

Boniface Verein's Organ Thanks U. S. Catholics For Aid

(Cologne Correspondent, N. C. W. C. News Service)

Cologne, Aug. 23.—A warm tribute is paid Americans for their aid to the Boniface Verein in Germany in its hour of need, and to Monsignor Schlatter, representative of the Verein in the United States, in the latest number of the Bonifatiusblatt. The paper says:

"This is also the place to recall the felicitous and devoted activity of the representative of the Boniface Verein in America, Monsignor Schlatter of New York. We cannot sufficiently estimate the good he has done for the Boniface Verein.

"At the twenty-fourth general assembly of the Verein in 1923, the late Auxiliary Bishop of Paderborn addressed to our brethren in America warm words of thanks. 'Without their help,' the Bishop said, 'the Boniface Verein would long since have closed its doors.'

"May Monsignor Schlatter, who celebrated the silver jubilee of his priesthood at St. Louis July 4, 1926, long be permitted to continue his labors as the representative and for the promotion of the Boniface Verein."

"G. K.'s Weekly" Low But Not Yet Dead

(By N. C. W. C. News Service)

London, Aug. 27.—Chesterton's paper, "G. K.'s Weekly," is not dead yet. This week it publishes a bulletin to say the patient has passed a good night but that its "circulation is still weak."

The readers of this outspoken organ of Distributism will not let it die if they can help it. Already more than 50 have guaranteed 60 cents weekly to ensure its survival. Chesterton in having put forward the novel suggestion that the paper can continue if each of 400 readers subscribe 60 cents a week for its maintenance.

A windfall reached "G. K.'s Weekly" this week after that paper had gone to press. Seeing a sympathetic announcement in the "Universer" a reader sent \$1,000 anonymously in fifty-pound bank of England notes, with a request to forward. This should keep Chesterton's paper going for at least a month, even without the assistance of the smaller benefactors.

Grimaldi, Claimant To Monaco Throne, Is Dead In England

(By N. C. W. C. News Service)

London, Aug. 27.—A claimant to the throne of Monaco, Thomas Howell Grimaldi, died in Monmouthshire, aged 71. He worked for many years in a foundry at Risca, Monmouthshire, where his fellow workers knew him affectionately as "Old Tom." He possessed the Grimaldi coat of arms, which he bequeathed to him by his father and received his doctor's degree at the age of 29. Grimaldi was one of two English claimants to the Princesdom of Monaco, in opposition to the claims of Prince Louis. He pursued his claim chiefly for the sake of his nephew.

French Archbishop Stimulates Study Of Social Teaching

(By N. C. W. C. News Service)

Paris, Aug. 27.—Mgr. Germain, Archbishop of Toulouse, has instituted a novel method of stimulating the study of the social doctrines of the Church by the Catholics of his diocese. He has established two diplomas, to be awarded to the young Catholics of both sexes together with the usual religious instruction diploma which is already being given to those completing the required courses in Christian doctrine. One diploma is intended for the students of primary schools and patronages and the second at the completion of a more advanced course, to be given the students of secondary schools.

Examinations for these diplomas are to be taken at the Catholic Institute where the Board of Examiners will be appointed by the diocesan authority. The course will cover a period of several years and will embrace in an extensive manner the social teachings of the Church.

Session For Study Of "Problem Child" At Charities Meet

(By N. C. W. C. News Service)

Buffalo, Sept. 3.—At a special session for school teachers, the National Conference of Catholic Charities, to be held here September 26-30, will for the first time at any of its conventions give its attention to the "Problem Child." Dr. Thomas Verner Moore of Washington, Rev. A. M. Schwitalla, S. J., of St. Louis, and Miss Sara E. Loughlin of Philadelphia will propose methods by which teachers may deal with backward children.

Dr. Moore is an eminent psychiatrist. He studied medicine and psychology at Johns Hopkins University and Munich. Father Schwitalla is also a graduate of Johns Hopkins and holds a medical degree from St. Louis University. Miss Loughlin is one of the counselors of the White Williams Foundation of Philadelphia.

Catholic Schools Of North Ireland May Fare Better

(By N. C. W. C. News Service)

Dublin, Aug. 31.—Cardinal O'Donnell, speaking at Warrenpoint, Down County, expressed the view that the time was approaching when the Northern Government would raise no objection to State education grants being made for the building of schools managed by local parish priests.

Under the present education laws in Northeast Ireland, all State monies set apart for education are under the control of the local municipal councils, which appoint the teachers and direct the policy of the schools. This applies only to schools subsisting on the State grant. Private schools have a free hand in their choice of program, and are quite free in religious instruction.

A school managed by a parish priest is a "private school," and as such gets no grant for erection of buildings, on the grounds that the State cannot pay for putting up private concerns. This restriction on the application of educational funds does not apply in Southern Ireland, and applied in no part of Ireland prior to the inauguration of the Northern parliament.

The obligation of raising without State assistance the whole cost of building or enlarging schools managed by religious bodies, has led to a great deal of protest not only from Catholic committees and managers, but also from those of other denominations. The law falls more heavily on the Catholics, who are in a minority in the North-eastern Counties, representing in some places such as Belfast, as little as 25 per cent of the population.

Though the Catholics alone would have little hope of improving this state of things, they are to some extent reinforced in their demands for a change by the non-Conformists, who also suffer from the interference of the committees. The combined action of the two groups probably will result in the schools managed by the clergy of different denominations being placed on the same financial footing as those of the secular committees.

Noted Vincentian Chosen President Of New Seminary

(By N. C. W. C. News Service)

Los Angeles, Aug. 31.—The Very Rev. Marshall F. Winne, C. M., Ph. D., a native of Los Angeles and widely known as a Vincentian educator, has been appointed president of the new preparatory seminary for the Diocese of Los Angeles and San Diego. He is now here making preparations for the opening of the seminary Sept. 7.

The faculty of the new seminary will be made up of members of the Vincentian Order, which now is in charge of 14 seminaries and colleges in the United States.

Father Winne received his early education here and later attended that no one was to blame for the accident but himself, and that he was a victim of his own imprudence. In a loud, firm voice he recited the Litany of the Blessed Virgin until he reached the hospital where he underwent a double amputation.

Foreign Residents In France Present Catholic Problem

Paris, Aug. 26.—The proportions assumed by immigration to France since the close of the war is revealed from time to time in the pastorals of the bishops concerning the welfare of foreigners living in France. A pastoral recently has been issued by Mgr. Richard, Archbishop of Auch, on the subject of the religious welfare of the Italians who have settled in the various communities of the Department of the Gers.

Archbishop Richard, who requested the Holy See to delegate an Italian priest to his diocese to organize the religious services for these immigrants, announces that one has been sent to him from the office of the Bishop for Italian Emigration.

Fr. Kleist Goes To Berlin

Cleveland, O., Sept. 1.—Rev. James A. Kleist, S. J., Ph. D., professor of classical languages at John Carroll University will sail for Europe on September 11 to undertake advanced studies at the University of Berlin. He is interested especially in comparative philology, New Testament Greek, and in papyri. He will spend several months in examining classical archaeological collections in the Museums in Berlin.

Widow Of Chancellor A Novice

Vienna, Aug. 25.—Madam Mayr, widow of a former State Chancellor of Austria, has been admitted as a novice in the Salesian convent at Thornfield, near Hall, in the Tyrol. The ceremony of taking the veil was conducted in the church of the Salesian nuns at that place. In addition to his important post in the Central Government, Dr. Mayr was for a time a leader of the Christian Social party.

Five Spanish Nuns Exiled By Mexico Given Help In U. S.

(By N. C. W. C. News Service)

New York, Sept. 3.—Five Spanish nuns, refugees from Monterey, Mexico, whence they were summarily expelled under the anti-religious laws, have arrived here and are staying at San Jose Day Nursery, conducted by the Congregation of the Mothers of the Helpless, of which Order the refugees also are members.

The sisters came here from St. Louis, and their progress across the country and reception here have provided an example of effective and kindly assistance on the part of Americans to religious banished from Mexico. At St. Louis the Queen's Daughters and the President of St. Louis University had cared for them and started them on their journey east. The Sisters are all Spanish and do not speak English.

Father Cloud of St. Louis University wired the editor of America to arrange for their reception here. Mrs. A. C. Gonzales of the Catholic Big Sisters, a member of Judge Talley's Mexican relief committee, was notified, as was State Deputy Whelan of the New Jersey K of C. Through the editor of America Mgr. Eugene Carroll of Hoboken also was informed and immediately arranged with the Mother Superior of St. Mary's Hospital to have the Sisters received there and entertained as long as they wished to stay.

As a result of these preparations, when the Sisters arrived, after a delay of several hours because of missing a train connection, there was present to receive them two Sisters of their New York community with Mrs. Gonzales, and Grand Knight Varnum of the Hoboken K of C. council, with another member of his council. The men had provided autos in which the Sisters and their baggage, including their religious habits which they had concealed upon leaving Monterey, were taken to the New York house of their Order. Despite the difficulty over the connection and the language handicap, the nuns declared that their journey had been comfortable. Trainmen and all others had been eager to help them, and at several stations a priest was present to give them a welcome and direct them on the rest of their journey.

Mangled By Train, Priest Says Litany On Way To Hospital

Paris, Aug. 25.—While attempting to board a moving express train at the railroad station at Poitiers, Abbe Vignaud, a disabled war veteran and a well-known missionary fell under the wheels which cut off both his legs. When he had been rescued he was rushed on a stretcher to the Poitiers hospital.

On the way to the hospital, the missionary displayed remarkable energy and self control. He declared that no one was to blame for the accident but himself, and that he was a victim of his own imprudence. In a loud, firm voice he recited the Litany of the Blessed Virgin until he reached the hospital where he underwent a double amputation.

Irish Town Bodies Protest Mexico's Anti-Church Laws

Dublin, Aug. 27.—The Municipal Corporation of Kilkenny and the urban district councils of Enniscorthy and Carrickmacross, have publicly condemned the Mexican persecution. The Kilkenny corporation has sent copies of its protest to President Cosgrave, Cardinal O'Donnell, and to President Coolidge.

The Carrickmacross Council expresses the hope that the United States will be able to make some kind of effective protest to the Mexican Government. This Council also has sent a copy of its protest to the White House.

This makes four Irish towns that have registered public protests against the persecution. Wexford having been the first.

Minister, Convert, After Having Left Church, Back Again

London, Aug. 27.—An Anglican clergyman convert, who afterwards returned to Anglicanism has just been reconciled and has issued the following statement: "The Rev. John Sergeant Twigg (Anglican clergyman), who was received into the Church in 1920, but shortly afterwards returned to Anglicanism, has just been reconciled to the Catholic Church, at Caldey. Mr. Twigg wishes to make this announcement as his return to Anglicanism was made public in the papers, and he is anxious to repair any scandal that may have been given."

Dr. Banzhaf Heads A. D. A.

Milwaukee, Wis., Sept. 2.—Dr. Henry L. Banzhaf, dean of the Marquette University College of Dentistry and business manager of the university, was unanimously elected president of the American Dental Association at the convention of the organization in Philadelphia, August 24. The convention was held there in connection with the Sesqui-centennial exposition and the gathering of the International Dental Congress of the World.

Faithful May Yet Twice Gain Holy Year Indulgence

(By N. C. W. C. News Service)

New York, Sept. 5.—Attention is called by the Rev. John Corbett, S. J., to the fact that the Indulgences of the Holy Year may still be gained twice before the close of 1926, by special favor of His Holiness. Instead of the visits prescribed by the Ordinary, those observing the Holy Year outside of Rome may substitute five visits to a church dedicated to the Holy Cross. These may be made on the same day. A similar substitution, it is explained, may be made for a second gaining of the Jubilee for the souls in Purgatory.

Many churches in the various dioceses of the United States are dedicated to the Holy Cross.

Catholic U. Teacher Dies

Washington, Sept. 2.—James Francis Hartnett, instructor in English at the Catholic University of America since 1913 and Vice-dean of the Knights of Columbus Evening School, died at his residence here yesterday, aged 50 years. His death was due to heart disease.

Mrs. Hartnett, a teacher in dramatic arts at the Knights of Columbus Evening School, was en route to the convention of the International Federation of Catholic Alumnae at Notre Dame, Ind. when notified of her husband's death.

Prof. Hartnett is survived by his wife and five children.

Maryknoll Fathers Open Preparatory College In West

San Francisco, Sept. 3.—The Second Maryknoll Preparatory College will be opened at Los Altos September 8. The building is not yet completed, but a little group of pioneers will occupy a finished portion and will attend classes at the Diocesan Preparatory College at Mountain View, close by.

It has been announced by the Superior General of Maryknoll that the chapel of the new College will be a memorial to the late Father P. McQuaide, the popular pastor of Sacred Heart church in San Francisco, whose death was mourned by thousands throughout California.

It is now learned that Father McQuaide was instrumental in establishing the Catholic Foreign Mission Society on the Pacific Coast, and that he was actually on his way to Maryknoll to present himself for membership when called to his reward.

Head Of Salesians In Palestine Here For Lecture Tour

New Rochelle, N. Y., Aug. 31.—The Rev. Alfred Sacchetti, S. C., procurator of the Salesian missions in the Holy Land, has arrived here with the purpose of making a lecture tour of the United States. He is at the Salesian Institute, 148 Main street, New Rochelle.

Father Sacchetti in his lectures in this country will tell of the extensive works of the Salesian Fathers in the Holy Land, which are devoted to the religious and technical training of poor boys, especially Arab and Armenian orphans. After 40 years of labor, the Order now has three large orphanages where technical and agricultural training is given free to the boys. These are at Bethlehem, Nazareth and Beitgama. In addition, the Fathers conduct four large day schools, Sunday schools, dispensaries for the sick, missionary training schools and Catholic clubs. Some of these institutions are at Jerusalem, Cremsan and Maifa, as well as the three other cities.

At present there are 40 Salesian Fathers working in the Holy Land. Father Sacchetti lectured extensively in England immediately before coming to America, taking as his subject the great Salesian missionary exhibition at Turin, Italy.

Statue Of Sacred Heart Is Erected In Dublin's Center

Dublin, Aug. 31.—Visitors to Dublin during the tourist season have been much interested by the presence of a statue of the Sacred Heart, about two and a half feet high, and protected by a wooden shrine, which stands on the ruins of the house next to Cathedral street. The statue is raised about five or six feet above the heaps of demolished masonry, and attracts a great deal of attention owing to its fresh and well kept appearance. It is of painted plaster, such as is usually employed for indoor statues.

The statue was placed there on the Feast of the Sacred Heart last June, by William Larkin, a pious Dublin gentleman, acting at the head of a body of unemployed workmen. The site of the small shrine is only forty yards from Nelson's Pillary, which is considered the center of the city. Round the foot of the Nelson Column, there is a miniature flower and fruit market. The flower sellers, since the statue was placed there, have kept a constant supply of fresh flowers before it, in order to associate themselves with the act of devotion of those who placed the statue and shrine in position. The whole proceeding has been a touching instance of the faith of the poorer classes of the capital of the Irish Free State.

Weekly Calendar Of Feast Days

(By N. C. W. C. News Service)

Sunday, September 12.—St. Guy loves—the Church and the poor. He left his home to seek greater poverty and a closer union with God. He gave himself to caring for a church at Laekon. A merchant hearing of this poor sacristan's generosity to the poor, offered him a share in the business and it seemed providential. Anderlecht accepted. On his first voyage the ship was lost, Guy returning to find his place taken. The remainder of his life was one of penance for his inconsistency. He died about 1033.

Monday, September 13.—St. Eulogius, Patriarch of Alexandria, was a Syrian by birth and while young embraced monastic life in that country. His innocence, sanctity and purity stood out during the Eutychean heresy, which threw the Churches of Syria and Egypt into confusion. Upon the death of John, Eulogius was raised to the patriarchal dignity in 583. He composed excellent works against different heresies. He died in 606.

Tuesday, September 14.—The Exaltation of the Holy Cross of Our Lord Jesus Christ. Constantine was still wavering between Christianity and idolatry when a luminous cross appeared in the heavens, bearing this inscription "In this sign shalt thou conquer." He became a Christian, and a few years later his saintly mother having found the cross on which Our Saviour suffered, the feast of the "Exaltation" was established by the Church.

Wednesday, September 15.—St. Catherine of Genoa was of noble birth and exceedingly beautiful. Treated cruelly by the dissolute young noble to whom she was betrothed at the age of 16, Catherine relaxed her strictness of life and entered the worldly society of Genoa. By divine grace she was awakened to the danger of her state and gave up her life to rigorous penance and prayer. A long grievous malady during the last years of her life only served to perfect her union with God. She died in 1540.

Thursday, September 16.—St. Cyprian, Bishop, Martyr. Cyprian was an African of noble birth and of noble life. He was converted to Christianity and shortly afterward was ordained. Later he was made Bishop of Carthage. He ministered to his flock during the persecution of Decius and suffered martyrdom in 258. Even the pagans respected his memory.

Friday, September 17.—St. Lambert, Bishop, Martyr. He was a native of Maestricht. His father entrusted his education to the holy Bishop St. Theodard, and on that good man being assassinated, Lambert was chosen his successor. He was banished from Austrasia during a revolution and retired to the monastery of Stavelo, where he observed the rules as the youngest novice might. He was returned to his See but was assassinated, because of his zeal in suppressing disorders in 709.

Saturday, September 18.—St. Thomas of Villanova, the glory of the Spanish Church in the Sixteenth century, was born in 1488. On being

made Archbishop of Valencia and being led to the throne, he pushed aside the cushion and with tears kissed the ground. His first visit was to the prison. He daily fed 500 needy persons and two-thirds of the episcopal revenues were given in alms. When he died in 1555 he was well nigh the only poor man in his See.

AFTER SEVEN HUNDRED YEARS ST. ANTHONY IS STILL THE WONDER-WORKER OF PADUA

"Seven Hundred Long Years has Saint Anthony's Name Round the Mediterranean Kindled love's flame, and now he has come with St. Francis to cheer Men's hearts and gain souls by his miracles here." No where is this more in evidence than at Graymoor where thousands have recourse to St. Anthony by sending their petitions to be prayed for in the Novenas to the Franciscan Wonder-worker which begin every Tuesday. Here are some of the recent testimonials from grateful clients of St. Anthony.

Mrs. F. A. C. Saskatoon, Can.: "My daughter was working eight hundred miles from home when she took sick with inflammatory rheumatism. She was in the Hospital ten days before I heard of her illness. The doctors said she would be in bed at least six weeks and they were doubtful if she would ever be able to work again. She was so bad that she fainted nearly every time the nurses tended her. As soon as I heard about it I sent you an offering for a Mass and asked you to include her in your Novena to Saint Anthony, and truly, after the Novena was started she could not believe it. They were so puzzled that they kept her in bed four days to see if there would be a return of the trouble, but thanks to the Novena there was not. She is now well and back at work, and it is with the deepest gratitude that I am sending the thank offering which I promised for St. Anthony's Bread."

J. E. L. Indianapolis, Ind.: "A short time ago we asked you to start a Novena to St. Anthony, so that we would find a buyer for our home. Thanks to the Saint of Padua we have now sold the same. Enclosed find check for St. Christopher's Inn to help feed the poor men whom you receive at Graymoor."

M. V. L. Providence, R. I.: "Enclosed please find offering for bread for Saint Anthony's poor, being part of what I promised Saint Anthony if my business would increase. It has increased, and I am indeed very grateful to dear St. Anthony."

JUST OUT!—"The Story of Graymoor," an historical sketch of the Society of the Atonement by the Mother Foundress of the Graymoor Nuns. Price 50c Postpaid.

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