

CATHOLIC JOURNAL

The Catholic Family Newspaper

In vain will you find missions and build schools, if you are not able to wield the offensive and defensive weapons of a loyal Catholic press.
—Pope Pius X.

The work of the Catholic press has been most praiseworthy. They have been an effective auxiliary to the papal in spreading the faith.
—Pope Benedict XV.

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(By N. C. W. C. News Service)

PRICE FIVE CENTS

Luther Film Has Aroused General German Protest

By Rev. Dr. Wilhelm Baron von Capitaine
(Cologne Correspondent, N. C. W. C. News Service)

Cologne, April 16.—A large number of Protestants have joined with the Catholics in their protest against the cinema "Luther and the German Reformation," which is being condemned throughout the country as a menace to inter-confessional peace. Even Socialist and Communist writers have decried the exhibition of the film.

The motion picture, which is produced from a scenario written by Protestants, has been produced in theaters in Berlin and elsewhere. Its exhibition, however, gave rise to an immediate wave of protest. It is contended that the film is so biased and so inaccurate historically that it is offensive to Catholics and a grave danger to peace among the various religions. Protestants as well as Catholics are voicing this view.

In Bavaria, the prefect of police has prohibited the exhibition of the film. In Berlin, the Bishop, the clergy and outstanding Catholic laymen have entered vigorous protests against the display of the motion picture. Catholics in other localities have taken the same action.

The Socialist and Communist writers who have joined in the protest against the film are persons who have seen exhibitions of the film, and are employing the columns of their papers to condemn its projection.

Skeletons in Armor, Bearing Archbishop's Message, Discovered

(By N. C. W. C. News Service)

Stockholm, Sweden, April 16.—Four skeletons dressed in sixteenth century armor and a sealed document having as its heading the name of the Archbishop of Upsala, Gustave Trolle, have just been brought to light among the ruins of the dungeon of Esko-Horsgard. The walls of the dungeon, situated on the border of a lake, recently gave way under the pressure of ice washed against them by the waters of the lake.

The skeletons are thought to have been Danish prisoners of the late king, who was slain by the Archbishop of Upsala. The Archbishop was aided by the Danes on various occasions and notably in 1567.

Catholics Should Vote Convictions, K. of C. Are Told

(By N. C. W. C. News Service)

Washington, D. C., April 23.—All Catholics are in duty bound to vote in accordance with their own convictions and consciences, irrespective of any order or command from ecclesiastical authorities, more than 600 members of the Knights of Columbus were told yesterday by John Crosby, of New York, formerly special U. S. Assistant Attorney General, at the annual Communion Breakfast of the order held in the Hotel Mayflower here. The breakfast followed the memorial Mass which was celebrated in St. Matthews' for the souls of dead members of the organization. The Rev. John J. Callaghan, assistant pastor, was the celebrant.

"Even should the Pope issue an order commanding all American Catholic voters to vote for a given candidate for President under pain of excommunication," declared Mr. Crosby, "the voter would be under a very solemn duty as a Catholic to disregard the command and to cast his suffrage in accordance with the convictions of his own reason and conscience." He described fears of the Pope's attempt to invade America as "absurd."

The decree of excommunication would itself be null and void, the speaker added, explaining that the Pope was supreme in spiritual affairs, but "without authority in temporal matters. The two domains were separated with Christ's command," reader to Caesar the things that are Caesar's, and to God the things that are God's.

Str. Esme Howard, British Ambassador, and Senor Don Alejandro Padilla y Bell, Spanish Ambassador, received Communion with members of the order and were guests of honor at the breakfast.

President Coolidge Pays a Tribute To Fr. Elliott

(By N. C. W. C. News Service)

New York, April 19.—The Very Rev. Joseph McSorley, the Superior-General of the Congregation of St. Paul the Apostle, has just received the following letter from the President of the United States:

"My Dear Father McSorley:—Word has reached me of the death of Father Walter Elliott. He was a distinguished veteran of the Civil War, entering the famous Fifth Ohio Regiment at the age of sixteen and continuing until the end of the campaign of General Sherman. For a time he pursued the legal profession. He later became a Paulist priest, especially interested in the civic betterment of his fellow citizens.

"Walter Elliott was deeply devoted to religion, endowed with a high patriotism, and served his government and his fellow men with a fidelity which will long be remembered. Very truly yours, Calvin Coolidge."

Berlin Ministry Rebukes Official For Intolerance

(By N. C. W. C. News Service)

Cologne, April 16.—Catholic indignation has been stirred in Berlin by the recent action of the Communist Deputy Schminke who condemned the placing of crosses in the rooms and the recitation of prayers before and after meals in the hospital of Neukolln, where the patients are virtually all Catholics or other Christians.

When this action was protested, Deputy Schminke remained adamant and issued a further regulation forbidding Catholic priests to visit the sick in the hospital and to administer the sacraments to them unless they had first obtained special permission.

While the Ministry has rebuked Deputy Schminke for his action, and declared all of his orders invalid, this conclusion was not brought about without some anxiety and a courageous exhibition of Catholic sentiment, which in turn brought counter demonstrations by Socialists and other members of the Communist party.

Following the promulgation of the Deputy's edicts the Catholics in Berlin called a huge mass meeting of protest which was held in the Circus Busch. Simultaneously a similar action was taken in other parts of the city.

The Catholic young men's organizations took prominent parts in these demonstrations, exhibiting placards bearing the inscription "We Will Not Die Without the Sacraments" and similar expressions. Indignation ran high when the speaker declared that although the Senator President of the Province had vetoed the course taken by the Communist municipality of Berlin had itself been unable to prohibit Deputy Schminke's action.

Fifteen thousand Catholics joined in a protest which was made at this time. It demanded unlimited opportunity for Catholics to care for the spiritual welfare of all Catholics in all the hospitals of Berlin. It is the right and duty of Catholics, the protest said, to ascertain the names of Catholics enrolled at hospitals, and to visit them, even when they are not called for. A Protestant clergyman delivered an address on this occasion and warmly endorsed the Catholics' stand.

These demonstrations led immediately to a counter assembly by the Communists and Socialists, which, apparently, bore little weight, as the Ministry upheld the Catholics' contentions and rebuked Deputy Schminke.

146 Given Baptism In Chicago Church

(By N. C. W. C. News Service)

Chicago, Ill., April 18.—One hundred and forty-six were solemnly baptized at St. Elizabeth's church for the negro Catholics of Chicago, last Sunday. The Rev. Joseph Eckert, pastor, assisted by three other Fathers of the Divine Word Society, the Rev. Rupert Weindl, the Rev. Lad. Pawlowski and the Rev. Henry Krutt. The Fathers of the Divine Word have charge of St. Elizabeth's parish.

The church was crowded to its capacity. Twelve Fathers of the Society of the Divine Word and a number of local and out-of-town priests were in the sanctuary. The Rev. Jas. Metz, S. J., preached the sermon.

New Rector For the C. U. Is Chosen

(By N. C. W. C. News Service)

Washington, April 19.—The election of a Rector of the Catholic University of America, to succeed the Rt. Rev. Bishop Thomas J. Shanahan, who retired, was held at a meeting of the Board of Trustees of the University here yesterday. The name of the choice of the Board is to be forwarded to Rome for approval by the Holy See, and pending that approval is being withheld.

Among those attending the meeting of the Board of Trustees were: William Cardinal O'Connell, Archbishop of Boston; the Most Rev. Michael J. Curley, Archbishop of Baltimore and Chancellor of the University; the Most Rev. Sebastian G. Messmer, Archbishop of Milwaukee; the Most Rev. Austin Dowling, Archbishop of St. Paul; the Most Rev. John T. McElhoolas, Archbishop of Cincinnati; the Most Rev. John J. Glennon, Archbishop of St. Louis; the Most Rev. Edward J. Hanna, Archbishop of San Francisco; the Most Rev. James J. O'Connell, Archbishop of Dubuque; the Rt. Rev. William Turner, Bishop of Buffalo; the Rt. Rev. Thomas F. Lillis, Bishop of Kansas City; the Rt. Rev. Joseph Schramm, Bishop of Cleveland; the Rt. Rev. Hugh C. Boyle, Bishop of Pittsburgh; the Rt. Rev. Magr. Michael J. Lavello of New York; John J. Neill, of Baltimore; John O. Agar of New York; Clarence E. Martin of Martinsburg, W. Va.; and James J. Ryan of Philadelphia.

With this change, the measure has been passed by the Senate, but only after a bitter assault on the Greek Orthodox Church, who condemned the concession to the religious minorities, and after an unusual demonstration of opposition by Orthodox clergymen who are members of the Senate.

As it stands, however, the bill contains a number of inherent provisions which are a serious menace to the religious liberty of Catholics and the other religious minorities in Roumania.

Those sections stricken out were Articles 45 and 46, which provided that if a person changed religions, he should have a right to demand his share of the property of the church he left, so as to turn it over to the church he joined. They also provided that where the majority of a religious community changed their religion, the church, building and rectory should be taken over by them for use as members of their new religion.

Particular exception was taken to these provisions by Roumanians of the United Greek-Catholic Rite, who form a majority of the population of Transylvania. They regarded the plan as a direct threat from the Orthodox Church, which in Greater Roumania has a majority of the population, has on frequent occasions enjoyed the support of the State against the other religious communities, and has tried by material promises and threats to cause the Catholics of Roumania to desert their Church. Particularly, they remembered instances where the Orthodox Church had taken over rectories and other church property from them, which they have never regained.

Resentment ran so high in Transylvania that stormy meetings of protest were held. Vigorous objections to this situation, demonstrated to the Government that a permanent state of war with the religious minorities threatened. This would have been most inconvenient, since Roumania already is torn with internal strife. Accordingly, Ministers of Public Worship Lepatu withdrew the two sections.

The reply of the Orthodox members of the Senate was energetic. Bajan, the Orthodox Metropolitan, went so far as to charge that the Government, by negotiating a concordat with the Vatican, was endangering the sovereignty of Roumania. After his speech, all Senators who are members of the Orthodox clergy left the Chamber and took no part in the vote by which the bill was passed.

Lepatu, in explaining the change in the bill, said that "in making this concession the Government were by the intention to prevent confessional struggles between the two Roumanian national churches, the Orthodox and the United Greek-Catholic."

Motion Pictures Of Missions Planned

(By N. C. W. C. News Service)

New York, April 21.—Through the cooperation of the Motion Picture Producers and Distributors of America, arrangements are being made by the Rev. Edward F. Carr, S. J., director of the Catholic Medical Mission Board at 25 West Broadway, for the taking of a series of moving pictures which will vividly illustrate the work of the Catholic medical missions throughout the world. The Motion Picture Producers and Distributors of America will communicate with various news reel agencies in mission countries and will arrange to have them send their operators to particular medical mission centers to take interesting details of medical mission work. These pictures will be shown by the Catholic Medical Mission Board.

Remains Of St. Ives Chapel Unearthed

(By N. C. W. C. News Service)

Paris, April 18.—While working on the construction of a new subway, workmen discovered under the Boulevard St. Germain the remains of an edifice which archeologists have identified as the foundation of an ancient chapel dedicated to St. Ives, patron saint of lawyers.

The cornerstone of the chapel bears in Gothic letters an inscription which reveals that this chapel was built by the King of France, John the Good, in the year 1351, and declares further that the king had given a considerable sum of money to the chapel.

St. Ives, the advocate for the poor, widows and orphans, was a Breton and died in 1301 at the age of 48 years.

Faced By Protests Roumania Amends Religious Bill

By Dr. Frederic Funder
(Vienna Correspondent, N. C. W. C. News Service)

Vienna, April 16.—Faced by the vigorous and indignant protest of Catholics, Protestants and Jews over its bill to regulate the status of churches in Roumania, the Government has withdrawn the two sections of it which were most heavily attacked.

With this change, the measure has been passed by the Senate, but only after a bitter assault on the Greek Orthodox Church, who condemned the concession to the religious minorities, and after an unusual demonstration of opposition by Orthodox clergymen who are members of the Senate.

As it stands, however, the bill contains a number of inherent provisions which are a serious menace to the religious liberty of Catholics and the other religious minorities in Roumania.

Those sections stricken out were Articles 45 and 46, which provided that if a person changed religions, he should have a right to demand his share of the property of the church he left, so as to turn it over to the church he joined. They also provided that where the majority of a religious community changed their religion, the church, building and rectory should be taken over by them for use as members of their new religion.

Particular exception was taken to these provisions by Roumanians of the United Greek-Catholic Rite, who form a majority of the population of Transylvania. They regarded the plan as a direct threat from the Orthodox Church, which in Greater Roumania has a majority of the population, has on frequent occasions enjoyed the support of the State against the other religious communities, and has tried by material promises and threats to cause the Catholics of Roumania to desert their Church. Particularly, they remembered instances where the Orthodox Church had taken over rectories and other church property from them, which they have never regained.

Resentment ran so high in Transylvania that stormy meetings of protest were held. Vigorous objections to this situation, demonstrated to the Government that a permanent state of war with the religious minorities threatened. This would have been most inconvenient, since Roumania already is torn with internal strife. Accordingly, Ministers of Public Worship Lepatu withdrew the two sections.

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Chinese Communists Issue Forged Bibles

(By N. C. W. C. News Service)

Shanghai, April 16.—In the Chinese section of this city, Communists are arrested daily for carrying out their propaganda under the guise of religion. They have been caught selling Bibles in which the prophets are made to deliver revolutionary discourses.

Crucifix He Wore Brought The Host To A Dying Man

(By N. C. W. C. News Service)

Winnipeg, April 17.—Elio, who quit the five-story Casa Loma Apartments brought death to four persons, three by suffocation and burning, and the other, George Heake, aged 28, through missing the not held by firemen when he jumped from the fifth story. He received terrible injuries, landing on the pavement.

Ambulance which had responded to the general alarm, were in readiness for any emergency, and the injured were rushed to the various hospitals as firemen brought them out. At the Winnipeg General Hospital, Heake, who at that time was not identified, was found to be at the point of death. Authorities at the hospital noticed that the man wore a crucifix around his neck, and judging him to be a Catholic, immediately notified Rev. J. A. Webb, of St. Mary's Cathedral, and chaplain of the hospital, who arrived in time to administer the Last Sacraments to the dying man. Heake regained consciousness for a short time, and recognized Father Webb. Although suffering intensely, the injured man was consoled by the reception of the sacraments of the Church, and until he lapsed into unconsciousness showed unmistakable signs of resignation to the will of God.

Heake's identity was not established until two hours after he died, when friends, who had been frantically searching the various hospitals, were brought in to view the remains in the General Hospital morgue. Outside of the fact that the killed man wore the crucifix, there was nothing to indicate that he was a member of the Church.

Mrs. Heake, wife of the dead man, jumped with him, and was saved by the net she, however, is in the same hospital, and in a precarious condition. Through her husband being injured, Mrs. Heake also was found, and she too received the ministrations of Father Webb. Tonight there is no change in her condition. Mrs. Heake had only returned the day before from her home in Cleveland, Ohio.

The Casa Loma Apartments will suffer a loss of \$150,000, all of which damage is to the interior. Injured to the number of about fifteen were taken care of in hospitals. One thrilling rescue took place when a fireman clambered over a window ledge on the fifth floor, from a ladder short by five feet, and by nothing less than a miracle made his way to the next window to rescue a sixty-year-old woman. He retraced his way carrying the woman over his back.

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Archbishop Del Rio Of Mexico City Dies In Exile From Son

(By N. C. W. C. News Service)

San Antonio, Tex., April 23.—The Most Rev. Jose Maria del Rio, Archbishop of Mexico City and as such leader of the Catholic Hierarchy of Mexico, died here today, at the age of 75.

Worn out by a year's exile from his native land, and borne down by grief over the atrocious blow delivered in recent years at the Church of Mexico to which he had given his life—a blow which struck him when he was more than 70 years old and infirm—Archbishop del Rio was in a large sense a martyr to his Church. His friends here are convinced he died of a broken heart.

His Grace had spent most of his time in San Antonio since his exile to this country a year ago. To the tremendous strain he had undergone in Mexico, he added constant work here for the alleviation of suffering in Mexico and among Mexican refugees in the United States. Some months ago he went to Havana, and he had returned to this city only four days before his death. Upon his arrival he was hurriedly taken to Santa Rosa hospital, where he gradually became weaker.

His last words were "Lord, give me to You."

Funeral services are to be held Tuesday, with a Requiem Mass in San Fernando Cathedral. Burial will be in San Fernando cemetery. All Catholic schools are to be closed here until after the funeral.

Students In France Receive Communion In Bodies On Easter

(By N. C. W. C. News Service)

Paris, April 16.—In accordance with a long established precedent, the Catholic students and the annual of the more important schools of France received Communion in groups at the various churches throughout the country at Easter. This year the number was greater than ever. In Paris alone, more than a thousand engineers received Communion at each of the churches of St. Etienne-du-Mont and Notre Dame.

The State Law School at Paris, which joined the ranks for the first time this year, sent more than 400 students and faculty members to the Communion rail in army dress, 400 officers and cadets signed a petition that was circulated among their comrades urging them to make their Easter duty.

The public manifestation of faith is significant of the spiritual activities to be found today among men of science. This year, 41 student engineers of the Polytechnic School, 24 students at the Central School of Arts and Manufactures, and 18 student engineers of the School of Mines have pledged themselves to devote their Sunday mornings to teaching catechism and giving religious instructions to laboring men living in the suburbs and outlying districts of Paris. Many of these settlements are breeding grounds for Socialism.

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