried back to a quaint forgotten life—you'll lose yourself in the sublime old time symphonic orchestra. In addition to the feature, Manager Thomas D. Soriero announces the presentation of five vaudeville acts.

Bishop Mitty Honor Guest At Reception

Salt Lake City, Sept. 21.—More than 250 members and guests of the Catholic Women's League were present at the reception given recently to the Rt. Rev. John J. Mitty, D. D., Bishop of Salt Lake. The affair, which is held annually, started with a program in which the Rt. Rev. Bishop was the principal speaker.

Deaths

MRS. ANNA HOULIHAN. The funeral of Mrs. Annie Houlihan, widow of the late John Houlihan, who died at St. Ann's Home, Monday, September 24, 1928, was held Wednesday morning, September 26th, at 8:30 o'clock from No. 2 Backus avenue, and at 9 o'clock from Holy Rosary Church. Mrs. Houlihan is survived by five sons, Edward, Vincent, Walter, George and Fred Houlihan, and one daughter, Sister Marcelina of the Sisters of St. Joseph. Interment was made in Holy Sepulchre cemetery, where the blessing at the grave was given by the Rev. John Hogan. JOHN J. GALL. Funeral services for John J. Gall, who died on Sunday evening, Sept. 16, at the family home, 425 Lyell avenue, took place Wednesday morning, Sept. 19, 1928, from the late home at 8:30 o'clock and 9 o'clock at St. Peter and Paul's Church. Solemn high mass of requiem was celebrated by Rev. Edward M. Scheid, assisted by Rev. Leo C. Mooney as deacon and Rev. Robert Fox as sub-deacon. The bearers were: John Lang, William Metzger, Albert Brayer, Edward Wilcewski, William Rigkard and Frederick Guernot. Interment was made in the family lot in Holy Sepulchre cemetery, where the final blessing was given by Rev. John Hogan.

Funeral Services For P. W. Martin To Take Place Friday

Funeral services for Patrick W. Martin, who died early Tuesday at the age of 70, will take place Friday morning from his late home, 1359 Main Street East at 8:30 and from Corpus Christi Church at 9 o'clock. Interment will be made in Holy Sepulchre Cemetery. Mr. Martin is survived by his wife, Mrs. Clara Martin; one brother, Thomas Martin of Brockport, and three grandchildren of Rochester. He had been an employe of the Rochester Gas & Electric Corporation for the last 45 years and had been foreman of overhead line construction for the last 40 years. He helped in the installation of Rochester's first electric light at the Four Corners and drove the first electric automobile in Rochester.

William P. Bergin Services Conducted

Funeral services for William P. Bergin, prominent in Twenty-second Ward Republican politics, took place Friday Sept. 21 at 8:30 o'clock from his home, 61 Hortense Street, and at 9 o'clock at St. Peter and Paul's Church. Requiem high mass was celebrated by Rev. E. M. Schled, assisted by Rev. Leo Mooney as deacon and Rev. John Fox as sub-deacon. Bearers were Joseph Couvelton, Harold Smith, George Klesly, John Bulkur, Elmer Miller and John Bergin. Interment was made in Holy Sepulchre Cemetery, where the Rev. Andrew Byrne of St. Andrew's Seminary pronounced the final blessing at the grave.

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DEATHS OF THE WEEK

Funeral services were held from the respective churches on dates given. All burials made in Holy Sepulchre cemetery unless otherwise mentioned. May their souls rest in peace. Ehrmentraut — Bertha Kase Ehrmentraut, died Sept. 22, at No. 579 South Goodman Street. Aged 42 years. Funeral Sept. 25 from Blessed Sacrament Church. Interment in Holy Sepulchre Cemetery. Felerski — Leo C. Felerski, died Sept. 23, at No. 1186 Main Street East, aged 28 years. Funeral Sept. 26 from Corpus Christi Church. Frisch — Peter G. Frisch, died Sept. 23 at No. 11 Kensington Street. Funeral Sept. 26 from St. Peter's and Paul's Church. Interment in Holy Sepulchre Cemetery. Flen — Mary Flen, died Sept. 25 at No. 1094 Lyell Avenue, aged 63 years. Funeral Sept. 29 from Holy Family Church. Interment in Holy Sepulchre cemetery. Liebeck — Blase Liebeck died Sept. 23 at his home in Welland Road, Greece. Funeral Sept. 27 from St. John's Church, Greece, N. Y. Interment in Holy Sepulchre cemetery. Martin — Patrick W. Martin, died Tuesday morning, Sept. 25, at his residence, 1349 Main street east. Funeral from Corpus Christi Church, September 28th. Carroll — Patrick Carroll died Sept. 23, at St. Mary's Hospital, aged 45 years. Funeral from Lady Chapel, Cathedral, Sept. 25th. Grant — Mary Brady Grant, widow of John Grant of Canandaigua, died at Strong Memorial Hospital, Sept. 23. Funeral from Corpus Christi Church, Sept. 26. Burial at Calvary Cemetery, Canandaigua. Schroth — John C. Schroth died at the family residence, 74 Holworthy street, Sept. 23. Funeral from Holy Family Church, Sept. 26. Bowen — Cornelius Bowen, aged 42 years, died at Syracuse, N. Y., Sept. 22. Funeral from Corpus Christi Church, Sept. 26. Byrne — William D. Byrne died suddenly in Terra Haute, Ind., Sept. 22. Funeral from Corpus Christi Church, Sept. 26th.

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