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Had No Enemies.

What a splendid tribute, what a memorial to a loved priest, what an example for us all there is in the eulogy by Bishop Lillis of Kansas at the funeral of Rev. David L. Healy, seventy-three, one of the best known priests in that section of the West.

"He loved his ministry far more than he loved his life, and there was no time that he would not readily give up his life for his faith and for the souls entrusted to his care."

"No selfishness was in Father Healy's makeup. His time and energies were given without stint for the good of others. He loved his books and they were his joy all the years of the life that he lived. He liked retirement. He cared nothing for amusements. He was not interested in the news of the day."

"He loved the sanctuary and the altar, and much of every twenty-four hours he spent in the presence of the Blessed Sacrament."

"He was a man that all his life delighted himself those comforts that others enjoy. He knew not the taste of meat. At no time in his life did he ever take a cup of tea or coffee. He lived a simple life on simple food and it seems he blessed others wherever he was by the piety that he possessed and by his love for the souls of those entrusted to his care."

"He was 48 years in the ministry and it might be said without any contradiction whatever there was scarcely a time that long term of years that was spent in idleness or recreation."

"He had no enemies. He did not know how to make them. He lived for the altar and he died surrounded by those who revered him as a noble priest and a splendid type of the servants of God."

Increasing.

A secular contemporary has this significant editorial:

"Construction of a new state prison at Attala will not come any too soon to meet the needs of our growing prison population, judging by figures published in the Department of Commerce prison census."

"The report covers the period from 1910 to 1925 and presents statistics compiled from four Federal institutions and ninety-two out of ninety-five prisons and reformatories in forty-four states. Alabama, Florida and Idaho failed to provide statistics, while Delaware has no institution of the type classified."

"In the Federal prisons the number of admissions increased from 987 in 1910 to 5,010 in 1926. For the same period the increase in the states was from 26,415 to 41,942. The gain for each 100,000 population was from 1.1 to 4.3 for Federal prisoners and from 29.9 to 37.4 for state commitments."

"The population of our prisons is increasing at a much more rapid rate than the population as a whole. And of course, so long as that ten-momentary the taxpayers are easier for the persecuted than for the tyrant. Let President Calles call a halt to his army."

"It is a peculiar coincidence that when population increases the number of criminals, insane, morons, etc. that is thrown on Mexico, to show increase. The same applies to each of our states. It is difficult to prove that matter how intensive the campaign for accident prevention and security will speedily take its place, and it is not too soon as unemployment among the dim records of the past, and industry boom while men and women of all creeds and colors are reported, will breathe easier that such cruelty is the reason therefor is difficult to state but it is a fact that it is so."

"Aviators do not have to watch out for red or green lights—not yet. We are more than ever convinced that Al Smith should put Hefflin on his campaign payroll."

"Why should men be discharged just because they have reached the age of fifty years?" asks Secretary of Labor James J. Davis. He knows why.

How to Fight the Klan.

Cardinal Newman closing one of his discourses wherein he referred to an outbreak of fanaticism said: "No, I fear not, my brethren, this momentary clamor of our foe."

One thing alone I fear. I fear the presence of sin in the midst of us. . . The drunkard, the blasphemous, the unjust dealer, the profane liver—these will be our ruin; the open scandal, the secret sin, known only to God—these form the devil's real host. We can conquer every foe but these. Corruption, hollowness, neglect of merces, deadness of heart, worldliness, these will be too much for us."

"The Brooklyn 'Tablet' in a comprehensive and instructive article on 'The Aftermath of the Klan,' using Cardinal Newman's words as a text says:

"There you have an effective answer to the Klan. It is generally, useless to argue with most of those who hate the Church. If they insist on believing the Pope is anchored off Montauk Point, and the College of Cardinals is going to be moved into the White House, what is the use of debating? Let these fellows alone on that score. If you want to add to their misery, lead a model Catholic life, go ahead and prosper. Carry on by, and adhere to, correct moral principles in public as well as private life. Get up in the world. Better Catholics, support your Church and pastor better, build more schools, yet more vocations. Nothing can give these bigots more pain. Prove to them by acts that bigotry does not pay. That is the only known revenge recognized by the Christian code."

Again Cardinal Newman speaking to the Catholics of Birmingham gave this advice:

"Protestantism is sometimes fierce because it does not know you; ignorance is its strength; error is its life. Therefore, bring yourselves before it, press yourselves upon it, force yourselves into notice against its will. Oblige men to know you; persuade them, shame them into knowing you. Make it clear what you are, that they cannot affect not to see you, nor refuse to justify you. A religion which comes from God approves itself to the conscience of the people, wherever it is really known."

And how? By taking an active and practical interest in public affairs.

Calles Censured.

Editorially, the influential London, Eng., 'Daily Express' thus scores Mr. Calles the bigoted President of Mexico:

"President Calles and his Administration have incurred the censure of the civilized world for indulging in cruelties and persecutions unjustified by the requirements of government."

"The internal government of a country is no concern of any other nation. But persecution is the concern of humanity. No one will pretend that there have not been Catholics in Mexico whose obstructionist tactics merited the death sentence, but that does not hide the truth that President Calles has exceeded the bounds of legitimate punishment, and has developed a brutal crusade of persecution."

"In all fairness, let it be admitted that his provocation may have been great, but it is the duty of national leaders to keep their heads. The President Calles has failed to do. Instead of striking at malefactors he has struck at a faith."

"History should have warned this man. There is nothing so deathless as the blood of a martyr. Where one falls by the bullet of the oppressor ten more rise to carry on the struggle. President Calles' extermination and terrorist tactics were as doomed to failure as were those of the Spanish Inquisition in the sixteenth century. The religious faith of a people can no more be yanked by a firing squad than by the thumbscrew or the stake."

"What of the future? Mr. Mason's final cable reveals that there is a basis for peace. Here is where the Church has it in its power to serve both Mexico and humanity at large by submitting to national requirements that stop short of denying religious freedom and practice."

"The Church should do this, remembering that it is sometimes persecuted to the persecuted to be generous than for the tyrant. Let President Calles call a halt to his army of police, spies and executioners. He has a chance now, in the full glare of that is thrown on Mexico, to show that he can serve his country even at the expense of his pride."

"If this is done, the Mexican parliament for accident prevention and security will speedily take its place, and it is not too soon as unemployment among the dim records of the past, and industry boom while men and women of all creeds and colors are reported, will breathe easier that such cruelty is the reason therefor is difficult to state but it is a fact that it is so."

The public would prefer that the theaters lower their admission tax as sincerely as the theater owners are urging the Government to repeal the theater war tax. George Creel, fantastic news artist and bizarre publicity man, has written what he calls a biography of the 'Sam Houston' which Peter Molyneux, an authority on Texas history, says is 'an ill-digested mass of errors.'

Defense.

There has been a deal of loose talk, loose thinking and looser writing about the failures of the jurists to convict Edward Doheny, Harry Sinclair or Florence Knapp. Because convictions were not forthcoming newspapers, writers and welfare workers—who were not present at the trial and whatever they read of the evidence was condensed by the press service furnished to their favorite newspaper—have declared the jurors were ignoramuses, the judges half-baked and the lawyers in the case lacking in legal lore. Needless to say, there is no such a thing as the defendant might be innocent until proven guilty. 'We have decided the case and the jurists are simply all wrong.'

The Rochester Democrat & Chronicle is not in this class as witness this editorial in a recent issue:

It is easy enough to blame the jurors for a verdict which the nation at large regards as a woeful miscarriage of justice, but as a matter of fact the government did not prove its case on the evidence submitted in the courtroom. It might have proved it if it had been permitted to present all the facts and to interpret them so that the jury could have understood them, but that is another story. Most of the especially damaging items in relation to the history of Teapot Dome were inadmissible, including the decision of the United States Supreme Court which branded the transaction as fraud.

The government was able to show that Sinclair paid over to Secretary Fall \$233,000 in Liberty Bonds, ostensibly as a part payment for Fall's ranch, but it was not permitted to interpret that transaction nor to show that the Fall ranch was not worth that sum. Standing alone, the deal, of course, in the eyes of a jury might prove anything or nothing.

The skillful tactics of the defense saved the day for Sinclair. By following a purely negative course it was able to prevent the government from bringing out the facts really vital to an understanding of the case. Evidence of guilt could have been found only by inference, and these jurors were not skilled at drawing inferences. The jurors were partly to blame, but the system was more to blame. The net result is to leave the case, so far as the culpability of Sinclair is concerned, exactly where it was.

Hefflin's Ignorance.

What a monumental as the voters of Alabama sent to the United States in place of Oscar W. Underwood when they selected Hefflin who is not only a blatant bigot but an ignoramus as well.

His latest outbreak is proof of the latter characterization. Somebody told him that in the United States Navy, on many occasions, the Papal flag is hoisted above the Stars and Stripes. Into the Senate the next morning Hefflin rushed with a resolution alleging 'that the Roman Catholic flag, the same design as the flag flown at the Vatican in Rome, has been recently hoisted above and down above the United States flag on the United States battleship Cincinnati and the United States battleship Florida.'

Chaplain Curtis H. Dickens, a minister, chief of the chaplains of the United States, who has held the post with honor for 30 years, said today:

"What a dreadful thing has been done by this Senator Hefflin. He evidently does not know that what he has attacked is our church pennant of white upon which appears a blue cross. It is hoisted for one hour every Sunday between 10 and 11 o'clock A. M. to denote to other vessels of the fleet and passing ships that the crew is holding divine services."

"This practice has been in order since 1870 and the authority for it is in the boats' signal book, our regulations, and says: 'the church pennant shall be hoisted at the pinnacle of hoist and over the ensign during the performance of divine service on board vessels of the navy.'"

Chaplain Dickens said that there were 83 chaplains in the Navy, of whom 18 were Presbyterians, 16 Roman Catholics, 15 Methodists, 12 Baptists, 11 Protestant Episcopal, four Disciples, two Christian, two Congregational, two Lutheran and one Reformed Dutch.

"During the war we had a Jewish rabbi, Goldberg by name," said Chaplain Dickens, "but he resigned, stating at the time he was willing to trust his boys to the other chaplains no matter what their denomination might be."

The real joke upon Senator Hefflin, according to his critics, is that the Papal flag flown at the Vatican in Rome, bears no resemblance whatever to the church pennant flown in the Navy. The Vatican flag is a square flag of yellow and white bars upon which appears the Papal crown and a key, symbol of St. Peter's key.

Who ever figured Don Manuizing as an authority on African jungle lore?

Weekly Calendar Of Feast Days

Sunday, May 20.—St. Bernardine of Siena, a Franciscan friar of noble birth, who spent his youth in works of mercy and later by his eloquence won many to conversion. He was cured of an impediment of speech through the intercession to the Blessed Virgin. He died in 1444.

Monday, May 21.—St. Hospitius, recluse, who shut himself up in an old tower near Villa Franca in Provence and lived on bread and dates alone. He was accorded the gift of prophecy. He died in 881.

Tuesday, May 22.—St. Yvo, confessor, who descended from a noble family of Brittany, was born in 1258. He was ordained at the express order of the Bishop as his own humility prompted him to refuse orders. As ecclesiastical judge of Rennes he was a great friend of the poor. He died in 1303.

Wednesday, May 23.—St. Julia, virgin and martyr, was sold as a slave to a Syrian merchant. Her virtue and fidelity gained his respect and he took her to Gaul. She was killed in the fifth century by order of the Governor of Corsica because she refused to take part in pagan festivities.

Thursday, May 24.—SS. Donatus and Rogatian. Donatus was a nobleman of Nantes, who, on his conversion, showed such great zeal that he drew many others from the worship of false gods. He was beheaded after torture in 287. Rogatian, his brother was executed at the same time.

Friday, May 25.—St. Gregory VII, who was born in Tuscany in 1018 and educated in Rome. He was elected Pope in 1073. His long struggle with Henry IV resulted in the latter seeking his absolution at Canossa. But Henry relapsed, set up an anti-Pope and besieged Henry in the castle of St. Angelo. Gregory died in exile in 1085.

Saturday, May 26.—St. Phillip Neri, the Apostle of Rome and one of the most illustrious saints of the sixteenth century. He devoted his life to bringing joy to the lives of the people. He died in 1595.

Msgr. P. J. McGivney, National Chaplain Of K. of C., Is Dead

(By N. C. W. C. News Service) Paris, May 8.—The Rt. Rev. Msgr. Patrick J. McGivney, national chaplain of the Knights of Columbus, and brother of the founder of the Order, died at the American hospital here early this morning. Monsignor McGivney was taken ill in this city on April 28, when he suffered from several cerebral hemorrhages. He rallied for a time, but last week was stricken again, and had been in a state of coma for the past several days.

Bridgeport, Conn., May 8.—The Rt. Rev. Msgr. Patrick J. McGivney, supreme chaplain of the Knights of Columbus, and pastor of St. Charles' church of this city, who died in Paris today, suffered a general breakdown here in March. With his brother, the Rev. John McGivney, and Dr. Edward Sullivan of New Haven, he left New York in April aboard the Adriatic, intending to spend several months in Europe for the improvement of his health.

He was actively engaged in the war work of the Knights of Columbus in France during the World War.

Clarence Darrow says 'The truth is that the whole human race takes itself too seriously'—including Clarence Darrow?

Has Hefflin discovered that a German air plane manned by two German and one Irish flyers, recently invaded America!

Police Magistrate Brown, of Flat bush, Long Island, insists that every body, except prisoners, appearing in his court must be 'dressed up.'

While Vienna's death's exceeded her births by 2000 in 1926, the appalling fact has been revealed that every thirtieth death was a suicide.

Says a secular contemporary: 'The idea of a brain test for college students comes under the head of things that nobody ever thought of before.' Or after?

Virginia apples, like Washington apples, sell for higher prices than New York apples, because they are better advertised or advertised better, whichever you prefer.

Louisville, Ky., April 24.—Miss Mary Frances Gregory, 50-year daughter of Mr. and Mrs. Whitney Gregory of this city, an eighth-grade pupil at St. Mary's Academy, Paducah, conducted by the Sisters of Charity of Nazareth, won the State spelling championship in the Courier-Journal and Times contest, in which the parochial and public schools throughout Kentucky competed. Miss Gregory was one of two parochial school pupils among the 58 spellers in the final contest. She will receive a cash prize of \$200, and will represent Kentucky in the Courier-Journal national spelling bee to be held in Washington, D. C., next month.

Study of American Catholic History Urged By Bishop

Gettysburg, Pa., May 8.—There is a great need among Catholics for a thorough appreciation of their own heritage in American history, the Rt. Rev. Philip R. McDevitt, Bishop of Harrisburg, declared in an address delivered at the fifth annual convention of the Harrisburg Diocesan Council of the National Council of Catholic Women, which closed here Thursday.

Catholics, said Bishop McDevitt, are quite familiar with the history of the Puritans, Pilgrims, Quakers and Cavaliers, but on the whole know little or nothing of the achievements of the great Catholic explorers and missionaries. As an illustration of this lack of knowledge and appreciation, he referred briefly to the story of Eusebio Kino, Jesuit, missionary scientist and explorer. Few Catholics, the Bishop said, know even the simplest facts of this extraordinary man, who labored at the close of the seventeenth century to bring civilization and Christianity to the Indian of Northern Mexico, Arizona and Lower California.

Bishop McDevitt endorsed the study club movement which could find abundant material for study in the doctrines, practices and history of the Church, and especially of the men of the Catholic faith who have had a mighty part in the making of the nation.

The convention, before adjournment, adopted resolutions pledging the prayers of the Council for the afflicted co-religionists in Mexico approving the study club program heartily endorsing and tendering cooperation to vacation schools, five of which are to be opened in the diocese this summer, and condemning immoral literature and harmful stage and motion picture productions.

It was reported to the meeting that the Catholic women's organizations in the diocese affiliated with the Council, which were only eight when the Council was founded, have now increased in number to 32.

Miss Hannah Casady of Lebanon, Pa., was elected president of the Council, succeeding Miss Anna Dill Gamble, secretary of the National Council of Catholic Women, who resigned. Other officers elected were Mrs. George VanDer Stoep, first vice-president; Mrs. J. P. Garrity of York, second vice-president; Mrs. Frank Black of Lancaster, third vice-president; Mrs. J. P. Gallagher of Harrisburg, secretary, and Mrs. Edgar Paul Hamilton of Gettysburg, treasurer. All of these officers are also members of the newly elected board of directors of the Council.

Among the speakers at the convention were the Rev. R. A. McGowan, Assistant Director of the Department of Social Action of the National Catholic Welfare Conference who spoke on the need for unity in Catholic action, the Rev. Mark E. Stock of Gettysburg, the Very Rev. F. C. Noel of Chambersburg, the Very Rev. James A. Huber of Hanover, Miss Mary O. Hawks, president of the National Council of Catholic Women, Miss Elizabeth B. Sweeney, chairman of Civic Education, Department of Social Action, N. C. W. C., and Miss Lucy Glass of the Department of Public Instruction, Harrisburg.

On the invitation of Father Huber the Council voted to hold its next annual meeting at Hanover.

Holy Father Sends Gift of 400,000 Lire To Starving Chinese

New York, May 8.—Pope Pius XI according to a communication just received at the headquarters of the China Famine Relief, 419 Fourth Avenue, from the Society for the Propagation of the Faith, has made a gift of 400,000 lire for famine relief in Shantung and other districts where 10,000,000 Chinese are suffering from hunger, and where, according to cablegrams, hundreds of thousands already are doomed to death.

The gift of the Pope was sent to the Apostolic Delegate in Peking. One hundred thousand lire, according to the terms of the gift, are to be expended for the relief of the famine victims in the province of Shantung, and 300,000 lire for the same purpose in other districts similarly affected.

The Catholic Church maintains many missions throughout China. In the famine of 1920-21, these missionaries worked valiantly in the cause of relief. The Catholic Church in China also is represented on the China International Famine Relief Commission, which has provincial units in 13 provinces. This body includes in its membership both prominent foreigners and Chinese, equally divided.

Japanese Gratified By Foreign Reception To Bishop Hayasaka

Paris, May 7.—The local society of 'Friends of the Missions' has received the following wire from Admiral Yamamoto:

Tokio, April 18.—Japanese gathered together in Tokio to celebrate the return of Msgr. Hayasaka, unanimously express their fervent thanks for the warm reception given in France, Italy, all the European countries visited and in America to the first Japanese bishop.

Hefflin Suspects Navy Pennant Is 'Catholic Flag'

Ignorance of Common Custom Exposed, Alabamian Resorts To Patriotic Harangue

Washington, May 7.—Senator Hefflin of Alabama took alarm at the Catholic Church again today, and earned many laughs for his trouble.

This time it was a "Catholic conspiracy" in the Navy. Displaying pictures of two United States battleships flying pennants with crosses on them, he solemnly told the Senate that this was "the Catholic flag."

Senator Hale of the Naval Affairs Committee, to keep the record straight, explained that the pennant in question was the Navy's regular church pennant, which has been flown by U. S. Navy ships during religious services ever since about 1850. Incidentally, a similar flag is flown by all Christian navies for religious services aboard ship.

(The Navy's church pennant shows a blue cross on a white background. The official Papal flag is white and yellow, and carries the insignia of the crossed keys of Peter and a (lamb.)

Having thus had his charges deleted, Hefflin covered his confusion by delivering a eulogy on the American flag and insisting that a resolution be passed that hereafter no flag shall be flown above the Stars and Stripes. (The church pennant in the Navy is flown over the ensign on ships while divine services are taking place on board.)

Introduces Resolution. Hefflin took up the flag matter at most as soon as the Senate began its meeting today. Declaring that he had pictures showing the battleships Florida and Cincinnati flying "The Roman Catholic flag" above the United States flag, he introduced his concurrent resolution providing that no flag be flown above the Stars and Stripes. The resolution contained a reference to the "Roman Catholic flag" being flown on the Florida and the Cincinnati.

Senator Bruce of Maryland then objected to consideration of the resolution, and it was laid on the table.

Senator Hale somewhat later rose into the Record an article by Evan W. Scott, former Chief of Chaplains of the U S Navy, explaining the use of the church pennant. It attested that the use of the pennant is believed to date back to the organization of the Navy.

"It is a Navy pennant," said the article, "and not the pennant of any church or denomination, as some have claimed. It is absolutely non-denominational and non-sectarian. It flies only during divine service to indicate to the ship's company and to other vessels near at hand that religious worship is being conducted on board, and that all persons shall conduct themselves accordingly, to the end that the service be not interrupted."

Reasons For Pennant. The article also contained this paragraph explaining the position at which the pennant is flown:

"Although the church pennant has no sectarian significance, it does have a distinctly religious significance. The place of honor given it clearly indicates the importance attached to religious worship by a people having neither a State church nor a State religion, and shows that the sovereignty of Almighty God is duly acknowledged by those in authority and that the highest honor is accorded Him."

Capt. C. H. Dickinson, present Chief of Chaplains of the Navy, later called attention to the fact that the custom of flying the church pennant is general in all navies and that the pennant is the same, regardless of denomination of the service, whether Methodist, Baptist, Catholic, Episcopalian, Jewish or Christian Scientist.

After Senator Hale had introduced his statement explaining that Hefflin's "Catholic flag" was in reality a very different, non-denominational Navy pennant, Hefflin discreetly dropped all mention of "Catholic flags" over Navy ships. He inveighed only against holding any flag above the Stars and Stripes.

Army-Notre Dame U. To Play In N. Y. City

New York, May 7.—The Army-Notre Dame football game, which promises to be one of the outstanding gridiron contests of the 1928 season, will be played at the Yankee Stadium here on November 10, according to an announcement just made by Edward Barrow, secretary of the New York American League Base Ball Club.

The seating capacity of the stadium will be increased to 80,000 for the game.

Lepers Confirmed By Archbishop Shaw

Carrville, La., May 12.—The Sacrament of Confirmation was administered to eighteen lepers, patients at the National Leprosarium here several days ago by the Most Rev. John W. Shaw, Archbishop of New Orleans.

His Grace has always evinced a special affection for this portion of his flock, and when he was advised by the Rev. P. H. Gardner, that there were a number of patients who had not yet been confirmed, he arranged to come within a week of the notification.