

Business Review Page

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Protestants Start
Foundation To Give
Religious Education

New York, March 6.—The bill recently passed by the New York Legislature granting a special charter to the Religious Education Foundation, Inc., an organization sponsored by the Federal Council of Churches of Christ in America for building up a great financial fund "to support the Protestant spirit and dogma," was signed yesterday by Gov. Alfred E. Smith.

Announcement that Gov. Smith had signed the bill, which was introduced by Senator Seabury C. Mastick and Assemblyman Samuel Hotzmaister.

The incorporators of the Foundation are Orin H. Cheney, vice-president of the American Exchange-Trust Company; S. B. Chapin, New York broker; J. C. Penney, chain store operator; Newton D. Baker, of Cleveland, former Secretary of War; Russell Colgate, soap manufacturer of Jersey City; J. L. Kraft and Harry A. Wheeler of Chicago; Robert Garrett of Baltimore, and Mr. Tuttle.

The principle office will be in this city. Hugh McGill of Chicago, General Secretary of the International Council of Religious Education, will be the secretary.

"The foundation intends no propaganda," Mr. Tuttle explained last night. "Its directors are divided among the various Protestant denominations affiliated with the Federal Council of the Churches of Christ in America. Its object is to remove the cause of Christian education and to bring about cooperation among the denominations in strengthening their programs for the spiritual instruction of children and of the youth."

"The cooperation of banks and trust companies throughout the country has been enlisted so that any special wishes of donors can be carried out by institutions in their own communities."

"The program of the foundation will be nation-wide and it will be carried out with a study club discussion program in the various cities."

Paris, March 6.—Mgr. Laet, Archbishop of Bourges, has instituted in his diocese a medal of St. Martin in recognition of the services of school teachers. This medal will be given, without exception or regard to religious affiliation, to all teachers who have completed thirty years of teaching in the parochial schools.

**Medal to be Given
Catholic Teachers**

Msgr. O'Reilly Given
Honors During Last
Days In Cleveland

Cleveland, March 7.—Before his departure for Scranton today Bishop Thomas C. O'Reilly, third bishop of that diocese, was principal in three events that marked his final days as a priest and resident of Cleveland.

On Sunday morning he celebrated Mass and preached at the close of the twenty-fifth annual retreat for the Knights of Columbus in St. John's Cathedral here. These retreats were begun by Msgr. O'Reilly in 1904, and have been held annually without interruption.

After the services in the cathedral he was breakfast guest of the Big Sisters, a cathedral auxiliary welfare organization. The Big Sisters presented him with a traveler's watch and a desk set.

Sunday evening he was guest at a dinner given by George J. Arnold on Shaker Heights. A purse of \$10,000 was presented him on that occasion, the gift of a number of his friends here. A reception to 350 followed the dinner.

Monday night Bishop O'Reilly was guest at a civic testimonial dinner arranged by 600 men and women representing various of the commercial, religious and social life of Cleveland. I. F. Freiburger, president of the Chamber of Commerce, was toastmaster. Speakers included the Rt. Rev. Joseph Schrembs, Bishop of Cleveland; Rabbi A. H. Silver; the Rev. Dan F. Bradley, Congregational pastor; Judge John J. Sullivan of the Appellate Court, and Mrs. Bernice Fyke, Democratic national committeewoman from Ohio.

Bishop Schrembs eulogized Bishop O'Reilly's career as a priest in Cleveland. During his residence as bishop of Cleveland since 1921, Msgr. Schrembs said, he had found Bishop O'Reilly "a most earnest and willing helper and counsellor; one to whom he could go at any time for disinterested and whole-hearted advice and consultation."

Rabbi Silver said he was "proud to be invited to attend the dinner and to be permitted to pay tribute to a fellow worker in the vineyard of the Lord."

Tuesday afternoon Bishop O'Reilly was host at a final dinner to Bishop Schrembs and fifty priests in the cathedral rectory.

Bishop E. J. Kelly
Installed As Head
Of Boise Diocese

Boise, Idaho, March 9.—The Rt. Rev. E. J. Kelly, formerly chancellor of the Diocese of Baker City, was installed as the third Bishop of Boise here yesterday. The installation took place in the Cathedral of St. John the Evangelist with the Most Rev. Edward D. Howard, Metropolitan of the Province of Oregon, presiding. The Rt. Rev. Charles D. White, Bishop of Spokane, preached the sermon.

Bishop Kelly was consecrated Tuesday in the Cathedral of St. Francis de Sales, Baker City. It was the first ceremony of his kind in that See, and Bishop Kelly is said to be the first native of the Northwest to be raised to the episcopate. The Rt. Rev. Joseph F. McGrath, Bishop of Baker City, was the consecrator, and the Rt. Rev. Matthias C. Lenihan, Bishop of Great Falls, Montana, and Bishop White were the assistants. Archbishop Howard presided at the ceremony which was a closely reasoned exposition of the Apostolicity of the Church.

In addition to the officiating prelates, the following members of the hierarchy were in attendance: The Most Rev. Edward J. Hanna, Archbishop of San Francisco; the Rt. Rev. Edward John O'Dea, Bishop of Seattle; the Rt. Rev. George J. Flinnigan, C.S.C., Bishop of Helena; the Rt. Rev. John J. Mitty, Bishop of Salt Lake; the Rt. Rev. John B. McGinley, Bishop of Fresno; and the Rt. Rev. Thomas O'Donnell, Bishop of Victoria. There were also 180 priests and many representatives of religious communities of women present.

Bishop Kelly's parents, three brothers, and other relatives witnessed the ceremony. The new member of the hierarchy comes of pioneer stock. His father's family was driven from Idaho to Oregon by Indian troubles in the Seventies of the last century. His mother's people crossed the plains in a covered wagon before the days of transcontinental railroads.

Following the ceremony there was a banquet for the clergy. A feature of this gathering was Bishop McGrath's cordial tribute of affection to the new Bishop, his former chancellor and secretary, and Bishop Kelly's heartfelt reply.

SOCIAL ACTION IN SPAIN

(By N. C. W. C. News Service)
Valencia, Spain, Feb. 27.—A new phase of Catholic action in Spain is the organization of the Catholic Patrons. The object of the association will be to foster the true Christian spirit, to spread and to apply the industrial and social teachings of the Church, and to keep the people of Valencia informed of the progress made along these lines in Spain and other countries.

New British Law
Closing Catholic
Schools In Nigeria

(By N. C. W. C. News Service)

Pittsburgh, March 6.—A new English education law in Nigeria, British colony on the west coast of Africa, already has caused scores of Catholic missionary schools in the colony to close down, because it prescribes certain conditions which the missionaries cannot meet, according to information received at the headquarters of the Association of the Holy Childhood here. The Association is an official agency of the Church for the redemption of pagan children.

Father William F. Stadelman, C.S. Sp., National Director of the Association, has given out the information, which comes chiefly from Holy Ghost Fathers on the Nigerian missions.

Impossible Standard Set.

The new Education Ordinance in the colony, according to this information, places every school, no matter what its character, under government supervision. While these institutions remain under the management of the various missionary organizations, and are permitted absolute freedom as to religious instruction, they must conform to a code which prescribes the program of lessons, the time for class hours, the age limit for pupils, school equipment and qualifications of teachers. Teachers must be registered and approved by the Department of Education.

Difficulty arises, say the missionaries, from the fact that the standard required is far beyond that which the ordinary mission schools can meet. Accordingly since any school may be closed on the recommendation of the school inspector, many are forced to close. No new school, in turn, can be opened without the approval and permission of the government.

"We are authoritatively informed," says Father Stadelman, "that over 400 village schools in Lower Nigeria have already been forced to close because the missionaries were unable to comply with the requirements of the new Education law, which, considering the condition of the poor blacks and the innumerable difficulties of the missionaries, are really extreme."

Money Problem Acute.

"Should the Catholic missionaries succeed in conforming to the law and keep open at least some of their schools, the burden of additional expense arising out of better equipment and more capable teachers will fall jointly on the missionary and on the natives. The financial problem involved causes utmost concern. Where is the additional money to come from? Even now one of the difficulties that constantly confronts the priests and Sisters is the question of securing the wherewith to conduct their modest native schools."

"The conjecture suggests itself that the application of the new school law is prompted by more than the humanitarian desire to uplift the natives. In the light of what three Catholic missionaries, all of them Holy Cross Fathers, are accomplishing in their allotted district of the Ibibio country, this suspicion deepens."

"To make the situation concrete, my informant says: Imagine three priests with headquarters at Camden, and the whole State of New Jersey for their mission. About 500 towns and hamlets are scattered over this territory from one end of the state to the other. During 1927, over 4,000 souls were baptized, bringing the Catholic population to 13,900. Besides, 22,500 catechumens are preparing to enter the Church."

"In this same area American and English Protestants are maintaining, in real comfort and ease, 60 European male and female missionaries. It is not our province to contrast their meagre and temporary results with the figures given above. But the feeling cannot be quite dispelled that politics has a hand in the new venture."

American Priest's Report.

Another matter which has caused discontent in the colony, say the missionary informants, is a new British yearly head tax of approximately \$3 on every male native more than 16 years old. Speaking of the native indignation at this new requirement as it affected a Catholic school in one instance, the Rev. Edward J. Knobel, C. S. Sp., an American missionary from Philadelphia now stationed at Uyo, Nigeria, tells Father Stadelman:

"A few months ago, ten schools were closed in one of my districts and the teachers sent away by the chiefs of the respective towns, simply because the District Office chanced to stop at one of the schools and casually inquired how the people took to the new head tax."

Father Stadelman's information comes from Lower Nigeria, where the Holy Ghost Fathers labor; the African Missionaries of Lyons are in Upper Nigeria. Notable missions operated in the colony by the Holy Ghost Fathers are at Onitsha, Calabar, Aba, Adani, Aguleri, Abura, Eke, Emekulu, Igbafian, Ogoja, and Onabulu. The Fathers are assisted by the Sisters of St. Joseph of Cluny and lay catechists.

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Card. Dougherty
At Installation
Of Msgr. O'Reilly

Scranton, Pa., March 9.—Dennis Cardinal Dougherty, Archbishop of Philadelphia, pontificated at the formal installation here yesterday of the Rt. Rev. Thomas C. O'Reilly as the third Bishop of Scranton. Six bishops, seven monsignori, the Bishops' relatives, prominent citizens of Scranton and Cleveland, and a thousand or more priests, Brothers and nuns witnessed the ceremonies, the like of which this city had never seen. Thousands of persons who could not be accommodated in St. Peter's Cathedral heard the services over the radio. The Rt. Rev. Msgr. Peter Christ was celebrant of the Mass. The Rev. Andrew A. Zychowicz of Scranton was deacon, and the Rev. John Sobota of Nanticoke, Pa., sub-deacon. The Rev. W. P. Kealy of Scranton, and the Rev. Henry Klonowski of Scranton were masters of ceremonies. The Rev. George J. Lucas, rector of St. Patrick's church here, preached the sermon.

Speaking briefly at the installation ceremonies, Cardinal Dougherty invoked God's blessing on the new Bishop and wished him good health and length of days in his bishopric. His Eminence outlined Bishop O'Reilly's career as a student, priest, professor, administrator of a diocese and monsignor, and told how well equipped he was for his new duties.

CARD DOUGHERTY SPEAKS.
Bishop O'Reilly's two predecessors, Bishop O'Hara and Bishop Hoban, Cardinal Dougherty said, must look from heaven with joy and pray God to guide Bishop O'Reilly's footsteps with wisdom and courage, and crown his efforts with success.

Bishop O'Reilly responded, declaring his happiness to greet his children and expressing the hope that with the passing of time their relations might be cemented more firmly and their love for one another increased. He offered them his life and love, he said, and asked in return their love, obedience and cooperation.

Mayor Marshall of Cleveland headed the delegation of more than a hundred prominent clergymen and laymen of that city who accompanied Bishop O'Reilly from the scene of his consecration as a Bishop to his new city.

Arriving here early Wednesday evening, Bishop O'Reilly was met by a guard of honor of 50 Fourth Degree Knights of Columbus, who served as an escort and headed a parade of several hundred automobiles which moved at a snail's pace through the city's streets, jammed by the thousands of persons who had turned out to welcome their new shepherd. Holy Name men of the cathedral burned red fires along the streets which were elaborately decorated with flags, bunting and the Bishop's colors. Never had any churchman received such a welcome here.

Church Near Paris,
Where Joan of Arc
Prayed, Deserted

By M. McLaughlin
(Paris Correspondent, N. C. W. C. News Service)

Paris, March 5.—The ancient church of St. Denis de la Chapelle, the only remaining church near Paris where Joan of Arc is known to have prayed, has to be abandoned because of the fragility of its arches and vaulted roof. A touching farewell service occurred last Sunday evening.

Before long work will be commenced on the construction of a great basilica in honor of St. Joan, meaning that the church will be abandoned forever.

The fifteenth century choir of the historic chapel will be incorporated in the crypt of the basilica, as well as the columns beside which St. Joan knelt in prayer three successive days in September, 1430, before going into battle.

But memories of St. Joan are not the only ones that sanctified the Chapel of St. Denis, for St. Genevieve also is said to have prayed there. The legend of the miraculous candle mentions the church. One stormy day, the story runs, a candle was successfully extinguished by the devil and relighted by angels as St. Genevieve walked in a procession.

Situated on the way from Paris to the Abbey of St. Denis, the Chapel of St. Denis has looked down upon the funeral corteges of the Kings of France passing on to the Abbey.

Catholic Societies
In England Together
In Sailor Service

London, March 5.—Catholic sailor service work, at present undertaken by two societies here, has been coordinated by the establishment of this week of a new Apostleship of the Sea Council. It was launched at a meeting under the chairmanship of Cardinal Bourne at Westminster, representatives of all sailor service work attending from ports all over the country and from Scotland.

The Apostleship of the Sea has for some time been organizing work for seamen on an international basis. Simultaneously the St. Vincent de Paul society has been doing valuable work at the ports. The work had grown so successfully that a new body was considered necessary to coordinate it. This new body is composed of ten representatives of each of the two societies involved.

Admiral Chatfield has accepted the chairmanship.

Hungarian Chamber
To Hear of Calles

Budapest, Feb. 27.—Action on the persecution of Catholics in Mexico was taken at a recent meeting of the Christian Social and Economic Party here.

Deputy Lany was directed to present the matter to the Hungarian chamber and to inquire of the Ministry for Foreign Affairs as to the possibility of an investigation of the true facts, should wish to continue diplomatic relations with Mexico.

Attack On Church

Attack On Church