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Maryknoll Advances About the Looting Of Fachow Mission

(By N. C. W. C. News Service)
New York, April 9.—News despatches recounting the looting of the Maryknoll Mission compound at Fatchow by a Chinese mob relate to a station in the southwestern part of the Province of Kwangtung, China. It has been stated by Father Charles A. Walker, of San Francisco, and Father George Bauer, a native of Germany, who came to Maryknoll from the Middle West.

Kochow, the station to which the two young missionaries are reported to have withdrawn, is a Maryknoll Mission farther in the interior. Here Father Adolph Paschang, of Martinsburg, Mo., a more seasoned missionary, is in charge. A letter just received at Maryknoll, N. Y., written toward the middle of February, shows that Kochow appeared, at that time, immune from the "reds," but that radical agitation was going on. Extracts from the letter, describing various methods of the agitators, are as follows:

"News of the Northern troubles has barely seeped in here. Despite the broadcasting of the agitators, all news have not changed. The only news we get at Kochow is from the local daily, and nobody ever believes it, so we are all serene."

"So far, I have not met anybody who is in favor of communism, even among those who have nothing to lose by it. Yet nobody is doing anything to try to keep it off. Local men of influence refuse to their own try places and let the agitators as they like, feeling their duty is accomplished when they refuse to be agitated."

"School boys, and especially school girls, have to parade every week or so and yell this and that. They don't really enjoy it, but what can they do? Farmers are being organized into unions, they don't know what for. They don't want to join the unions, but they are afraid that unless they do, they will not be allowed to rent land. I can't see how they owners are not keen to rent land to them. They are afraid they would not be able to collect the rent."

"The only class of folks who are enthusiastic about the whole business are those who are in on the graft. There is one other exception, consisting of ladies who are incomparably married and of girls who don't want to be espoused to water buckets and a rice grinder. These fair ones are joyful, because the government is their sworn protector and no lady need marry, nor stay married, if she fancies otherwise. For some weeks, the paper has been carrying the advertisement of a stenographer open to proposals from a priest. I suggested to one of my bachelor teachers that he look into this offer, but he is too suspicious."

"All the while, the agitators sidestep the question of communism and try to drag a skunk across the trail by ranting about Imperialism, Militarism and Capitalism in general. So far as is known by the Maryknoll Fathers in America, the Fatchow Mission is the only establishment of the Order in China which has been molested. The Maryknoll Sisters are engaged in school work in Hongkong and Manila. It is understood here that the Rt. Rev. James E. Walsh, Maryknoll bishop in China, will leave to men of the Order their individual judgment as to the seeking of safety when and where that is necessary."

Cantonese Pledge Safety of Han Yang St. Columban House

(By N. C. W. C. News Service)
St. Columbus, Nebr., April 2.—A cable message has been received at the headquarters of the Chinese Mission Society from the Rev. John O'Leary, Superior of the missionaries of St. Columban at Han Yang, China, stating that Eugene Chen, Minister of Foreign Affairs for the Nationalist Government, has "guaranteed the safety" of the Catholic Sisters in that territory.

Religious communities affected by this guarantee are the Sisters of Loreto and the Sisters of St. Columban. The motherhouse of the Loreto Sisters is at Nerinx, Ky. Their Sisters in the United States conduct more than a hundred schools and academies, principally in St. Louis, Kansas City and Denver, and also in Nebraska, New Mexico, Texas and Arizona. They have been engaged in educational work at Han Yang, China, since 1923 and intend to remain at their posts under this guarantee of the Cantonese Government.

The priests working in the same district also intend to remain, under a similar promise of protection, although many of their churches and houses in outlying missions have been seized by soviet agitators as meeting places for the organizing of their unions. Recently when two priests were attacked and taken captive by an irresponsible mob, Eugene Chen issued orders to the local commanders that they were to be released and conducted in safety back to their headquarters, an order which was promptly obeyed. The following day he sent a representative to express his regret for the incident, and issued a proclamation in Han Yang that the missionaries or their property were not to be interfered with. He immediately across the Yangtze River from Wu Chang, the Cantonese headquarters. There are no foreign concessions there and the Catholic missionaries are now the only foreigners remaining in the city.

In a recent personal interview with Father O'Leary, Mr. Chen definitely stated that an anti-religious campaign was no part of the Cantonese program, but that in time of revolution, especially when they were stabilizing their own government, the Nationalists could not give all the protection they would like to give, but would do their best. It is now definitely known that all the members of Eugene Chen's family are practicing Catholics. He was born at Trinidad, British West Indies, and was educated at St. Mary's Catholic College there, where one of his tutors was an Irish priest, Father O'Shea. Mr. Chen is said to write and speak English exceedingly well, but with a marked Irish accent. He practiced as a lawyer in London during the war.

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Mgr. Geo. Calvassy Of Constantinople Needs Near East Aid

New York, April 8.—Writing to the Very Rev. Paul James Francis, S. A., vice-president of the Catholic Near East Welfare Association, the Rt. Rev. George Calvassy, the first Greek Catholic bishop in Constantinople since the unfortunate separation of the Churches, says: "During the Octave we prayed earnestly for the success of the Catholic Near East Welfare Association in the United States. As you know, I am now entirely dependent on the Association, without the help of which I cannot make a single step ahead in the development of the work."

Such works as those of Bishop Calvassy, including orphanages, schools, hospitals, dispensaries and refugee settlements are wholly dependent upon the Near East Welfare Association for their support and continuance. More than at any time in the past thousand years, it is pointed out, opportunity opens for Catholic work and its success is contingent upon the resources which can be placed at the disposal of those who are in the field.

A Catholic Bishop of the Eastern Rite has recently been consecrated for Bulgaria. His work will need the assistance of the Holy See. The Salesian Fathers have long maintained in Palestine agricultural institutions to help the people of the Holy Land to better their living conditions. Their development depends upon the aid they receive from the United States. This aid also must come through the Catholic Near East Welfare Association.

The support of the new Oriental Institute in Rome is another charge imposed on the Association. This work, begun by the present Pontiff, affords a place where priests, both Catholic and Orthodox, can make intensive studies of all problems connected with the Oriental Churches.

Pontiff's Attitude Respecting League Of Nations Stated

Paris, April 8.—Declaring that the Holy Father is always ready to support the action of the League of Nations in behalf of peace and justice, but that he does not desire personal representation at Geneva, the Rev. Father de la Bletterie, speaking at a large public meeting here, described the cooperation which the Catholic International Study Union and the League of French Catholics for International Justice are giving the efforts of the League of Nations. The meeting was the result of an invitation extended by the Executive Committee of the League of Nations to the representatives of the larger Catholic organizations to promote a public meeting for the purpose of affirming the attachment of their organizations to the cause of peace and of promising their active sympathy to the work of Geneva.

Cardinal Dubois was represented at the meeting by the Rt. Rev. Emanuel Chaptal, Auxiliary Bishop of Paris.

One of the principal speakers was Bishop Julien de Arras, who pointed out that peace among the nations, so ardently desired by the Church, will not be possible until a new spirit, the international spirit which must proceed from the Christian spirit, has been developed throughout the world.

Other speakers were M. Francois de Monthion, president of the French Catholic Youth Association, and M. Zirnheid, president of the French Confederation of Christian Workmen, who described the services which their respective organizations can render to the cause of peace.

Motives of Chinese Bishops

Rome, April 8.—The six new Chinese bishops have chosen the following motives: Mgr. Tschao, "Imperandum est superimpendar" (I will sacrifice myself to the last breath); Mgr. Souen, "Investiga patrum memoriam" (I will walk in the footsteps of my fathers); Mgr. Scheng, "Pax et bonum" (Peace and well-being); Mgr. Tscheng, "Omnibus unum" (All for all); Mgr. Hou, "Quis in seipsum" (Who is like God); Mgr. Li, "Aurum regnum terram" (The Kingdom of Heaven).

Priest, Once Lord Halifax's Chaplain, Dead At Age Of 74

London, April 4.—A priest who as an Anglican clergyman acted as chaplain to Lord Halifax, lay leader of the "Anglo-Catholics", and who was ordained at the age of 47, died here this week aged 74.

Father John Percival Golding-Bird was a graduate of Trinity College, Cambridge. After taking Anglican orders he worked in London and Oxford before becoming chaplain to Lord Halifax.

He was received into the Church in 1900, and a year later was ordained priest. For three years he tried his vocation with the Benedictines, but he ultimately returned to diocesan work.

Sisters College Held Up as Model By Card. Laurenti

(By N. C. W. C. News Service)
Washington, April 9.—The Catholic Sisters College at the Catholic University of America here has, in effect, been held up as a model for institutions of its kind by no less an official than Cardinal Laurenti, Prefect of the Sacred Congregation of Religious, at Rome.

This fact has been revealed by a translation which the Very Rev. Patrick J. McCormick, Dean of the Sisters College, has made of a letter Cardinal Laurenti wrote on the occasion of the opening of the new Institute of the Sacred Heart, a college for the education of teaching Sisters, at Castelnuovo Fogliantini, Italy. In his letter His Eminence said, in part:

"There are not wanting examples of similar institutes already functioning elsewhere with excellent results, as for example, the Sisters College at the Catholic University at Washington, U. S. A., established for many years, where a great number of Sisters from approximately twenty different communities live together under appropriate discipline in order to obtain at this Catholic University their teaching diplomas."

"There is nothing to prevent as much being accomplished in Italy, where the needs of the school are equally great and perhaps greater, provided the work has the support,

Mc Cormack To Sing For Irish Charity

(By N. C. W. C. News Service)
Dublin, April 9.—At the request of President Cosgrave, Mr. John McCormack has arranged to sing in Dublin for the Saint Vincent de Paul Society on June 5. This is welcome news to Dubliners of all creeds.

Mr. McCormack sailed for the United States March 23. He is returning to Ireland in the first week of May, and he hopes to remain until September. His new Irish home is Moore Abbey, Monastervan, Kildare County.

Sisters Of Mercy Recruit For India

(By N. C. W. C. News Service)
St. Louis, April 4.—Sisters of Mercy of the Holy Cross, of the Holy Cross Convent, Merrill, Wisconsin, will accept American candidates who enter with the express purpose of future missionary work in Patna, India. It is announced at St. Louis University. This mission is entrusted to the Missouri Province of the Society of Jesus. It is one of the largest missions of the world, containing over 20,000,000 pagans within its boundaries.

Capuchins conducted the mission until 1919. They introduced the Sisters of the Holy Cross, as they are generally known, from Europe. The occupation of the mission by the American Jesuits, however, made it especially advisable that English-speaking Sisters also should be sent there. It is to supply this demand that the Congregation will accept American subjects specifically for this field.

which undoubtedly it will have, of the superiors of all the religious teaching communities."

The Institute of the Sacred Heart, which in general is calculated to perform the same service for the teaching Sisterhoods of Italy that the Sisters College here does for the Orders of the United States, has now been suspiciously started.

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English Catholic Women Urge Vote For Their Sex At 21

London, April 4.—A resolution demanding an immediate Government measure giving votes to women at 21 and on the same terms as men was passed at the annual meeting of St. Joan's Social and Political Alliance here last Saturday. The Alliance also called on the Government to further legislation to enable peeresses in their own right to sit and vote in the House of Lords.

Other resolutions dealt with equal moral standard, equal pay and equal opportunities, "protective" legislation, nationally of married women, age of marriage, women police, and birth prevention.

The Alliance deplored the fact that 12 is still the legal marriage age for girls and urged immediate legislation to alter the law.

Equal pay for men and women employees of the Government and local authorities was demanded, and the Government were urged to adopt the bill to prevent the refusal to employ women in the public service by reason only of their being married.

The Government were also urged to give effect to a House of Commons resolution that "a British woman shall not lose or be deemed to lose her nationality by the mere act of marriage with an alien and that it should be open to her to make a declaration of alienage."

Catholic Students Hall Social Center At Texas College

College Station, Texas, April 8.—St. Mary's Chapel and Social Center erected here by the Knights of Columbus of the Texas State Council that the Catholic students of the Agricultural and Mechanical College of Texas may discharge their religious duties and that students of all creeds may find suitable conveniences for social affairs, will be blessed on the morning of April 24.

The Rev. J. B. Gleissner of Bryan, Texas, will be chaplain. The structure is of the Spanish Renaissance style and cost \$20,000.

Priest Withdraws As Fraternal Rites Preval At Funeral

London, April 4.—Because officials of the Order of Buffaloes announced that they would hold a service at the graveside, a priest who had arranged to perform the last rites retired from a funeral at Heaton cemetery, Newcastle-on-Tyne.

When the priest learned of the proposed service he had a consultation with the officials and the relatives of the dead person. He declared there would be only one service, that of the Church or that of the Order. The Buffalo rites were decided upon, and the priest then retired.