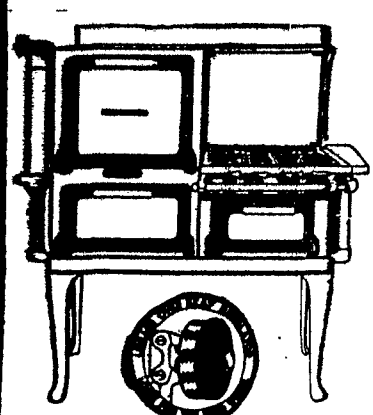


# Business Review Page

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### Honorary Fire Chief Of New York To Be Honored by K. S. G.'s

New York, April 27.—For the first time in the history of this city Catholic laymen who have been honored by the Pope with titles in the various orders of Knighthood of St. Gregory and as Papal Chamberlain and Papal Marquis, will assemble in a body at the Commodore Hotel, on Sunday evening, May 8. The occasion will be the testimonial dinner to Honorary Deputy Fire Chief Edward J. Kenny, in honor of his attaining the dignity of Knight Commander of the Order of St. Gregory the Great. His Eminence Cardinal Hayes will preside at the gathering and deliver the principal address. Governor Smith, a life-long friend of Mr. Kenny, also will speak. The toastmaster will be Chief Justice Victor J. Dowling of the Appellate Division, Supreme Court. The Right Rev. John J. Dunn, Bishop Auxiliary and Vicar General of the Archdiocese of New York, the Right Rev. Thomas E. Molloy, Bishop of Brooklyn, the Right Rev. Thomas J. Walsh, Bishop of Trenton, N. J., and the Right Rev. Joseph H. Conroy, Bishop of Ogdensburg, N. Y., will also attend the testimonial dinner to Mr. Kenny. The committee in charge of the dinner is made up of Joseph J. O'Brien, chairman, John J. Grey, and Joseph Molloy.

### Mgr. Glennon Asks Aid For New Junior Seminary Building

St. Louis, April 29.—The Most Rev. John J. Glennon, Archbishop of St. Louis, has issued a pastoral letter appealing to every member of every parish to assist in the erection of a new Junior Seminary. The letter, he remarks at the outset, "is our first direct appeal to all our Catholics of the Archdiocese since coming amongst you 24 years ago." His Grace, after reviewing briefly the history and development of the Seminary, says: "There remains but one weak link in the chain of Catholic education in this archdiocese, and that is our Junior Seminary." He included in the letter "a word in favor of the building and equipment of a residence for the Brothers of Holy Mary associated with the McBride School."

### English M. P. Makes Proposal To Choose New Easter Dates

Paris, April 18.—Mr. Withers, member of the British House of Commons, proposes, a law to regulate the date of Easter, according to Laithly. His proposal takes account of the recent recommendations of the League of Nations and suggests the Sunday following the second Saturday in April, which would fix Easter between the eighth and fourteenth of April instead of between the twenty-second of March and the twenty-fifth of April. The Times devotes an entire article to this suggestion approving it from the English point of view, especially since it would allow the public to enjoy the first holiday of the year without too much risk of inclement weather. The following comment is made by La Croix: "The law, if passed, would be rather difficult of application, if similar ones were not passed by other nations. The Church of course will have her word to say. Anyone is free to fix the date of a public holiday to be called Easter or by any other name. As to the feast of Easter, the commemoration of the resurrection of the Redeemer, is not in the domain of politicians and business men."

### Secretary Wilbur Addresses K. of C.

Washington, April 29.—An audience of 5,000 heard Secretary of the Navy Wilbur praise the purpose of the Archbishop Curley-Knights of Columbus scholarship fund, at a carnival and ball given at the Washington Auditorium here Monday night. "Religion and education are the two things that spell the perpetuity of the United States," said Secretary Wilbur. It was to add to the scholarship fund that the carnival and ball were held. Through the fund fourteen deserving students are sent through high school each year. The United States Navy Band played, and Charles W. Darr, State deputy, and J. Eugene Gallery, grand knight, greeted the assembly.

### Religious Watching To Prevent Radio's Misuse in France

Paris, April 30.—The rapid development of the radio has put at the disposition of Catholics a powerful means of disseminating the truth and they are making use of it. The famous Lenten sermons of Notre Dame de Paris have been heard by hundreds of thousands of listeners. The sermons of the Cathedral of Bordeaux and of the Cathedral of Toulouse are also broadcast. But if the radio benefits the apostolate, it also causes some uneasiness to spiritual directors because of the falsehoods which may be spread by an agency which is, in general, very slightly controlled. Quite recently Cardinal Dubois alluded to this anxiety in a note to the "Semaine Religieuse de Paris." He reminded the several companies who have broadcasting stations that it is their duty to see that they in no way wound the sensibilities of their hearers.

Programs, speeches, stories, songs," he said, "which disturb the internal peace of hearers, shake their faith, or, by the crude revelation of vice, awaken unwholesome reactions, should be abolished." In the Diocese of Quimper an agency for the moral supervision of the radio has been created. A priest of the diocese has been appointed to gather observations on the subject. The faithful are requested to send him any complaints they may have to make; reports of direct attacks on merely insinuations against religion or morality; reports of pseudo-historical or pseudo-scientific lectures, etc.

Similar supervision bureaus have been established in the diocese of Nantes and Limoges. The "Semaine Religieuse" of Aix recommends the creation of an association of Catholic radio devotees sufficiently powerful to bring pressure, in case of need, on the broadcasting stations. "An ounce of prevention is worth a pound of cure." Catholic publications dealing with this question agree that the principal stations of Paris are on the whole making a real effort to be accurate and to offer nothing that might wound religious sentiment.

### Rabbi Reprehends Opposing Gov. Smith Because Of Religion

(By N. C. W. C. News Service) San Francisco, April 26.—Writing on current events in the daily Call published here, Dr. Louis I. Newman, noted Jewish scholar and Rabbi of Temple Emanu-El, says of Governor Smith's recent reply to Mr. Marshall, "It is a straightforward honest and unequivocal answer to every doubter." In addition he said: "Though the Protestant groups in this country are in the numerical majority, American traditions have been fashioned by Catholics, Jews and even non-believers. The Constitution of the United States expressly provides that there shall be no religious test for public office. Yet this provision is often times more of a pious hope than a reality. "When the election of a non-Protestant to the highest public office is not a subject of wondering and admiring comment, but is taken for granted as a normal and natural thing, then will we genuinely be loyal to our Constitution. "If Governor Smith is to be refused the presidential nomination by his party or election to office by the people it must be on grounds other than his religion. It is worse than hair-splitting to attempt to prove that a good Catholic cannot be a good American. America demands loyalty, not disloyalty, to ancestral faiths. America has more to gain from a perfect Protestant, a perfect Catholic and a perfect Jew than from three non-descripts."

### Jane Addams Calls Smith's Candidacy 'Boon To Country'

Chicago, April 21.—Miss Jane Addams, noted social worker and head of Hull House here, had added her voice to that of Mrs. Nellie Taylor Ross, former Governor of Wyoming, in urging that the question of religion in politics be brought into the open. Speaking before 600 special workers last night, Miss Addams referred to the candidacy of Governor Smith of New York for the Presidency as "a great boon to the country." "So far," she said, "the so-called tolerance of the electorate has been only an avoidance of the issue. Mrs. Ross yesterday at Washington advocated the election of a Catholic, 'just to prove that this, in reality, is a republic in which we live and not only in name.'" Miss Addams said further she was hopeful that the discussion of Governor Smith as a Presidential candidate would bring a better understanding of religion and a realization that it had no place in politics.

### Dr. Geo. H. Derry To Head Catholic School For Girls

(By N. C. W. C. News Service) Detroit, April 30.—Dr. George Hermann Derry, professor and head of the department of sociology at the Marquette University, Milwaukee, Wis., and a nationally known Catholic educator, sociologist and orator, has been elected president of Marygrove College, the new girls' college now nearing completion here. Announcement of the appointment was made by Mother M. Domitilla, superior-general of the Sisters-Servants of the Immaculate Heart of Mary, and president of the trustees of the new college. The election of Dr. Derry to this position sets a precedent in the field of Catholic education. He is the first layman in the United States to head a Catholic women's college or university. Dr. Derry will begin his duties here June 15, and the first unit of the new college will open in September.

### Catholic Attorneys General Recalled

(By N. C. W. C. News Service) Indianapolis, April 30.—In a letter to the Indianapolis Star, under the caption, "What Al Smith Forgot", published here, J. P. O'Mahony, editor and president of the Indiana Catholic record, has the following to say: "In his otherwise excellent, and, to many, most complete reply to Charles C. Marshall of New York, Governor Alfred E. Smith forgot to make one point which, to my mind, is outstanding in its importance. Mr. Marshall implied in his questionnaire to Governor Smith that if a Catholic were President he would have power to interfere with the operations of the Constitution of the United States and the enforcement of the law of the land. "Nobody has as much to do with the constitution and the laws as has the attorney general of the United States. If anybody could interfere with the constitution and the laws it would be an attorney general. "Mr. Smith, in his long article, referred to the fact that two chief justices of our Supreme Court had been Catholics, which is true. But he forgot to refer to the fact that two attorney generals of the United States had been Catholics. Both of them were appointed by Republican Presidents. Joseph McKenna of California, appointed by McKinley, was a devout Catholic and he served as attorney general of the United States with high honor for four years. Charles J. Bonaparte of Baltimore, one of the most eminent Catholics of the United States, who was knighted by the Pope, was appointed attorney general by Theodore Roosevelt and served for four years. "Certainly every one will admit that Mr. Bonaparte was an outstanding defender of the constitution of the United States. For some reason or other Mr. Smith, in answering Mr. Marshall, forgot or overlooked these prominent Republicans who were appointed by Republican Presidents. The attorney general is a member of the Cabinet. He is the head of the Department of Justice. He has direct control over every United States district attorney in the United States. If the Roman Catholic Church ever desired to exercise any influence for ill on the government of the United States, surely it had opportunity to do so during the incumbency of McKenna and Bonaparte in the office of attorney."

### Irish Temperance Advocates Submit Proposals To Senate

Dublin, April 25.—The Catholic Total Abstinence Federation of Ireland has held special meetings for the consideration of the new Liquor Bill. This bill has nominally passed its final stage in the Dail, and now remains to be considered by the Senate. The Catholic Total Abstinence Federation is submitting the following proposals to members of the Senate: 1. That St. Patrick's Day shall remain a totally "dry" day, and that the new Liquor Restrictions Bill shall not allow opening for part of the afternoon of that day as is at present proposed. 2. That the clause allowing saloons to open on Sundays in towns where large sports meetings are being held, be deleted from the new bill, on the ground that monster sports meetings would be organized, purely for the sake of making them "monster drinking meetings." 3. That in the matter of abolition of saloons, proximity to churches shall be regarded as an important factor in favor of the abolition of particular licenses. 4. That stricter provision be made to prevent drinking clubs from being formed and no neutralizing of some extent the extinguishment of saloon licenses.

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**Fr. Albert Lawler, Dominican In Order**  
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**Calles Special Is Most Palatial Train Ever Built**

San Francisco, April 25.—The fortieth anniversary of the religious profession of the Rev. Albert Sadoc Lawler, O. F. M., was celebrated with a solemn high Mass in St. Dominic's church, Benecia, a few days ago. The venerable jubilarian was the celebrant, the Very Rev. Vincent Lamb, O. P., deacon and the Rev. Alphonsus Riley, O. P., subdeacon. The new Provincial of the Order, the Rev. Francis Pius Driscoll, O. P., preached the sermon. Father Lawler entered the Dominican monastery in Benecia in 1875. He has the distinction of being the first novice clothed in with the habit there, April 19, 1876. Father Sadoc Villarassa, founder of the Congregation in California received him into the Order and professed him April 20, 1877.

Chicago, April 28.—A five-car special train costing \$357,000, said to be the most palatial ever built by the Pullman Company, has just been completed in this country as the State train of President Calles of Mexico. It has been turned over to Arturo Elias, Mexican Consul General in the United States. A presidential car, an automobile car, an escort car for a military guard, a staff car for aides of the President, and a dining and kitchen car combined make up the train. Despite revolutionary activity and the desperate condition of the Mexican Treasury, it is understood the train is to be delivered in Mexico soon.

**Father John T. Egan Of Berkeley Dead**

**Windows In Office Of Paris Catholic Committee Broken**  
Paris, April 25.—What is believed to have been an intended attack on the offices of La Vie Catholique this week, resulted in the smashing of windows in the headquarters of the Catholic Committee to Promote Good Feeling Between the French and Foreigners. The offices of the paper and of the Committee are both in rue Garanciere behind the church of Saint Sulpice, but that of La Vie Catholique does not face the thoroughfare. The authors of this manifestation are believed to have been adherents of the Action Francaise, angered by the polemics which La Vie Catholique has published against the League.