

# Business Review Page

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### English Communists Teaching Children To Blaspheme God

London, March 21.—Communist activities here came into the spotlight of parliamentary debate with the discussion on the second reading of the Seditious and Blasphemous Teaching to Children Bill. The second reading was carried by 213 votes to 85.

Simultaneously there has been published in the press a secret circular sent out to all leaders of local party committees in London calling for the organization of a workers' defense corps and increased activity.

The object of the new bill is to prevent the teaching of blasphemy to children under 15 years of age. It does not otherwise interfere with freedom of propaganda or freedom of speech.

Moving the second reading Captain Holt quoted an example of what he described as atrocious blasphemy spread by the proletarian schools. He showed that communist propaganda was being carried into the schools by the formation of a children's movement for "boring from within."

A communist publication, he declared, had stated that the class struggle must be carried into the schools and that the children's organizations must be developed into a big militant mass organization, and, in a later issue, that the proletarian children must conduct a determined revolutionary struggle hand in hand with the adult proletarians against the whole bourgeois forces.

The future of the country, said Capt. Holt, depended on whether the children grew up into useful and loyal citizens. Parents were compelled to send their children to school, and it was the duty of parliament to see that these children were not exposed to doctrines repugnant and hateful to their parents.

Sir P. Richardson, seconding, said there were seventy publications in Great Britain devoted to revolutionary purposes, 26 of them being purely communist.

J. H. Hudson, a socialist, moved the rejection, and the Rev. J. Barr, another socialist member, seconded the rejection.

A woman member, Mrs. Phillipson, said during the debate that she had known cases in which the children were made to "march" round singing "There is no God," being afterwards rewarded with chocolates. She declared that immorality was taught in the proletarian schools.

The Home Secretary, Sir William Joynson-Hicks, supporting the bill, said the Conservative party were not such fools as to press for the prosecution of Socialism by law. The bill was not, as had been stated, an attack upon the labor party. Neither was it an attempt to kill thought. Anyone to the contrary could hold what views he liked as to the desirability of changing the constitution, or as to the truth or otherwise of the Christian religion. That was not sedition or blasphemy. Communism itself was not illegal, but seditious and blasphemous were things that had to find out the dividing line between the holding of an idea with regard to communism or Christianity, and the propagation of those ideas in a certain manner which might become illegal.

At the beginning of 1927, he said, there were 39 school groups for the dissemination of communistic ideas, and seven school papers. He believed the working classes were opposed to the mental corruption of their children by means of this extreme teaching.

### English Catholics Give Public Thanks For Relief Measure

London, March 21.—Members of the House of Lords and the House of Commons who helped to secure the passage of the Catholic Relief bill were publicly thanked by the Catholic Union of Great Britain at a meeting here last week. The Union was mainly responsible for the drawing up of the bill.

Special mention was made of Captain F. H. Blundell, a Catholic member of the Commons, and of Dennis Herbert, a non-Catholic member, promoters of the bill. General Sir Cecil Pereira said Catholics would be everlastingly grateful to Mr. Herbert.

Others mentioned by Sir Cecil Pereira were Lord FitzAlan, Lord Denbigh, and Sir Henry Slesser, the last named a non-Catholic.

### FR. PATRICK KEARNS DIES

London, March 21.—An Irish priest, Father Patrick Kearns, who established many parishes in Australia and worked also in Italy and England, has died at Brighton, aged 82.

Father Kearns was born in Ireland but was taken to Australia when he was a boy. His vocation came when he saw the need of missionaries in that country. He went to All Hallows College, Dublin, to study for the priesthood, returning to Australia when he was ordained. Notable among the parishes he founded during his 40 years' missionary work was Sandhurst, Victoria.

### Jeuit Saves Many Children and Nuns From Chinese Mobs

New York, March 25.—Of the several heroes developed in the fanatical rioting here in the last few days, a giant red-bearded, one-armed Fitch priest is now being acclaimed the greatest.

He is Father B. Jacquinet, and his feat was the saving, unaided, of 500 Sisters, children and other refugees, mostly foreigners, from a shell-swept area of the native city. He was wounded thrice, and had hand-to-hand encounters with several desperadoes, before he accomplished his purpose. Had he been a few moments later, the entire 500 might have been killed.

The orphans, all girls; the Sisters, and the other refugees had been trapped in the Catholic Institute of the Holy Family, which is situated in Chapel, where the bloodiest fighting in the Shanghai capture and rioting took place. For two days they lived in the basement of the building, praying for help, unable even to go to the first floor because of snipers. Shells wrecked the roof and walls, and the great Chinese fire swept closer and closer. A yelling mob in the streets sent showers of bullets through the shattered windows.

Father Jacquinet, hearing of their predicament, started to their rescue. He was slow and unarmed. Several times he was driven back by the rain of bullets and was wounded. He persisted, however, and finally started through the bullet-swept ways. Rioters attacked him, but these he felled with his powerful fist.

Arrived at the orphanage, he formed the entire group in a procession, with the Sisters at their head, and marched them out of the building. So struck were the rioters with this bold stroke and with the appearance of the priest, that a sudden respect came over them and they permitted the column to pass to the international settlement.

Forty-one Sisters and 300 young children were in the group, the latter being American, British and French. Father Jacquinet was taken to a hospital and treated for his wounds. He will recover.

Scattered information is coming in on how religious instructions in other areas have fared in the disturbances of the last few days. At Wuhu it is reported that Cantonese stabled their horses in churches. In the northern district of Paoshan, near Shanghai, 34 foreign orphans were rescued from the Holy Name Institute, which was attacked by rioters who sniped at the inmates from adjacent roofs.

The American Christian and Mission Alliance at Wuhu, a Protestant institution, was looted and the property of the missionaries taken, but they themselves escaped. A written protest was lodged by the American consular general.

Some apprehension has been aroused by the report that General Pai, Cantonese commander who has taken over charge in Shanghai, declared that this city would be made a base for a world revolution. This report was connected with despatches from Moscow telling of gale celebrations of the Cantonese victories. Since that time, however, General Pai is quoted here as saying that the Cantonese aim is not communism but anti-imperialism.

In the native city here, red flags were prominently in evidence in the celebration of the fall of Shanghai to the Cantonese, and the Soviet emblem of the sickle and hammer was displayed in many places. Union members have been wearing red armbands. Just how much the Soviet idea has penetrated the Cantonese, and whether or not the more radical leaders of that party will prevail, are matters for the future to decide.

### Amplifiers In Irish Church Used First Time During Lent

(By N. C. W. C. News Service)  
Dublin, March 19.—Amplifiers are being used for the first time in any Irish church during the Sunday Lenten lectures in the Church of St. Francis Xavier, one of the largest in Dublin. Their use the first evening was so successful that it has since been greatly extended.

The lectures this Lent are being delivered by the Rev. P. Gannon, S. J., who has chosen for his subject the title: "Marriage: a Great Sacrament". In the course of his lectures Father Gannon treated the subject of the limitation of the family.

"On the whole question of sex," said Father Gannon, "the Church's teaching steers between opposing extremes. She extols celibacy and virginity, embraced for supernatural motives, above wedlock. She regards the single state as perfectly free to all who are able and willing to live up to its demands, not only in outward conduct but even in inward thought and desire. The Church says to man: 'You cannot have it both ways, every state has its advantages and difficulties. Make your choice and abide by the consequences of your decision. But to attempt to combine the advantages and privileges of both, without facing the onerous obligations of either, is a monstrous defiance of God's law.'