In vain will you found missions and build schools, if you are not able to wield the offensive and defensive weapons of a loyal Catholic press. —Pope Pius X.

CATHOLIC JOURNAL
The Catholic Family Newspaper

The [illegible] effective [illegible] pit [illegible] —Pope Benedict [illegible]

39th YEAR, No. 38. ESTABLISHED 1889 ROCHESTER, N. Y., FRIDAY, JUNE 22, 1928. (By N. C. W. C. News Service) PRICE [illegible]

Haitian Catholics Are To Have Two More Dioceses

(By N. C. W. C. News Service)

Washington, June 14.—Word was received here today from Monsignor Pietro Cogliolo, Charge d'Affaires for the Holy See in Haiti, announcing that the necessary authorization and funds have been granted for the erection of two new diocese in that country.

These two new Sees are the Diocese of Gonaives and the Diocese of Port de Paix.

Need Felt For Years

Until the present time, Haiti, a country of some 2,300,000 Catholics, yet only a little larger than the State of Vermont, which has a population of 390,000, has had but three dioceses. These are the Archdiocese of Port au Prince, the Archdiocese of Aux Cayes and the Diocese of Cap Haiten. The need for the two new dioceses has been felt for many years.

The salaries of Bishops, priests, religious and teachers are furnished by the Haitian Government. For many years the Government refused to furnish the necessary funds for the establishment of these needed dioceses, with Bishops, priests, etc.

Haiti, while retaining its own Government, is under United States suzerainty. While the Haitian Government may vote an appropriation, the same must be approved by the officials of the American occupation —the United States High Commissioner, General John H. Russell, and the American Fiscal Adviser, who is at present Arthur Millspaugh.

With this system of Government prevailing, Haitian officials finally granted authorization and funds for the erection of the much needed Sees.

The National Catholic Welfare Conference has here in the United States the care of the interests of the Church in Haiti. The Rev. John J. Burke, C.S.P., General Secretary of the National Catholic Welfare Conference, represented the Church in Haiti before United States Government officials here, and put forward such facts as he was requested to by the Church authorities in Haiti.

Congratulations To Fr. Burke

Monsignor Cogliolo, writing to Father Burke and announcing that the necessary authorization and funds had been granted, concluded:

"Thanks to God, and many thanks to you, Reverend Father, also in the name of the Holy See which shall be extremely pleased on hearing of the settlement of such a longstanding question."

Similar expressions of thanks were received from Archbishop Conan of Port au Prince, Archbishop Pichon of Aux Cayes and Bishop Jan of Cap Haitien.

In the new Diocese of Port de Paix, Columbus made his first settlement in the New World. Vast numbers of Catholics in both of the new Sees have heretofore had no regularly constituted ecclesiastical organization.

Remember American Dead In France

(By N. C. W. C. News Service)

Washington, June 16.—Details of the touching ceremonies with which the memory of all American war dead in the cemeteries of Europe was honored in Paris on Memorial Day have just been received here from Mrs. Bridget Harrison, Paris Representative of the N.C.W.C. Bureau of Historical Records. The National Catholic Welfare Conference, represented by Mrs. Harrison, was prominent in the ceremonies.

Two religious services were held in Paris. The Rev. William Hemmick, World War Chaplain of the Red Cross, celebrated a requiem Mass at St. Joseph's church, and services were held at the American Cathedral church of the Holy Trinity. Following the services both congregations formed in the Avenue Hoche and proceeded to the Arch of Triumph, where honor was done the memory of the French Unknown Soldier. A large cushion of flowers was placed at the tomb in the name of the National Catholic Welfare Conference.

In the afternoon ceremonies were held at the American cemetery, at Suresnes, near Paris. French War orphans decorated the 1507 graves of Americans there buried. Ambassador Herrick in an address stated that at no time since 1918 had the value of the sacrifices of the war been so keenly realized. General Nollet representing the French government spoke of the friendship of his nation for the United States.

Father Hemmick closed the exercises with prayer.

Choose Willa Cather's Appreciation For Bishop's Monument

Denver, June 13.—Immediately after the Rt. Rev. J. Henry Tihen, Bishop of Denver, unveils blesses the new monument by the Rt. Rev. Joseph Projectus Machebeuf, first bishop of Colorado, at the Holy Ghost Church here on Sunday, a letter will be read from Willa Cather, non-Catholic novelist, whose book, "Death Comes For the Archbishop," has created a sensation in literary circles.

Under the name of Father Valient, Miss Cather has Bishop Machebeuf as one of the chief characters of her book.

In her story, the novelist speaks of Father Valient as "without fear and without shame, a great harvester of souls," a statement that has been chosen by the Rev. William S. Neenan, pastor of Holy Ghost Church, who received the letter from Miss Cather, as a bronze inscription on the stone.

Father Neenan has decided to place the statue outside the arcade that connects the rectory and the church. It will stand close to the sidewalk. The image has been designed by Enrico Licardi, noted Denmark sculptor, who also designed the Bishop Tihen memorial plaque erected in the entrance of St. Thomas' Seminary by the Vincentian Fathers.

The Rev. William O'Ryan, LL.D., who worked as a priest under the great pioneer Bishop, and the Hon. Julius C. Gunter, former Governor of Colorado, will make brief addresses at the dedication ceremonies.

Noted Chinaman Becomes Martyr For The Faith

(By N. C. W. C. News Service)

Hongkong, June 4.—In the death of Tsang-A-Tschao, the Church has added another name to her lengthy roll of martyrs.

In his youth, Tsang-A-Tschao was a captain of adventure, a man noted for his brutality but in whom a spontaneous benevolence was sometimes evident. It so happened that in his fiftieth year he embraced Catholicism and was as ardent in his faith as he had been savage and uncontrolled in his previous state. Throughout the year he was at the beck and call of the missionaries at Swabue and worked as catechist, negotiator, adviser for young and inexperienced priests and guide and protector for Sisters on their journeys through mountainous districts.

When Swabue was taken by the Reds, Tsang-A-Tschao fled to the mountains and hid there until cold and hunger drove him back to the inhabited districts. At Swabue, he was jostling his way through the streets, when on every side, people cried out, "Long live Communism! Ten thousand years of Communistic Rule!" This former barbarian shouted, "Long live Catholicism? Ten thousand years of the rule of Jesus Christ!" A furious constable cut off Tsang-A-Tschao's ears and made him a prisoner. As they were passing a church, the convert made the Sign of the Cross and for that deed had his fingers chopped off. As he continued to proclaim the Faith which he had found so late in life, his head was hacked off with numerous blows from a dull sword and, with the blood trickling from it, was left at the church door.

Bishop Dunn To Lead New York Pilgrims To Sydney Congress

New York, June 18.—His Eminence, Cardinal Hayes has just given official approval to the movement to send a large delegation of clergy to the Eucharistic Congress to be held in Sydney, Australia, September 6 to 9. While the Cardinal will be unable to attend the Congress, he has appointed the Rt. Rev. John J. Dunn, Auxiliary Bishop of New York, as his personal representative and spiritual leader of the pilgrimage. Cardinal Hayes has placed all travel arrangements in the hands of Thomas Cook & Son, who have prepared an itinerary for the New York delegates.

The pilgrims will sail from San Francisco on August 14, touching at Honolulu and many of the South Sea islands, including Samoa, Suva, Pago Pago, New Zealand, Raritonga and Tahiti. A fortnight will be devoted to sight-seeing in Australia. In New Zealand special entertainment will be arranged, including a visit to the famous Rotorua geysers and boiling springs.

N.C.W.-C. Essential Archbishop Hanna Says In Address

Catholics Must Unite Their Forces To Contend Against Persecutors of Faith and To Insure Handing Down of Catholic Tradition

San Francisco, June 12.—Outlining the origin, history, aims and activities of the organization, the Most Rev. Edward J. Hanna, Archbishop of San Francisco, addressing the recent convention of Archdiocesan Council of the National Council of Catholic Women here, declared the National Catholic Welfare Conference to be the only national body that has ever been organized by Catholics in the history of the United States.

Up to the time of the war, he said, each diocese worked out its own salvation, and when some problem came up in the central government of the country, the bishops tried to have some one take care of it.

"This condition forced the bishops to combine into one conference," he added, "which today is open to all organizations of Catholic women, or men, an opportunity, which if taken advantage of, greatly aids such bodies to quicken their vitality."

The Archbishop said he found that all organizations in touch with the central body have improved themselves and have been more active since the establishment of the conference, with its allied lay councils than they were before.

Unity of Action Essential

"If we are to act as a great Catholic body in the United States of America," he said, "then there must be unity of action as well as unity of spirit. There can be no unity of spirit without organization to facilitate action. If we are organized, individuals in local councils, local in state, state in provincial and provincial in national, then when we need the work of every Catholic we can communicate our need to them and get action."

He said further that the effects of a national unity are already seen in the dissemination of Catholic news through the press and publicity department of the conference. "The Catholic people through this service have a clearer vision of the Church in the world than they ever had before."

As a proof in point the Archbishop cited the national interest in the Eucharist Congress at Chicago, effected by the N.C.W.C. News Service and the Diocesan Press.

Must Combat Persecutors

"We hold ideas that will make our country safe and we have the obligation to hand down to the coming generations the truth of these ideals," said His Grace in conclusion. "We must remember that to do this we must fight. Now, in these days of the closest organization the world has known, unless we emulate those who oppose us and organize for our own defense, we will succumb to persecution.

"A peculiar situation has developed of late, a peculiar something we have not felt for a long time—a because men and are opposed to Catholic principles as such, but because they are unwilling that those who hold these principles in their hands should have dominant positions in our political life. They have persecuted me and you and they will persecute us again.

"One of the strangest things of our life is that whenever men have attempted to stand for great truths they have always suffered and died. We who are children of the martyrs must expect to be persecuted. But it is not in our blood to lie down meekly and be trodden under foot. We must organize and unite in anticipation of persecution. United and standing in our millions for the great things of Country and Church, victory must be ours.

Hand Down Catholic Tradition

"As a Church we are patient. We do go on forever. Men come and go; we stay. We'll still be able to give our traditions, our ideals, our knowledge of the truth to another generation. Let us each stand together for the great things and bring to another generation the traditions given to us by the saints."

The Archbishop then stated that he was particularly grateful to the members of the Archdiocesan Council of Catholic Women for grasping and bringing to fruition here, the idea that he was trying to effect nationally in the all-American organization of the National Catholic Welfare Conference, which was organized to unite all Catholics from the archbishops to the humblest of the lay folk.

For 74 Years Has Marched In Catholic Parade

London, June 11.—For the 74th consecutive year Bernard Prescott marched this week in the annual procession of the Catholic Guilds of Preston, and thus probably hung up a world's record for continuous participation in an annual event He is 84 years old. There were two other men in the procession who had taken part for more than 60 years.

Ten thousand men, women and children walked through the streets of Preston, the most Catholic town in England on a percentage basis. The Bishop of Lancaster, who was born in Preston, rode at the head of the cortege in an open carriage, with postillions and scarlet-clad outriders.

All the parishes in the town cooperated and provided many striking tableaux. One group of children formed a "living rosary", each bead being represented by a small child, the group being linked by a flower chain and the leader carrying a cross.

Chattanooga Paper Denounces Burning Of Catholic Chapel

Chattanooga, June 18.—Commenting editorially in its issue of June 15, on the destruction by fire, said to be of incendiary origin, of the Catholic chapel at Deer Lodge, Tenn., on June 10, the Chattanooga Times says in part:

"For the second time the Catholic building at Deer Lodge has been burned, fired by despicable and cowardly miscreants under the stimulation of the anti-Catholic crusade instigated by religious fanaticism, fostered by ignorance and prejudice and inflamed by the outgivings of the Heflins and the Ku Klux Klan in whose pay he is traveling about the country spreading 'dragon's teeth.'

"Fortunately no casualties attended the incident, but that does not seem to have resulted from any purpose of the criminal incendiaries. The teachers, who had gone to open the summer schools for the children of the hillsides, escaped and so perpetrators of the unspeakable crime have no blood on their skirts, although, doubtless, if they had they would regard it as a 'gift of God'.

"It would seem that here is an opportunity for the State to take a hand. Local authority seems to be quite unable to cope with the lawless gang engaged in this foul business. * * * * Despite a public cry for 'more educational facilities,' this lodge, built at private expense, has been burned simply because it is conducted by men and women of the Catholic faith. * * * * The full power of the State ought to be exercised to detect and bring the criminals engaged in this outrage to justice. * * * * *"

The first time the Deer Lodge chapel was wiped out by fire, said also to have been of mysterious origin, was in 1926. The Rev. John E. Campbell, pastor of Harriman, Diocese of Nashville, of which Deer Lodge is a mission, succeeded in having a new chapel built and it was dedicated June 14, 1927, at which time a number of Chattanooga citizens attended the ceremonies.

On June 10 last, Father Campbell had special services at Deer Lodge and two Sisters from Notre Dame school, of Chattanooga, were present. They had arranged to give instruction to the children last week. However, on account of the burning of the chapel, this cannot be done until later.

Jubilarian Sister Who Saw Blessed Bernadette Often

(By N. C. W. C. News Service)

London, June 11.—"I saw Blessed Bernadette quite frequently walking from the church to the convent of the Sisters of Charity," said Sister Simeone Joseph, of the Little Sisters of the Poor at Liverpool, on the occasion of the diamond jubilee of her religious profession.

"I was then 24 years of age," she told a reporter, "and Bernadette was 18."

Sister Simeone was born at Pau, near Lourdes, in 1840. She was professed in 1868, and after 12 years at Edinburgh she went to Liverpool 48 years ago when the Sisters of Charity opened a convent there.

Despite her age Sister Simeone is still an active worker. The Holy Father sent a special blessing to mark her jubilee, Bishop Dobson said Mass at the Convent and many priests attended the celebration.

Southern Slavs' Need of Higher Education Clergy

By Dr. Frederic Funder (Vienna Correspondent, N. C. W. C. News Service)

Vienna, June 11.—Convinced that an able clergy is essential to their defense against the heretical and bigoted attacks being made upon their Faith, Catholics of Yugoslavia are deeply concerned over the agreement to be reached regarding the Institute of St. Jerome in Rome—the establishment designated for the higher education of their priests.

For years now, the Institute has been the subject of discussions between the Yugoslav Government, which seeks to exercise the greatest possible influence in its management, and the Vatican. All matter relating to this question were to have been settled by the concordat with Yugoslavia, but, to date, not one of the 27 Governments of the country has had since 1918 has effected the concordat with the Holy See.

Catholic leaders interviewed by this correspondent contend that conditions existing in their country encourage a sectarianism which 10 years ago was entirely unknown to the South Slavic Catholics. Within the last few months the so-called Old Catholic Church has enjoyed a marked growth on the Dalmatian Islands, in Krajina and Bosnia. Six Catholic priests, it was said, succumbed to the blandishments of the propagators of this movement.

The Old Catholic Church is a sect which was called into being in Germany by Professor Doellinger, and which refused to recognize the dogmatic proclamation of the Pope's infallibility. After its defection, however, the sect did not stop at this denial. Following the establishment of the Yugoslav State, it secured a foothold in this country through the agitations of Dr. Zagorac who once was a rector in Croatia. The preachers of the heresy quickly married, and elected the former Canon Marko Kaludzer of Spalato as bishop of the Church, which, at first, they intended to establish as the "Croatian National Church."

Catholic leaders are emphatic in declaring that the most important means they can command in defense against this heretical movement is the training of able Catholic priests who through their devotion and learning will be able to refute the arguments of the sectarian preachers and who will devotedly consecrate themselves to the service of the Church in their country.

"Therefore," they say, "the fate of the Institute of St. Jerome in Rome is of the greatest consequence."

In the conversations between the Archbishop of Agram and the Bishops of Djakovar and Subotica and high authorities of the Church in Rome the future of the Institute was discussed. It was proposed at this time that the future of the Institute secured by an understanding with the Belgrade Government, apart from the concordat and independently of its being effected.

"Everything," say the leaders, "depends upon the Institute for the Yugoslav clergy retaining its independence of political influences."

Fordham U. Offers Summer Courses In Library Science

New York, June 12.—Fordham University here is again offering courses this summer in Library Science, with an able corps of instructors all of whom are experienced librarians. Last year's courses were attended by twelve Sisters and one priest, and this year it is expected that many more religious will attend.

Courses are offered in library administration, cataloguing and classification of books, selection of books, reference work and story telling—all having the approval of the American Library Association Board of Education for Librarianship. They also are accepted by the Regents of the State of New York for certification of school librarians.

Fordham University is placing its large collection of books and its splendid new library building at the service of the Library School.

SON OF EDWARD EYRE MARRIES IN LONDON

London, June 18.—Son of Edward Eyre, K.C.S.G., of New York and London, Edward Eyre Jr., was married at the Oratory here to the Hon. Pelline Acton, sister of Lord Acton. Cardinal Bourne officiated. The honeymoon will be spent in the United States.

Dominican Delivers Baccalaureate Talk Despite K.K.K. Protest

Winchester, Va., June 1[illegible].—[illegible] the Very Rev. Dr. Henry [illegible] Smith, O. P., of the Catholic University of America delivered [illegible] baccalaureate sermon in [illegible] High School auditorium [illegible] night, it was the first time that a Catholic priest had ever addressed such a gathering here. The audience on this occasion was the largest the auditorium has ever accommodated.

A Ku Klux Klan publication, seizing the opportunity denounced Superintendent H. S. Duffey and school authorities for permitting a Catholic priest to speak in [illegible] school. The school authorities [illegible] that the Winchester Ministerial Association had arranged the program. A group of ministers of various denominations quickly condemned the Klan paper's attacks. It [illegible] practice of the Ministerial Association to select a representative of a different Church each year to give the sermon.

Among those participating in the exercises were the Rev. Thomas [illegible] Martin, rector of the Church of the Sacred Heart; the Rev. Edward [illegible] Clark, pastor of the First [illegible] Church; the Rev. Robert [illegible], rector of Christ Episcopal Church; the Rev. Murray D. Mitchell, [illegible] of Braddock Street Methodist Episcopal Church South, and the [illegible] Dr. F. T. McFaden, pastor of [illegible] doun Street Presbyterian Church.

"Men's Rights" Pleaded For [illegible] By Tibetans

Shanghai, June 11.—[illegible] a Chinese newspaper, [illegible] the inaccessible mountains [illegible] are calling for "men's rights." [illegible] article in question [illegible] "Husbands in Tibet [illegible] to be subject to their [illegible] relates that there have [illegible] sions of men parading [illegible] "Down with the women."

The men have published an explanation of their [illegible] which runs as follows: "We have suffered too long from the tyranny of women. They treat us as though we were slaves or cattle. Our sufferings are beyond description. We will endeavor to indicate them briefly.

1. Every woman has several husbands. The women force us [illegible] them and they treat us as [illegible]. When they are tired of us they dismiss us, treat us with scorn and [illegible] us into ridicule.

2. We are the servants of [illegible] women. We are obliged to work [illegible] them and toil and moil for them [illegible] the pursuit of money. They [illegible] order us about and superintend [illegible] work. They do not allow us to [illegible].

3. Women may marry again. There are large numbers of [illegible] who, however, are not allowed to express the wish to marry again.

We demand the following concessions:

1. That the women shall recognize our association for the assertion of our rights.

2. A woman cannot compel a man to marry. Both parties have an equal right to the [illegible] of the husband. Each woman should marry only one man.

3. A man may marry again after the death of his wife.

4. Even in case of a large family of children, the sons cannot be compelled to become Lamas (Buddhist monks).

5. In the case of incompatibility of temper, both parties have the right to dissolve the marriage and [illegible] marry again."

St. Therese Relics Brought to U. S. By Fr. Dolan

New York, June 14.—Jealously guarding five reliquaries of St. Therese of the Child Jesus, obtained on his recent trip to Lisieux, the Rev. Albert H. Dolan, O. Carm., National Director of the Society of the Little Flower, accompanied by his secretary, the Rev. [illegible] Sullivan, arrived here yesterday on the French liner France. Father Dolan's precious possessions will be placed ultimately in the National Shrine of St. Therese at Chicago.

The relics consist of a [illegible] the coffin in which the Little Flower was laid to rest, a piece of her [illegible] [illegible] given to a girl by Saint Therese [illegible] locket enclosing a [illegible] of the Saint's hair, and [illegible] a piece of her skin.