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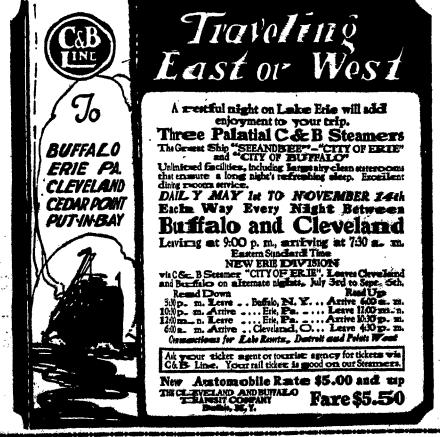
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First Glorious Easter Day

Angels speeding through the night, Joseph's garden filled with light; Soldiers watching swooned with fright, When Jesus rome again.

When the garden silent lar.
With the soldlers fied away.
In the dawn of Baster day.
The holy, women came.



At the tomb an angel spoke; Hope and joy in them awoke; To the Master's friends they broke The greatest news of earth,

Mary, longing to remain, Where three days her Lord had laim Heard Him speak to her again, And saw Him face to face.

Two He taught along the road,
Though their hearts within them
glowed,
Did not know Him till He showed
Himself in breaking bread.



Faith the ten sportles knew
When He said, "Peace be to you!
As God sent Me, send I you,
With news to lift menkind"

Therefore, in our thankfulness
Praise to Him we now address:
Praying Gospel truth may bless
All people every day.

Malcolm Sanders Johnston, in the
Living Church.

TO THE REAL PROPERTY.

Eggs Play Large Part at Easter in Serbia

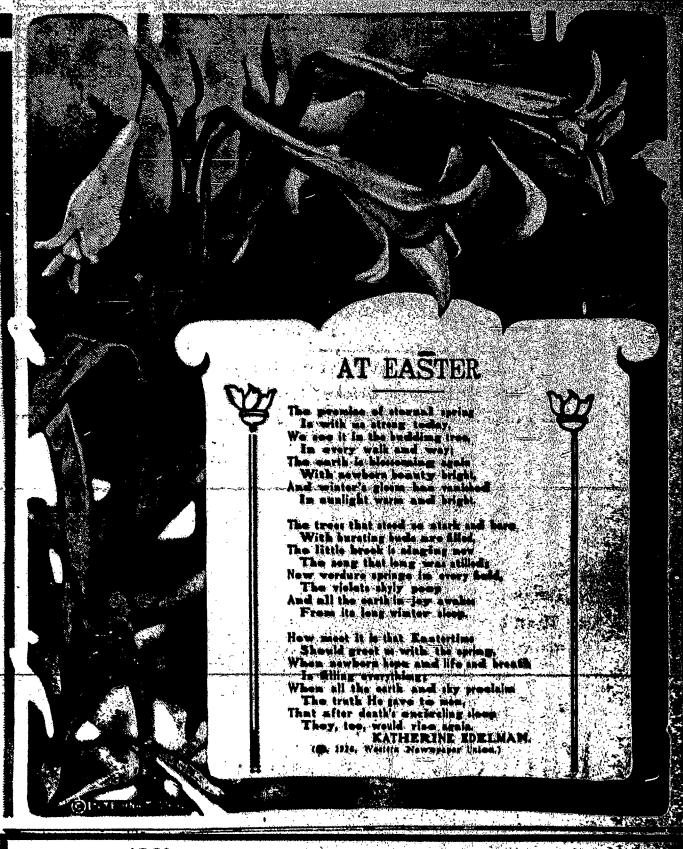
At the breakfast table on Easter Sunday in Serbia young and old are face to face with piles of multi-colored eggs! It is not polite to eat an egg by yourself there. You must give your right-hand or left-hand neighbor the chance of tapping it with his egg. to see which breaks first. If yours breaks first you are bound, according to custom, to hand it over, and try your luck again! This quaint ceremony is not only carried on in the house but at the table. During Easter week no proper Serbian leaves the house without an egg in his pocket, with which to exchange greetings in the street or market place. During and since the war, the eggs were decorated with patriotic mottoes and ple tures of the Serbian generals and heroes. The egg-artists indicated the popularity of the soldier represented in the egg-portrait by the length of his mustache! Mem pay calls upon their women friends at Eastertide in Serbia. and to each caller a decorated egg is given to take home. Hot are the discussions between housewives who thus provide for their friends, as to the merits of the drawings on the shells.



Of the many holy days in Portugal in the ceremonies of Easter week Good Friday holds a unique place The early part of the day is passed in service and fasting, but later an image of the "traitor Judas" is carried on a cart through the streets of each town, and a great crowd follows. Then the false apostle is hung upon the church steeple, and next day the effigy is cut down and burned in a huge bonfire. In Mexico, and in most of the South American republics, you find the same customs. Fuses and fire crackers fill the image of Judas. and he is also stuffed with burns, cigarettes and other gifts. At ten at night, when the match is applied, the archirattor fizes, fumes and finally explodes, scattering the gifts among the crowd, who scramble wildly for relics.

Ancient Easter Fare

In former times the first dish brought to the table on Easter day in some parts of England was "a red berring riding away on horseback," that is, a fried horring set in the midst



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and

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