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## Widow of French Novelist Adam Becomes Nun

Berne, Dec. 20.—The widow of the French novelist, Paul Adam, who was herself born a Jewess but who felt a vocation for the life of a Christian religious at the early age of fourteen years, has just entered the convent at Fribourg.  
She has taken the name of Sister Paule Dominique, and is now the sacristan of the convent chapel. Her action in following her early inclination late in life, and after being kept from it for many years during which she was bound by duty to her family, is said to have attracted several other widows to join the same order and seek in the religious life peace and comfort.

## Immigration Bureau, N.C.W.C., Helps Girl To Enter Missions

(By N. C. W. C. News Service)  
Washington, Dec. 20.—The N. C. W. C. Bureau of Immigration has just unraveled an unusual passport case, and cleared the way for a young woman to become a Missionary Sister of St. Dominic and ultimately to go to some foreign mission field.  
The young woman about whose case centered was the daughter of an Irishman who became a citizen of the United States, and after residing here for some years returned to his native country, where the young woman was born. Some time after her father's death in Ireland, the young woman returned to this country with her mother, and in a confusion of papers was admitted to the United States on the passport of an older sister whose name was quite similar to her own.  
The mistake came to light when the young woman applied for admission to the Missionary Sisters of St. Dominic. It was feared that the mistake would give rise to difficulty when the young woman, after becoming a nun, applied for a passport to go to the mission field.  
After the young woman had appealed to private attorneys and had been told that there was nothing that could be done to clarify the status of her permanent residence in this country and her American citizenship, the nuns appealed to the N. C. W. C. Bureau of Immigration. A representative of the Bureau appeared before both the Department of State and the Department of Labor, and in his arguments developed a point that had not been brought up. It showed that the young woman, having been born before the expatriation law went into effect, was an American citizen, and did not require a passport of any kind. The Bureau was sustained.

## K. of C. Completes Boyology Course In San Diego, Cal.

(By N. C. W. C. News Service)  
San Diego, Calif., Dec. 20.—The San Diego council of the Knights of Columbus recently completed their nine-day course in boyology at a banquet in the Golden Lion tavern. The course was conducted by Joseph D. Becker.  
The last evening of the course, a permanent organization for the city of San Diego was formed composed of graduates of the course, with Pearl Willis as chairman.  
Major John L. Davis of San Diego Army and Navy Academy was chosen by Mr. Becker as valedictorian for those who successfully completed the course.  
Over thirty diplomas were awarded for successful completion of this work qualifying these men for leadership in the Boy Scouts or Columbian Squires.

## Northern Ireland Penalizes Priests On Chaplain Duty

(By N. C. W. C. News Service)  
Dublin, Dec. 20.—Sir Dawson Bates, Minister for Home Affairs in the Parliament of Northern Ireland, has informed Mr. Cahir Healy, one of the Catholic members of the Northern Parliament, that no salary can be paid to any of the Catholic chaplains to the workhouses, who refuse to take the oath of allegiance to the Northern Parliament.  
This applies, according to Sir Dawson, not only to those chaplains who were summarily dismissed for refusing to take the oath, but also to those who had rendered services for considerable periods before dismissal, owing to the fact that the regulation requiring them to take the oath had not been enforced.  
It is from nationalist and not religious reasons that certain chaplains in Northern Ireland have refused to take the oath of allegiance. Since "Nationalist" and "Catholic" are practically synonymous in the Six Counties, the regulations requiring chaplains to take the oath, may be regarded as directed as much against nationalist politics as the Catholic religion.

## Priest Establishes Library For Irish Free State Troops

Dublin, Dec. 20.—Father Stephen Browne, S. J., has opened a Catholic library at the Curragh Camp, for the use of the Free State troops. This is quite independent of the Brigade libraries which supply ordinary reading matter.  
This is an offshoot of the Central Catholic Library, Dublin, which is now seeking larger premises, and a better location in the city, owing to overcrowding both on its shelves and in its reading room. Father Browne is honorary director of the Dublin Library.  
The officers and men at the Camp paid by their own subscriptions for the seven hundred volumes with which their Catholic library has been started. This is about the same number of volumes as that with which the Dublin library was started a few years ago. This library now holds nearly thirteen thousand works.  
Addressing the troops, Father Browne said:  
"A soldier is not a mere instrument of slaughter, a sort of hired gladiator, a professional cut-throat. He is a man, a citizen, a Christian, as much as the rest of us. It is therefore of importance to Ireland that every one of you should have the fullest opportunity of training himself, not only in physical development, but in every thing that can make you a better man, citizen, and Christian."  
Father Browne complimented the troops on the high state of military efficiency to which they have attained in a very few years.

## Priest-Scientists To Head St. Louis U. Schools Jan. 1

St. Louis, Dec. 20.—The Very Rev. Charles H. Cloud, S. J., president of St. Louis University, has announced the appointment of the Rev. Alphons M. Schwitalla, S. J., to the deanship of the School of Medicine, and the Rev. James B. Macelwane, S. J., to the deanship of the School of Graduate Studies. Dr. Don R. Joseph, M. D., formerly vice-dean of the medical school, will become associate dean. The appointment becomes effective January 1.  
Father Schwitalla and Father Macelwane are among the most widely known members of the Society of Jesus. Both are graduates of St. Louis University and hold doctors' degrees from Johns Hopkins and California Universities.

## Japanese Help Buy Bus For California Catholic School

Los Angeles, Dec. 20.—Japanese in this city, both Catholics and pagans, have shown a gratifying generosity towards the Maryknoll mission.  
An appeal was made to the Japanese parents for funds to procure a new bus for St. Francis Xavier School for Japanese, conducted by the Maryknoll Mission. When the Japanese gathered at the Maryknoll Sisters' convent to make their first report on the pledge, it was found that close to \$4,700 had been secured, far more than was necessary to purchase the bus.

## Shadow of Cross On Dial Registers Passage of Time

San Juan Capistrano, Calif., Dec. 20.—The Rev. John O'Sullivan, pastor of the Old Mission here, has been granted a patent on a sun-dial. The shadow of a cross falls upon the exact hour, as a result of wires connecting opposite edges of a bowl and crossing at right angles.  
Pagan Esteem for Catholic Works  
Los Angeles, Dec. 20.—Recently, a total of three hundred dollars was donated by Japanese non-Catholic doctors here for the new Trappist Monastery in Japan. This is another evidence of pagan esteem for Catholic works.

## Four Sons, Priests, Two Nuns, Daughters, At Parents' Jubilee

London, Dec. 19.—Four sons of Mr. and Mrs. George McGhee, all priests and all members of the Order of Friars Minor, assisted at a High Mass of Thanksgiving celebrated recently at St. Francis's Church, Glasgow, on the occasion of the golden wedding of their parents.  
Mr. McGhee, who is the leader of the Franciscan tertiaris in the Glasgow diocese, received notice on his jubilee day that the Holy Father had created him a Knight of the Order of St. Gregory the Great.  
Besides the sons in the sanctuary, there were also two nuns, daughters of the jubilaris. Another son and daughter accompanied the parents in the body of the church.

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