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**Catholic Summer School**

The Auditorium of the Catholic Summer School that has been the forum for some of the greatest lecturers in the country was host on Sunday evening to the officers of the American Federation of Labor. "It is a great pleasure," said Rev. Francis P. Duffy D. D., president of the Catholic Summer School, "to greet here a body of men who have governed their unions with good sense and I know of no men in the country who deserve more praise for maintaining American standards as those the Catholic Summer School is welcoming this evening."

In presenting William Green, president of the American Federation of Labor, Dr. Duffy remarked that Mr. Green succeeded a great man—Mr. Gompers—but that from the testimony of his work and of his brother officers, the present president is handling the job exceedingly well. Dr. Duffy said that all had heard pronouncements about Mr. Green's statement concerning the Mexican situation. "In my opinion," said he, "Mr. Green said as much as he could be expected to say. I know that you will find him an upstanding man, and a fine American citizen."

The entire audience stood as William Green, president of the American Federation of Labor, arose. "Having such a profound regard for the judgment and opinion of Father Duffy," said Mr. Green, "I wish to publicly express my appreciation for his remarks regarding my statement on the Mexican situation." "You are fortunate," said the speaker, "in embracing the opportunities given you here at the Catholic Summer School. What a benefit it would be to society and to future citizenship if every person had the opportunity to enjoy a vacation in such a place as this."

Mr. Green declared that Pope Leo XIII's famous encyclical on the labor problem told all there was to tell. It exposed the entire labor problem before the eyes of the world. "The reasoning," said Mr. Green, "in Pope Leo's encyclical contains a complete answer to those who would oppose organized labor. It is but proper that due credit be given to Pope Leo XIII and the Church for the remarkable service rendered labor by them."

With President Green were Vice-Presidents James Noonan, Frank Duffy, James Wilson, and Martin Ryan, Treasurer Daniel Tobin, Secretary Frank Morrison; Peter Brady of New York; Rev. Thomas McMillan C. S. P., Dr. James J. Walsh, Dr. William O'Shea, Dr. W. H. Guilfoyle, and Colonel Ross.

Vocal selections were rendered by Jack Carroll, well-known New York baritone.

At a recent meeting of the Alumnae Auxiliary Association, of the Catholic Summer School, the following officers were elected. Their term of office will expire in August 1928. Moderator, Rt. Rev. Mgr. M. J. Lavelle LL.D. of New York; President, Miss Katherine Hagerty of Brooklyn, N. Y.; First Vice President, Mrs. William Devlin of Philadelphia, Pa.; Second Vice President, Mrs. Warren E. Mosher of New York; Secretary, Miss Ida L. Gallagher of New York and Treasurer, Mrs. J. H. McMahon of New York.

The Lawn Fete held on the Campus in front of the Summer School Dining Hall, under the Auspices of the Alumnae Association like all

other events under the patronage of the Association, was a most successful event.

During the week five morning lectures were given by James J. Walsh, M.D., Ph.D., Sc.D., Medical Director of the Fordham University School of Sociology, on "What's the Matter With Education", "Is Criminality an Inherited Tendency", "Are Normal Men Free", "Glands and Personal Hygiene", and "Is Life Worth Living". In his last lecture Dr. Walsh declared that Life has become more complex, cancer more frequent, suffering more common, men and women are living on to die of the chronic diseases; we have fifty times as many hospitals as we used to have, and we need them all. Insanity is increasing and coming at even younger years. Suicide is increasing and on the average younger. "Life" said Dr. Walsh "is not worth living, unless there is another life than this."

Rev. John A. Ryan, S.T.D., Professor of Moral Theology and Industrial Ethics at Catholic University, gave the final lectures of the Four Weeks' Sociological Course.

Charles A. McMahon Director of the National Catholic Welfare Conference Motion Picture Bureau gave a very interesting talk on Better Motion Pictures. How to Get Them. "Criticizing the movies" said Mr. McMahon has become the favorite indoor sport or professional reformers and other familiar seekers of the publicity spotlight. His talk was supplemented by a one hour showing of Motion pictures.

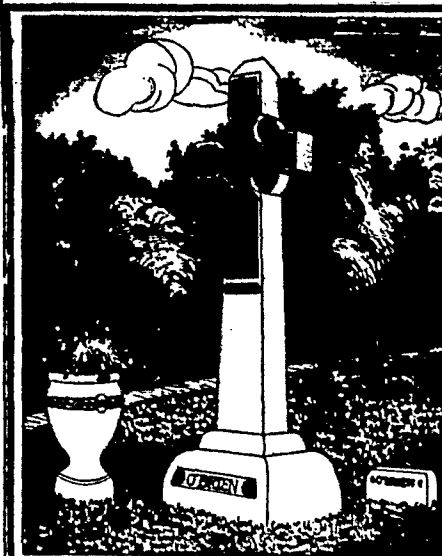
**German Protestant Clergy Deny Honor To Late President**

By Rev. Dr. Wilhelm Baron von Capltaine, (Cologne Correspondent, N. C. W. C. News Service).

Cologne, August 9.—Socialists who are eager to erect memorials to Fritz Ebert, who, besides being President of the German republic, was a member and leader of their party, are finding that other parties do not share their ambitions. The Protestant clergy and representatives of St. Paul's Church at Frankfurt-on-the-Main have just registered a vehement protest against the proposal to erect a memorial there.

It was planned that on the day of the country, with great solemnity, observed the adoption of the Constitution, the memorial to Fritz Ebert would be dedicated in St. Paul's Church, which is historic as the site of the National Assembly of 1848. But the clergy and representatives of the church objected, saying: "Reichs President Ebert was not a member of the Protestant Church, nor had he any connection with it. He was even without any importance to it. One he visited the church on the occasion of the 75th anniversary of the National Assembly, but that visit cannot be regarded as sufficient reason for commemorating Ebert in St. Paul."

Fritz Ebert's father was a Catholic and he was baptized in the Church. When his father died, however, his Protestant mother reared him in her faith. But Fritz, when 18 years old, abandoned Protestantism and for the rest of his life became a free thinker and a Socialist.



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is the owner of the above distinctive memorial which we built and carved in our own work shop and erected with the artistic flower vase in Holy Sepulchre Cemetery.

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**DEATHS OF THE WEEK**

Funeral services were held from the respective churches on dates given. May their souls rest in peace.

Bauerschmidt—August E. Bauerschmidt, died at the family home, No. 176 Mitchell street, August 23. Funeral from St. Andrew's Church, August 26.

Pisano—Joseph Pisano, aged 81 years, died at the family home, 811 Flower City Park, August 22. Funeral from St. Lucy's Church, August 25.

McKenna—Sarah A. McKenna, widow of John McKenna, died at her home, 196 Reynolds street, August 23. Funeral from the Immaculate Conception Church, August 26.

Harrigan—John E. Harrigan formerly of New York, died August 21, at his home, 365 Lake avenue. Funeral from Holy Rosary Church, August 23.

Miller—Henry Miller died August 21 aged 67 years. Funeral from St. Francis Xavier Church, August 24.

Gorsuch—Miss Frances Marie Gorsuch, aged 56, died at her home, 56 Monica street, August 21. Funeral from St. Mary's Hospital, August 23.

LeRoy—Charles A. LeRoy died at his home, No. 286 Clinton avenue, August 21, aged 75 years. Funeral from St. Mary's Church, August 23.

Fischer—Sebastian Fischer, aged 82 years, died August 25 at the family home, No. 145 Glide street. Funeral from Holy Family Church, August 27.

Ashe—Thomas F. Ashe died at his residence, East avenue, Pittsford, August 24, aged 68 years. Funeral from St. Louis' Church, Pittsford, August 27. Burial at Honeoye Falls Cemetery.

Pidgeon—Margaret Pidgeon died at the Rochester Friendly Home on August 24. Funeral from St. Peter and Paul's Church, August 27.

Blonde — Mrs. Christina Blonde died at the home of her sister, Mrs. Thomas Callahan, No. 641 Garson Avenue, Friday morning. Funeral will take place Monday morning at 8:40 o'clock at the home and 9 o'clock at St. Joseph's Church.

McVean — Mrs. Mary Upton McVean died Thursday, August 19, at St. Mary's Hospital. Funeral Monday morning at 9 o'clock, from Immaculate Conception Church.

Fell — Anna Fell died Thursday, August 19, at the family home, No. 465 Child Street, aged 56 years. Funeral on Monday morning at 8:30 o'clock from the home, and at 9 o'clock from Holy Family Church.

Sheahan — Died at her home, No. 262 Orange Street, Thursday morning, August 19. Mrs. Katherine Sheahan. Funeral August 23d from Lady Chapel Cathedral.

De Prima — Randolph De Prima died at her residence, 4 Pearl street, August 25th, aged 12 years. Funeral from St. Mary's Church, August 27.

Imo — Mamie T. Imo died August 25 at her home, 423 Clifford avenue. Funeral from St. Michael's Church, August 28.

Trompeter — Anna M. Trompeter, died August 26, at the home, 695 Highland avenue. Funeral from St. Boniface Church, August 28.

Lockhart — Mrs. Frances Lockhart died at the home of her daughter, Mrs. Walter Mylius, No. 9 Eisenberg place, aged 53 years. Funeral from St. Boniface Church, August 28.

Naylor — Anna Cecelia Naylor of No. 70 Alameda street, died August 26. Funeral from the Sacred Heart Church, August 30.

**HENRY MILLER.**

Funeral services for Henry Miller took place Tuesday morning at 9:30 o'clock at No. 706 South avenue, and at 10 o'clock at St. Francis Xavier Church. Requiem mass was celebrated by Rev. Francis X. Kunz. Interment was made in Holy Sepulchre cemetery, where the final blessing was given by Rev. John Hogan.

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**Queen Stands**

**For Professor's 7th Daughter**

By Rev. J. Van der Heyden  
Catholic Correspondent, N. C. W. C. News Service)

Louvain, Aug. 16.—The Queen of Belgium honored the family of Professor Debaisieux, of the Louvain University, by consenting to stand sponsor of the christening of his seventh daughter.

The professor and happy father of seven pretty daughters, the oldest of whom was born during the sack of Louvain by the German army, is a surgeon of repute and the son of an eminent Belgian practitioner, for many years a renowned professor of

the Louvain Catholic University, who died in 1920. The son had succeeded his father in the chair of surgery of the Faculty of Medicine of the above institution in 1913; but he interrupted his teaching during the war, to serve his country as an army surgeon, being mainly on duty in the Queen Elisabeth Hospital at La Panne.

It is an old tradition in Belgium that the King be godfather of the last of seven living sons born to parents who request that honor, and that the Queen be godmother of the last of seven living daughters. It is usually the Burgomaster of the commune where a seventh son is born in a family who stands proxy at baptism for the King, and it is the Burgomaster's spouse, or a court lady, who takes the Queen's place. But upon this occasion, owing to the personal acquaintance of Her Majesty

with the parents and to their high standing in the land, she desired to hold herself her godchild over the baptismal font.

The arrival of the first lady of the land at the village of Winghe-St. George, where the Debaisieux family owns a summer residence, was hailed with enthusiasm by all the villagers lined up in festive array along the route leading to the church and loudly acclaiming as the court limousine passed slowly by. All the nobility of the neighborhood greeted the beloved Sovereign, after the church ceremony was over, at the Debaisieux mansion.

Simple acts of kindness such as the above, which are quite customary with the members of the Belgian Royal House, feed the people's allegiance to the dynasty.