

The Catholic Journal

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FRIDAY, JUNE 10, 1927.

TELEPHONE, MAIN 1567.

Entered as second class mail matter.

Wrong Track.

Apparently, there are persons in the United States who think the citizen should exist that mystical entity "The State" above laws of God...

"Mary K. Rose" has been writing to the New York "World" that Governor Smith's recent reply to Mr. Marshall was evasive and unconvincing...

"She (Mary K. Rose) asserts further that, as regards this problem, Gov. Smith's letter is evasive, unconvincing, insincere and untrue.

"Father Duffy is fully competent to speak for himself. Nevertheless, I am sure he will join me in repudiating the charge that we are aware of any such necessary condition."

"These words of Mr. Belloc were printed in an article in the Century Magazine, April, 1924. So far as I know, not a single American Catholic agreed with them."

"Mary K. Rose cites one of the particular examples submitted by Mr. Belloc in the Century article to indicate the possibility of conflict between the American state and the decree by law the killing of imbeciles, incurables and other social nuisances, no Catholic, said Mr. Belloc, could conscientiously accept or obey the murderous enactment."

"For four years he was assistant at St. Mary's, Dubuque, and for two years was at the Catholic University of America. Before becoming pastor of St. Mary's Church, Waterloo, in 1911, Father Rohlfman spent five years in mission work."

"Detroit Knights of Columbus are to build a \$400,000 home; Gary, Indiana, Council has just dedicated a million dollar club house and Rochester Council is now proceeding to finish the million dollar building on Chestnut street."

Broader.

Bishop Hickey, in conference with the Catholic pastors of Rochester and Monroe county, set at rest the irresponsible reports that have been published to the effect that Aquinas Institute had been turned over to outside interests and was no longer a diocesan institution.

Several priests of a well known teaching order have been added to the Aquinas faculty to strengthen it and to develop the institution along the lines of higher education planned when the institution was established.

Aquinas will remain as it has been a distinctive diocesan institution but broader and more purposeful.

Catholics of the diocese and, especially in Rochester, will respond to the Bishop's appeal to finance this Catholic institution of higher education which means so much to the Catholic boys at a critical period in their lives.

Did His Duty.

While the priest's action was deemed so unusual as to merit the honor cited in the following dispatch, nevertheless hundreds of priests, monks and nuns have acted similarly, feeling that they had done their duty as their Blessed Lord would have them do.

Paris, June 1.—The General Council of la Lozere has expressed through its president its warm appreciation of the courage shown by the Abbe Valentin, pastor of Saint Jean la Poulhouse, in the course of an epidemic of small pox which ravaged the community.

Bread and cakes or toast means flour, and flour means wheat, and wheat means freight cars and harvesting and threshing machines, and all these things mean a great state, and broad fields, and tolling men, and rain and sunshine.

Wheat—Kansas.

When one thinks of Kansas ordinarily Carrie Nation, Sockless Jerry Simpson, William Allen White and freaks of various kinds come to mind but this editorial in the Rochester "Times-Union" directs one's thoughts in an entirely different channel.

In May, with the opening of the harvest more than a month away, they are beginning to assemble cars in Kansas to take care of the one hundred and forty-three million bushels of wheat which will be produced in that state this year.

Formerly, wheat was harvested, and then the threshing commenced. The crop came in slowly; months were required to clean it up.

This situation is materially changed. At present much of the cutting and threshing is done in one operation. There are some thirteen thousand of these combined machines in the state and they are saving a vast amount of labor and delay.

This is one of the things that we do not think of when we step into a shop and buy a loaf of bread or a tin of biscuits; or yet when we plug in and set the toaster at work in the morning.

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Sixty Years.

Dominion of Canada is to celebrate its 60th anniversary in July in this connection the Rochester "Democrat & Chronicle" calls attention to these pertinent facts:

Although they dwell so close to the border, many residents of this state doubtless are not aware that Canada is but three score years old as a confederation of provinces. Previous to 1867 there had been no organic union between Ontario, Quebec and the Maritime Provinces.

When the Dominion government was established in Ottawa, Canada included only the Maritime Provinces, Quebec and Ontario. Since that time, Manitoba, Saskatchewan, Alberta and British Columbia have been added to the provinces, the territories of Yukon, Mackenzie, Keewatin and Franklin have been organized, and Quebec has extended its sway over a large part of Labrador.

On its sixtieth anniversary Canada stands on the threshold of great developments that seem to promise immense material progress and prosperity. On this side of the border few persons will be inclined to begrudge the Dominion the rewards of its patent industry and great natural resources, particularly when it is realized that the prosperity of Canada inevitably reacts to the advantage of the United States, just as American prosperity benefits Canada.

Rev. John B. Kelly, spiritual director of the Catholic Writers' Guild, of America, has been chosen national chaplain of the Professional Golfers' Association of America.

Pope Pius X, who recently observed his 70th birthday in prayer and meditation, has conferred a special blessing upon women throughout the world who join with the Church in the crusade against immodest dress.

Looking over a recent radio advance sheet we find that a great many Catholic events go on the air all over the country.

In view of its presentation to the Court of Appeals this week, the fate of the City Manager charter should be known before many weeks.

Captain Lindbergh's New York to Paris flight in 35 hours has utterly eclipsed Jules Verne's "Around the World in a Balloon in eighty days."

Weekly Calendar Of Feast Days

Sunday, June 12.—St. John of St. Fagondez, a native of Spain, became a hermit of the Augustinian Order, and his life was marked by devotion to the Mass. He had a special gift of reconciling differences and putting an end to the quarrels and feuds of noble men.

Monday, June 13.—St. Anthony of Padua preached eloquently, worked miracles and converted men to God in France, Italy and Sicily. One night, when he was staying with a friend in Padua, the host saw a brilliant light streaming under the door of the Saint's room.

Tuesday, June 14.—St. Basil the Great was born in Asia Minor. Two of his brothers became Bishops, and together with his mother and sister, are honored as Saints. He was chosen Bishop of Caesarea and was God's instrument in beating back the Arian and other heresies in the East, and restoring the spirit of discipline in the Church.

Wednesday, June 15.—Sts. Vitus, Crescentia and Modestus, martyrs. Vitus was nobly born and was instructed in the Faith by his Christian nurse, Crescencia, and her husband, Modestus. His father tried by punishment and by delivering him to Valerian, the governor, to force Vitus to idolatry.

Thursday, June 16.—St. John Francis Regis was born in Languedoc in 1597. His tenderest years showed an uncommon innocence of life, modesty and love of prayer. He entered the Society of Jesus when 18 years old and gave himself to the salvation of souls.

Friday, June 17.—St. Avitus, abbot, a native of Orleans, resigned his abbacy in quest of closer retirement and withdrew, a recluse, to what is now called Dunois. There, King Clovis built a church and monastery for St. Avitus and his companions. He died about 630.

Saturday, June 18.—Sts. Marcus and Marcellinus, martyrs, were twin brothers of an illustrious family of Rome, who had been converted to the Faith in their youth. Their endurance of persecution brought about the conversion of their father, mother and wives and of Nicostratus, public register. They were nailed by their feet to the same pillar and left thus to stand for a day, and the next day they were stabbed with a lance.

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