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**Twenty Visits Prescribed For Holy Year Jubilee**

The following letter was read in the Churches of the Diocese Sunday: To the Clergy and Laity of the Diocese of Rochester:

Our Holy Father, Pius XI, has extended the Jubilee of 1925 so that it may now be made in all places of the world outside of Rome and its suburbs. I am herewith making known to the priests and people of this Diocese the great spiritual value of the Jubilee and the conditions to be fulfilled for the gaining of the indulgence attached to it.

The time for the Jubilee is during the year 1926, and the following are the conditions for the making of it: The worthy reception of the Sacraments of Penance and the Holy Eucharist, distinct from the reception of the Sacrament of Penance required by law, and from the Easter Communion of precept. These Sacraments must be received with the intention of gaining the Jubilee indulgence.

A visit to the churches, and twenty visits are prescribed. In regard to this condition the following Churches are designated in the Diocese of Rochester for making the Jubilee:

1—In Rochester, besides the Cathedral, as indicated in the Bull or Constitution, visits will be made to St. Mary's Church, St. Joseph's Church and the Immaculate Conception Church.

2—In Elmira, SS. Peter and Paul's, St. Patrick's, St. John's and St. Mary's.

3—In Auburn, Holy Family, St. Mary's St. Alphonsus' and St. Hyacinth's.

4—In Corning, St. Mary's Church, two visits, and one to each of the other churches on each of the five days for the visits.

5—In Geneva, Mt. Morris and Danville, two visits on each day to each of the two churches in the town.

6—In all other places in the Diocese, four visits to be made on each of the five days to the church or public oratory in the place.

In regard to the visits it must be clearly understood that the four visits must be made on the same day, and thus the twenty visits will be completed over a period of five distinct days, which need not be consecutive. It is not required that persons make these visits in the parish in which they live; they may make them anywhere they wish, provided they visit the churches as designated for the different localities. The visits should be distinct from those made to a church in fulfillment of a precept, e. g., to attend Mass on a Sunday or Holy day of obligation. But on a Sunday or Holyday, it would be quite proper to leave the church after Mass and re-enter for the Jubilee visit. The visits must be made with the intention of making the Jubilee, and on the occasion of them vocal prayers must be recited for the intention of the Holy Father. Merely mental prayer will not suffice to fulfill the conditions of the Jubilee Indulgence. No particular prayers are prescribed. Most writers on the Jubilee say that at least five Our Father's and five Hail Mary's, or the equivalent, should be said.

The intention of the Holy Father to be prayed for is as follows:

1—The Propagation of the Faith.  
2—Peace and harmony among nations.

3—The regulation of the Holy Places in Palestine in conformity with the rights of the Church.

The visits may be made privately or publicly in accordance with the above prescriptions.

But wherever the visits will be made publicly by parish groups led by the Pastor or a priest delegated by him, by society or sodality groups, or by school groups, with the required solemnity, two distinct days to a church will suffice in Rochester, Elmira, and Auburn, where there are four churches to be visited; three visits on three distinct days to each church in Corning; in Danville, Mt. Morris, and Geneva, likewise three visits on three distinct days to each of the designated churches; in places where there is only one church or public oratory, one group visit made on each of the five days.

The Jubilee Indulgence may be gained twice by each of the faithful: once either for one's self, or for the souls in Purgatory, and the other time, only for the souls in Purgatory, the order Saturday with a silver jubilee at St. Patrick's Church chapel is required that the persons be in the state of grace when the last of the works enjoined is performed.

In regard to the faculties of priests in connection with the making of the Jubilee and the hearing of Jubilee confessions, the clergy are referred to the copy of the Acta Apostolicae Sedis, of December 28, 1925. It is herewith made known that every approved confessor in the Diocese of Rochester is delegated by me to dispense in whole or in part from the visits to the churches designated, or to commute the visit into some other good works, in accordance with the Apostolic Constitution contained in the copy of the Acta Apostolicae Sedis named above.

This Jubilee offers to the faithful unusual spiritual advantages; and inasmuch as extraordinary faculties are granted in the Apostolic Constitution to confessors, it is to be hoped

that this opportunity of grace will be made use of; and that where the faithful know of cases of neglect of religion, or of indifference in the practice of it, they will in a kindly way suggest to such people that the Jubilee presents a most favorable opportunity for profiting by the generous provision made by the Church for this time. The exhortation is also given that the works enjoined for making the Jubilee will not only be performed, but be performed with the most devout and sincere disposition for gaining the rich blessings attached to the Jubilee.

A communication has been received by me from Most Rev. P. Fumasoni-Biondi, Apostolic Delegate at Washington, in which His Excellency makes known that the Holy Father has called for the prayers of the faithful on the Feast of St. Peter in Chains for the relief of our persecuted brethren in Mexico and for the pardon of the persecutors, and that the Holy Father decrees that these same intentions be added to those already recommended in the Bull extending the Holy Year to the entire world.

Yours sincerely in Christ,  
THOMAS F. HICKEY,  
Bishop of Rochester.

**SS. Peter and Paul's**

The diagram of pew rents will be distributed at the masses on Sunday. The monthly meeting of St. Peter's Society will take place on Monday evening, July 26th at 8 o'clock.

Margaret Reger, Emmella Hoch and Catharine Schwarz won the prizes playing cards after the last meeting of Branch 62, L. C. B. A. The next meeting will be held on Thursday evening, August 5th at 8:15 o'clock.

Miss Mildred Spies of Campbell street is spending her vacation at Sodus Point.

Mrs. Abbie Pappineau and daughter, Miriam of Campbell street were guests at Camp Madonna on Canandaigua Lake the past week.

**PILGRIMAGE TO ST. ANN'S**

Under the guidance of the Rev. Alphonsus A. Notebaert, a capacity crowd left for the pilgrimage to St. Anne de Beaupre on Thursday night. A trip up the Saguenay river will be made before returning to St. Anne de Beaupre for the feast day, July 31st.

**MT. CARMEL'S TO PLAY COPLEY NINE SUNDAY**

The Mount Carmelites will play the Copley A.A. at Ritter Field Sunday afternoon. The Carmelites, who hold the city championship, suffered a setback last Sunday at the hands of the Galusha Stove team. Jimmy Nolan, who was out of last week's game with an injured hand, will probably be back at his old position at short stop, while Anchor, star hurler of the Geneva town team, will do the pitching.

**Feast of St. Ann to Be Observed July 31**

The Feast Day of St. Ann, mother of the Blessed Virgin, will take place Saturday, July 31, in many Rochester Catholic Churches. St. Ann is regarded as the patroness of motherhood. The shrine of St. Ann de Beaupre, near Quebec, will be visited by thousands of Catholics from all parts of the continent on the Feast Day.

**Alphabet Contest Winners**

Irene M. Wegman, of 105 Lorier street is the winner of the First Prize in our Alphabet Contest; M. Rogers, 164 Perrine street, Auburn, N. Y., wins second prize; Albert Wisniewer, 382 Arnett Blvd., Rochester, N. Y., wins third and A. Kavanagh, 145 Hobart street, Rochester, N. Y., wins Fourth Prize.

A large number of answers were within one or two of the correct number. Be sure to count all letters in the advertisements, including cuts.

**SISTER OF MERCY OBSERVES JUBILEE**

Corning, N. Y.—Sister Mary Rose, a member of the Sisters of Mercy of Elmira, and formerly Miss Rose Curran of Corning, observed the twenty-fifth anniversary of her entrance into time, only for the souls in Purgatory, the order Saturday with a silver jubilee at St. Patrick's Church chapel in Elmira. Many friends, among them several relatives and friends from Rochester attended.

Mass was celebrated at 8 o'clock in the morning with ten sisters from Rochester assisting in the singing of the mass ritual. Later dinner was served to the guests and Sunday all were the guests of Mr. and Mrs. F. Stone 1974.—Adv.

**CITY SUBSCRIBERS NOTICE.**

Our collectors, Jerome Koesterer, John J. O'Brien and Louis Bauman are now calling on our city subscribers. Kindly be prepared for them. Pay no attention to other persons who may call on you for collections for this paper. There are many frauds about. Our agents have credentials. Additional local on page 8.

**FOURTH WEEK AT CLIFF HAVEN**

Speaking on the text "Whoever are led by the spirit of God they are the Sons of God," Rev. William E. Ryan, professor of English and Education at St. Bernard's Seminary, Rochester, gave a most eloquent and inspiring sermon yesterday morning at the Summer School Chapel. Father Ryan asserted that all Creatures everywhere are the Children of God. The remotest savage, could he make vocal what things are in his mind and breast, would find some symbol for the expression of his faith, however clouded, in the existence of one greater than himself. Even the sinner of the Christian world is still the Child of God.

"But there are those," said the preacher, "who in a special splendid way may be called children of God. They are those that believe in one Infinite God; that believe that their life is not bounded by a cradle and a grave, but stretches through eternity; and believe that their highest destiny is to live with God in heaven forever and ever." They are the ones that know that the sublimest spot of earth is the Temple where God truly dwells in the Sacrament of Love; they are the ones that crowd the banquet table of the King; that recognize that their life and all its treasures are a veritable stewardship given unto them that they may minister unto their fellowmen.

In conclusion Father Ryan struck the note that we should not only be glad of the blessings that are ours, and grateful for them, but also ambitious and anxious to be the ministers, in so far as we may of like blessings unto others. "Whatever we do, wherever we are let us remember that we are the Sons of God," said Father Ryan, "and our closeness to the Heart of Our Father shall be determined by the fidelity and loyalty of response to His leadership."

Rev. Mgr. David J. Hickey, LL.D., of St. Francis Xavier's Parish, Brooklyn, New York, presided at the Family Gathering held last evening at the Summer School Auditorium. Mr. Hickey presented Miss Katherine M. Tierney of Brooklyn, Miss Tierney's artistic renditions of "One Fine Day" and "Trees" told much more effectively than words might convey, for the audience was listening to a singer of exceptional merit. Miss Tierney was accompanied by Miss Agnes Clune Quinlan of Philadelphia.

The major part of the evening was given over to Dr. Henry Galusha, founder of the "Hawthorne School of Speech Arts", Carnegie Hall, New York. Dr. Galusha gave an eloquent lecture recital on "The Moods in Life and Literature," that was highly interesting.

On Wednesday Evening, Cliff Haven residents assembled in the Dining Hall of the Summer School for the great social event of the summer season. The occasion was the Third Mid-Summer Carnival held under the auspices of the Alumnae Auxiliary Association. The children opened the Carnival with a most beautiful pageant. And then came the older folks in all sorts of costumes—old-fashioned, fancy, historical, original, grotesque, and others which were unable to appropriately term. Many beautiful as well as useful prizes were awarded to those, whom impartial judges considered as having appeared in the most original, most historical, most beautiful, and most grotesque costumes. Music was furnished by Frank Corcoran and his Blue and Gray Orchestra from New Haven, Conn.

During the week a series of five morning lectures given by Rev. George J. Donahue, of the Holy Trinity Church, Pomfret, Conn. Speaking on Newman and Chesterton, Father Donahue stated that Newman has been likened to Caesar, Fenelon, Lord Acton, Savonarola, Lacordaire, Lord Grey and a host of others. He is now spoken of in the same breath with Chesterton. Yet Newman and Chesterton are poles apart in everything. One found faith through suffering; the other merely stepped from pleasant intellectual exercises to faith. Their only affinities are English birth and conversion to Catholicism. "There is only one Newman," the lecturer said, "We are still waiting and praying for his successor." Both men however prove, if proof be needed, that Catholicism satisfies the heart and intellect of the poet and the prose writer, and heightens, instead of dimming their gifts.

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Hemmed all-linen crash breakfast sets with blue, yellow and orchid borders, 50x50 inch cloths and 1/2 dozen 13 1/2 inch napkins, \$2.35.

Hemmed all-linen breakfast sets with colored borders; 63 inch squares and 1/2 dozen 14 inch napkins, \$7 sets for \$5.19; \$8.50 sets for \$5.49.

\$1.75 Turkish towels for 98c. Soft, absorbent hem-stitched towels in attractive colors. An occasional dropped thread is the reason for the reduced price.

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