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**First Glorious Easter Day**  
 Angels speeding through the night,  
 Joseph's garden filled with light;  
 Soldiers watching awoken with fright,  
 When Jesus rose again.  
 When the garden silent lay,  
 With the soldiers fled away,  
 In the dawn of Easter day  
 The holy women came.



At the tomb an angel spoke:  
 Hope and joy in them awoke;  
 To the Master's friends they broke  
 The greatest news of earth.  
 Mary, longing to remain,  
 Where three days her Lord had lain  
 Heard Him speak to her again,  
 And saw Him face to face.  
 Two He taught along the road,  
 Though their hearts within them  
 Glowed.  
 Did not know Him till He showed  
 Himself in breaking bread.

Faith the ten apostles knew  
 When He said, "Peace be to you!  
 As God sent Me, send I you,  
 With news to lift mankind."  
 Therefore, in our thankfulness  
 Praise to Him we now address;  
 Praying Gospel truth may bless  
 All people e'er day.  
 —Malcolm Sanders Johnston, in the  
 Living Church.




**Eggs Play Large Part at Easter in Serbia**  
 At the breakfast table on Easter Sunday in Serbia young and old are face to face with piles of multi-colored eggs! It is not polite to eat an egg by yourself there. You must give your right-hand or left-hand neighbor the chance of tapping it with his egg, to see which breaks first. If yours breaks first you are bound, according to custom, to hand it over, and try your luck again! This quaint ceremony is not only carried on in the house but at the table. During Easter week no proper Serbian leaves the house without an egg in his pocket, with which to exchange greetings in the street or market place. During and since the war, the eggs were decorated with patriotic mottoes and pictures of the Serbian generals and heroes. The egg-artists indicated the popularity of the soldier represented in the egg-portrait by the length of his mustache! Men pay calls upon their women friends at Easter in Serbia, and to each caller a decorated egg is given to take home. Hot are the discussions between housewives who thus provide for their friends, as to the merits of the drawings on the shells.

**Easter Week**  
 Of the many holy days in Portugal in the ceremonies of Easter week Good Friday holds a unique place. The early part of the day is passed in service and fasting, but later an image of the "traitor Judas" is carried on a cart through the streets of each town, and a great crowd follows. Then the false apostle is hung upon the church steeple, and next day the effigy is cut down and burned in a huge bonfire. In Mexico, and in most of the South American republics, you find the same customs. Fuses and fire crackers fill the image of Judas, and he is also stuffed with buns, cigarettes and other gifts. At ten at night, when the match is applied, the archtraitor lizzes, fumes and finally explodes, scattering the gifts among the crowd, who scramble wildly for relics.  
**Ancient Easter Fare**  
 In former times the first dish brought to the table on Easter day in some parts of England was "a red herring riding away on horseback," that is, a fried herring set in the midst of corn salad.

**AT EASTER**  
 The promise of eternal spring  
 Is with us strong today,  
 We see it in the budding trees,  
 In every walk and way,  
 The earth is blossoming again,  
 With radiant beauty bright,  
 And winter's gloom has vanished  
 In sunlight warm and bright.  
 The trees that stood so stark and bare  
 With budding buds are filled,  
 The little brook is singing now,  
 The song that long was still,  
 Now waters springs in every fold,  
 The violets shyly peep,  
 And all the earth is gay again  
 From its long winter sleep.  
 How sweet it is that Easter time  
 Should greet us with the spring,  
 When newborn hope and life and breath  
 Is filling everywhere,  
 When all the earth and sky proclaim  
 The truth He gave to men,  
 That after death's awakening sleep  
 They, too, would rise again.  
 KATHERINE EDLMAN  
 (Op. 192, World's Newspaper Union.)

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 and  
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