

Austria's Schools Are Saved From Socialist Coup

Vienna, July 5.—An astounding attempt to take advantage of the absence in America of Monsignor Selpel, former Austrian Chancellor and now the great leader of the Austrian Catholics, has just been made by the Socialists of the country.

These radicals, by a sudden coup, attempted to capture the school system of Austria. For a brief time it seemed that they would succeed. Then, in equally dramatic fashion, they were rebuffed and the schools were saved.

In this crisis Monsignor Selpel, who went to the United States to attend the great Eucharistic Congress, was sorely needed by the loyal Catholic group, and his absence was often lamented publicly.

So close did the disaster come that the Socialists already had announced exultantly that they had won a complete victory, when the tide turned, thanks to the present Chancellor, Dr. Ramek.

The roots of the trouble go back to the days of the breakdown of the Austrian monarchy. In those stormy days bolshevism was an imminent danger, and the Socialists actually seized control of the high school offices of the country. They proclaimed a "school reform" which was nothing more nor less than a reorganization of the country's schools on purely socialistic lines.

Against this wave of fanaticism the Austrian Catholics arrayed themselves with such effect that they prevented the most serious project of the Socialists—the repeal of the law prescribing an ethical-religious education system, and the removal of religious instruction from the schools. But they were not successful in preventing the setting up of a public primary school curriculum which came under Socialist domination in towns where the Socialists were dominant, his curriculum, however, was provisional, to be valid only during a period of probation.

The beginning of the crisis came when this probationary period ended. Since the introduction of the scheme, a Christian-Social Government had come into power, and as was expected, the Minister of Education published a decree restoring ethical-religious teaching to the primary school. In this curriculum it was prescribed that in the teaching of history, for instance, ecclesiastical events and persons should not be omitted, as they had been under the Socialist plan.

Immediately a violent storm of Socialist protest broke. Now came the critical point where the leadership of Monsignor Selpel was sorely needed. The Minister of Education, yielding to this storm, without consulting the Christian-Social leaders or Catholic representatives, opened negotiations with the Socialists and finally concluded an agreement for a new curriculum in Vienna and the larger cities based on Socialist principles. At the same time, great concessions were made to the Socialists in the Vienna intermediate schools. General indignation followed. Catholic bodies protested vigorously, and the Catholic press condemned the action.

At about this time the Christian-Social Chancellor, Dr. Ramek, returned from Geneva where he had been attending a meeting of the League of Nations. To his surprise, he found the Catholic element in the Christian-Social party aroused to a high pitch. He immediately examined the proposed educational changes, and promptly announced that he could not approve the plan. His party leaders publicly approved his course. The Minister of Education did the only thing left for him and resigned, and the whole project, which had caused exultant proclamations of victory by the Socialists, was dropped.

Socialist leaders are boiling with rage over the outcome of their attempted coup in the absence of Monsignor Selpel. Insults are poured upon Chancellor Ramek, threats are made against his party and demonstrations are held. So, while the situation has been saved for the time being and the attack of the Socialists turned back, Monsignor Selpel will face a heavy task when he returns to lead the Austrian Catholics. But because of the love and confidence he enjoys among the better groups of the Austrian people, it is expected that once more he will solve a situation threatening the Christian Austrian nation.

President Cosgrave Praises Carmelites

Dublin, July 5.—Referring to the educational work of the Carmelite Fathers in Ireland, and to the necessity for economy in Government grants for education, the President made in a recent public speech, "We give a great deal to the Carmelite Fathers, but we don't give them very much."

Prominent Citizens To Attend Funeral Of Aged Nun Teacher

(By N. C. W. C. News Service.)

Jersey City, July 9.—Sister M. Anastasia a religious for 60 years, will be buried tomorrow and thousands of her former pupils at St. Briget's Parochial School, here, will pay a last tribute to her. Sister Anastasia, whose name in the world was Mary McGrane, died last Wednesday from shock received June 22 when lightning struck a summer house in West Side Park, killing one of her girl pupils and a boy bicyclist who had sought shelter from the storm. The Sister of Mercy was knocked down by the bolt.

Among former pupils of Sister Anastasia who are expected to attend the funeral are Joseph P. Tumulty, former secretary to President Wilson; Judge T. O'Regan, of Hudson County Court of Common Pleas, and former Representative James A. Hammill.

Sister Anastasia will be buried in Convent Station, near Madison, N.J. She was 76 years old.

Papal Legate Leaves For Rome

(By N. C. W. C. News Service.)

Chicago, July 9.—Cardinal Bonzano, Papal Legate to the great Eucharistic Congress here left Chicago today for New York, thence to sail home, and departing gave the apostolic blessing to "city, State and nation."

Cardinal Bonzano repeated that the Congress was the greatest manifestation of religion he had ever witnessed, and added:

"Pope Plus will be happy when he receives my report regarding the Congress. For he, above all in Rome, was sure, and so stated before I started for the Congress, that the promise of Cardinal Mundelein of a million Communion would not only be fulfilled but would be exceeded."

Cardinal Mundelein, a delegation of clergy and a great throng bade the Legate farewell at the station. Archbishop Mannix and Bishop McCarthy of Australia and members of the Italian delegation left Chicago for New York at the same time as the Legate.

Prussian Minister Issues Orders For Proper Wedding Dress

(By N. C. W. C. News Service.)

Colonge, July 1.—The Prussian Minister of the Interior has issued a decree that the dress of all wedding parties must be proper and fitting to the dignity of the occasion. The decree says, in part:

"All those who come before the mayors to be married must be clad in garments which are appropriate to the ceremony. Particularly in the case of weddings, it is absolutely necessary that bride and bridegroom, and all their friends and companions at the ceremony, wear clothes in keeping with the importance and dignity of the occasion. * * * If the dress of the engaged couple or of their friends and companions is not proper, * * * the registrar of births and marriages must refuse to permit the ceremony to continue."

Jesuit Professors Seeking Dinosaur Skeletons in West

(By N. C. W. C. News Service.)

St. Stephens, Wyo., July 7.—Professors Reynolds, Bergman, Thorning and Hamilton, of St. Louis University, St. Louis, Missouri, are at present at work in the territory along the eastern slope of the Rocky Mountains. Their purpose is to gather any available information on the presence of dinosaur remains in this area. This whole territory was once the bed of a great lake, on the swampy shores of which roamed the great reptiles of prehistoric days. Some of these enormous creatures measured a hundred feet in length. The Triceratops, as one species has been named, had a three-horned head, which measured eight feet from nose to spinal column.

Specimens of these various giants have been taken out of the famous fossil quarries of Wyoming. The four Jesuit professors of St. Louis University, who are now in the field in search for them, hope to locate similar finds in territories not as well known to scientists. The paleontological value of such finds can easily be realized, for the complex structure of these huge animals gives proof of a high stage of development in some of the very earliest ages of geology. The work of locating and uncovering the immense skeletons of the dinosaurs is one of interest, but not altogether free from danger and fatigue. Once the bone horizon is found, miles of territory have to be covered, on foot, until actual traces of bone or teeth lead to the discovery of a specimen. Hard work with pick and shovel are required to uncover "the find" and then shellac, plaster of paris and crates have to be applied, before the fossil can be shipped to the laboratory for mounting.

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Weekly Calendar Of Feast Days

Sunday, July 18.—St. Camillus of Lellis, at the age of nineteen, took service with his father, an Italian noble, against the Turks, and after four years' campaigning found himself, through his violent temper, reckless habits and inveterate passion for gambling, a discharged soldier in bad circumstances. A few words from a Capuchin friar brought about his conversion, and he decided to enter the religious life. He was ordained and formed the community of the Servants of the Sick which was founded in 1586 by the Pope. He died in 1614.

Monday, July 19.—St. Vincent de Paul, who was born in 1576, devoted his life to the care of the poor and the instruction of the rich in the ways of charity. Soon after his ordination he was captured by corsairs and carried into Barbary, where he converted his renegade master and with him escaped to France. The saint was chaplain-general of the galleys of France, where his charity brought hope into those prisons where only despair had reigned before.

Tuesday, July 20.—St. Margaret, virgin and martyr, suffered at Antioch in Pisidia in the last general persecution. She is said to have been persecuted by her own father, a pagan priest, and after many tortures, to have gloriously finished her martyrdom by the sword.

Wednesday, July 21.—St. Victor, martyr, was an officer in the army of the Emperor Maximian. Because of his perseverance in the faith, and particularly because of his exhortations to the Christians of Marseilles after the slaughter of the Theban Legion, he was put to death after frightful tortures.

Thursday, July 22.—St. Mary Magdalen, whom Jesus raised from a life of sin to take her place among the Saints of the Church, was one of the family "whom Jesus so loved" that he raised her brother Lazarus from the dead. She stood with the Blessed Virgin and St. John at the foot of the Cross. When the faithful were scattered by persecution it is said, she found refuge in a cave in Provence, where she lived for thirty years.

Friday, July 23.—St. Apollinaris, bishop and martyr, was the first Bishop of Ravenna. He won his martyr's crown during the reign of Vespasian. He was a disciple of St. Peter.

Saturday, July 24.—St. Christina, virgin and martyr, was cruelly tortured because she destroyed some golden idols belonging to her father, who was a rich and powerful pagan magistrate. She was miraculously preserved from death on several occasions, but finally was martyred at Tyro, a city which formerly stood on an island in the lake of Bolsena.



The Liberty Bell.

Revised Hark. The Liberty Bell is tolling. For Freedom's Grand Review. In all Her Girlish Beauty, Philly is smiling true. From the placid Schuykill, To Washington's Delaware Old Glory's flying o'er Liberty's Cradle. While the Old Bell vigil's there. And peaceful soars the Eagle, Watching with his tele-scope eye. The Sons of Patriotic Sires, Singing the Yankee's Lullaby. Refrain.

The Yankee Boys are coming. Hurray—Hurray—Hurray. The Yankee Boys are coming. Their loyalty to display. The Yankee Boys are singing. With Glee—With Glee—With Glee. The Yankee Boys are singing. It's Grand to be Free. —Michael Wolfe O'Scanlan. Copyright, 1926.

Franciscans Leave For China Mission

(By N. C. W. C. News Service.)

St. Louis, July 10.—Two young Franciscan Fathers of St. Antony Friary, St. Louis, Mo., have recently received obediences for the Chinese missions from their Most Rev. Minister General in Rome. These recruits are the Rev. Ambrose Finger, at present assistant-pastor of St. Antony Parish in St. Louis, and the Rev. Rufinus Glauber who has just completed his studies. They will leave in early September to join their compatriot confreres already laboring in the new American mission of North-eastern Shantung, China, which is a part of the vicariate of Tainanfu.

CITY SUBSCRIBERS NOTICE.

Our collectors, Jerome Koesterer, John J. O'Brien and Louis Bauman are now calling on our city subscribers. Kindly be prepared for them. Pay no attention to other persons who may call on you for collections with this paper. There are many frauds about. Our agents have credentials.

WEDDINGS.

RAAB—O'NEILL.

The marriage of Miss Morgiana R. O'Neill, daughter of Mr. and Mrs. William J. O'Neill, of Morningside park, and John A. Raab, of this city, took place Thursday at the rectory of the Blessed Sacrament Church. The ceremony was performed by Rev. Thomas F. Connors.

Miss Elinor E. Lothian was bridesmaid and T. Harold O'Neill, brother of the bride, best man. After a wedding reception at the Powers Hotel, Mr. and Mrs. Raab left for an Eastern trip. They will be at home after July 24th at No. 504 Oxford street.

LUSTYK—SOSNOWSKA.

Miss Wanda Sosnowska, daughter of Mr. and Mrs. Maximilian Sosnowski of 1399 North street, and John S. Lustyk of Detroit, Mich., were married Saturday, July 10, in SS. Peter and Paul's Cathedral. The ceremony was performed by Rev. Father Markey.

After an extended honeymoon trip, Mr. and Mrs. Lustyk will reside in Highland Park, Detroit.

THIRD WEEK AT CLIFF HAVEN

In the course of his sermon yesterday at the Catholic Summer School, Cliff Haven, N. Y., Rev. Francis P. Lyons, C. S. P., Head of the Paulist House of Studies in Washington, D. C., declared that of the prerogatives of Americans, probably the one of which we are the most proud is the prerogative of Freedom. It is our boast that we in America offer freedom to the rest of the world. We think sometimes with pity of those who live under other governments and do not, we believe, enjoy the rights we have.

"Freedom," the preacher said, "in itself is not an end but merely a means." It is merely a condition for using our powers and advantages for better ends. A man is not free in the true sense unless he has obtained control of himself. He is free if he has learned to adjust life to his own need, and submit himself freely to the wise plans of God. Unless you have become the servant of justice you are not free. A man has freedom, if he can be free to serve God despite the world, the flesh, and the devil.

We should not look upon religion as a chain that constrains us, for all those things that seem like constraints are merely the means of restoring us to a greater freedom than we otherwise would possess. How wise are they, who knowing God as their master, willingly, consistently and freely consecrate all to His service.

The Family Gathering, a weekly event at the Summer School was held in the evening in the Auditorium. George J. Gillespie, Chairman of the executive committee of the Catholic Summer School, and prominent New York attorney, presided. Rt. Rev. Richard Oliver Gerow, D. D., Bishop of Natchez, Miss., was the principal speaker. Bishop Gerow graphically pictured the advantages offered at Cliff Haven. The Bishop stated that after a vacation spent at the Summer School, he returns home better physically, spiritually and intellectually.

Musical selections were given by Miss Mary Beckett Gibbs of New York, and Miss Marie L'Ange of Rutland. Miss L'Ange was accompanied by J. Frank Colbert of Boston.

The morning course of lectures was given by Dr. Becker Gibbs of New York, at present lecturer on Musical Appreciation at the Institute of Musical Art in New York City. "The three R's," said Dr. Gibbs, "can scarcely compare with the Greek Quadrivium of Music, Arithmetic, Geometry, and Astronomy." The lecturer observed that the Seven Lamps of Music, representing the greatest and noblest in the Modern School of Music, owe much to Palestrina for all he bequeathed for all these musical giants paid tribute to him while they essayed to emulate him in the purity of his unrivalled methods of composition. Handel brought the Oratorio to perfection, whilst Bach perfected the style of composition known as the Polyodic. To Haydn are we indebted for that abundance of Chamber Music, that, together with the symphony, Mozart and Beethoven brought to perfection. "Since then," Dr. Becket stated, "no real advances have been made, unless we except Wagner. It is, however, a happy omen that a long line of illustrious composers have imitated the immortal works left by these great masters.

Rev. William P. Ryan, professor of English and Eloquence at St. Bernard's Seminary, Rochester, N. Y., gave a most interesting series of evening lectures. Father Ryan, in his lecture on the "Hound of Heaven" by Francis Thompson, remarked that much as we shudder away from the memory of his misery in the London Streets, we cannot bring ourselves to regard it otherwise than a sublime experience out of which was born a new poet with a new voice, who was also a new prophet of an old message that is forever new, a message never more sorely needed than it was when it came ringing clear from his inspired lips of song, rich with the faith and wisdom and eloquence of holy Writ, and musical with the strongest, sweetest melodies of the best traditions of English

WEDDINGS.

GULICK—ARBOGAST.

Miss Elizabeth Frances Arbogast of Lyons, and George Sanford Gulick of this city, were married at 4:30 o'clock Saturday afternoon in the rectory of St. Michael's Church. The ceremony was performed by Rev. John R. Fitzsimons. Mrs. Helen Torrey of Newark, was matron of honor and George Trotter of Rochester, was best man.

Following the ceremony a reception took place at the home of the bride's parents, Mr. and Mrs. Philip F. Arbogast, which was attended by about 50 guests.

During the reception selections on the harp were given by Alice Schwab, and Miss Etta Shelly, director of singing in the Rochester schools, sang "Oh Promise Me."

Miss Arbogast is a graduate of the Lyons Union School and General State Normal School and for the past five years has taught in Francis Parker School, 23, this city.

Mr. and Mrs. Gulick went on an Eastern trip by automobile and will visit Mr. Gulick's home in Arcola, Va. They will return to Rochester about the middle of August and reside at 7 Brendrick Road.

KLEM—OUELLETTE.

The marriage of Miss Anna M. Ouellette, daughter of Mr. and Mrs. Joseph Ouellette of Priem street, and Edward B. Klem, son of Mr. and Mrs. John Klem of Union street, took place Saturday, June 26, at St. Mary's Church. The Rev. J.E. O'Brien performed the ceremony.

The church was decorated with palms and peonies. Music was furnished by Miss Madden.

The maid of honor was Miss Drucilla Norman, and the bridesmaid was Miss Ruth Lake, cousin of the bride. Norbert Klem, cousin of the bridegroom, was best man. Carl Klem and Ralph Eddy were ushers. Geraldine Klem, sister of the bridegroom, was ringbearer.

After the ceremony dinner was served at the home of the bride's parents, covers being laid for 27 guests. A reception took place in the evening. Out-of-town guests were Miss Ruth Lake and Mrs. Byron Lake, of Newport; Miss Anna Chapeau of Geneva, Mrs. Fred Darneau of Mohawk, Hector Contois of Buffalo, and the Misses Knight of Genesee.

Mr. and Mrs. Klem left in a trip to Detroit, Thousand Islands and Canada. They are now living at 59 Priem street.

KASSMAN—IMO.

The marriage of Miss Lauretta E. Imo, daughter of Mr. and Mrs. Adam Imo, of Townsend street, and George M. Kassman, of Coleman terrace, took place Tuesday, June 29th, at Our Lady of Perpetual Help Church. Rev. Michael Wurzer performed the ceremony, using the double ring service. Rev. F. J. Hoefen, of Webster, was present in the sanctuary. Music was furnished by Miss Inez Kassman.

Miss Inez Kassman, niece of the bridegroom, was maid of honor and Miss Irene Minges was bridesmaid. The flower girls were Luella Kassman and June Young, nieces of the bride and bridegroom. Leo Hosenfeld, of Webster, was best man. The ushers were Leo J. Roth, nephew of the bridegroom, and Earl J. Imo, brother of the bride.

After the ceremony a wedding breakfast was served to fifty guests. The house was decorated with pink and white peonies.

After a trip to Cleveland and Detroit, Mr. and Mrs. Kassman will live at No. 59 Townsend street.

DEATHS.

Fischer—Bertha Schubert Fischer wife of Charles Fischer died July 20, at the residence, 1480 Clinton avenue north, aged 68 years. Funeral from Our Lady of Perpetual Help Church, July 13.

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DEATHS OF THE WEEK

Funeral services were held from the respective churches on dates given. May their souls rest in peace.

McWilliams — Anna McWilliams widow of Felix McWilliams died July 11, at 279 Lake avenue. Funeral from St. Patrick's Cathedral, July 14.

Hochheimer—Mrs. Mary Hochheimer, widow of Joseph Hochheimer, died at the family home, 27 Briggs street, July 10. Funeral from St. Augustine's Church, July 14.

Blandina—Mrs. Madalena Blandina died at her home, 430 Thurston road, July 12. Funeral from St. Monica's Church, July 14.

Veith—Iris Elizabeth Veith, daughter of Mrs. Gertrude Manning and the late George J. Veith, died July 11, at her home, 494 Lyell avenue, aged 17 years. Funeral from Holy Family Church, July 14.

Stevens—Sophia B. Stevens, aged 54 years, wife of Michael C. Stevens, died July 11, at the home, 1259 Clinton avenue north. Funeral from Our Lady of Perpetual Help Church, July 14.

Martin—John Martin, son of the late John and Ellen Martin died July 12 at the family home, 33 Wendhurst Drive. Funeral from the Sacred Heart Church, July 15.

Staub—Mrs. Katherine Staub, aged 76 years, died July 12 at the home of her daughter, Mrs. George H. Pero, No. 229 Melville street. Funeral from Corpus Christi Church July 15.

Bilski—Helen Bilski of No. 48 Watkins terrace died at the General Hospital, July 12, aged 39 years. Funeral from St. Stanislaus Church, July 15.

Redding—Joseph Redding died at the residence, Lakeshore road, Sea Breeze, N. Y., July 14, aged 49 years. Funeral from St. Salome Church, Sea Breeze, July 16.

Tomkowiak — Adam Tomkowiak died at the residence, No. 219 Weaver street, July 13, aged 20 years. Funeral from St. Stanislaus Church, July 16.

Funeral Services for Julia M. Bogner.

Funeral services for Miss Julia M. Bogner, who died Saturday morning at the rectory of SS. Peter and Paul's Church in Hoboken, N. J., took place Wednesday morning at 8:30 o'clock at the home of her sister, Mrs. Mary Kuhn, No. 79 Mohawk street, and at 9 o'clock at the Church of the Holy Redeemer. Solemn mass of requiem was celebrated by Rev. George W. Eckl, assisted by Rev. Andrew V. Byrne as deacon, and Rev. F. W. Stauder as subdeacon. In the sanctuary were Rev. Arthur A. Hughes, Rev. Francis X. Kunz, Rev. John M. Petter, S. P. D., Rev. Edmund Wirth, D. D., Rev. Thomas F. Connors, Rev. Albert J. Geiger, Rev. Adelbert Schneider, Rev. George Weinmann and Rev. William Brien.

The bearers were Cyril Marx, Louis Kuhn, Elmer Marx, William McGee, Frank Schwind and Frank Hilberer. Interment was made in the family lot in Holy Sepulchre cemetery, where the final blessing was given by Rev. Andrew B. Byrne, assisted by Rev. Andrew B. Meehan and Rev. George W. Eckl.

Miss Bogner, sister of Rev. F. E. Bogner, rector of SS. Peter and Paul's Church at Hoboken, was taken seriously ill while visiting relatives and friends here last April. Several weeks ago she returned to Hoboken. Believing her condition improved, Father Bogner sailed for Europe a week before her death. The body was brought here Tuesday.

Besides her brother, Father Bogner, she leaves two other brothers, Joseph Bogner of Chicago, and Frank Bogner, of New Orleans, and three sisters, Mrs. Kuhn and Mrs. M. Marx, of this city, and Mrs. Clara Carr of California.

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