

**The Catholic Journal**

No. 113 North Water Street  
By The Catholic Journal Publishing  
Company, Rochester, N. Y.

If the paper is not received promptly notify the office. Report without delay change of address giving both old and new.

Communications solicited from all Catholics accompanied in every instance by the name of the author. Name of contributor withheld if desired.

Pay no money to agents unless they have credentials signed by us up to date.

Remittances may be made at our own risk either by draft, express money order, post office money order or registered letter addressed E. J. Ryan, Business Manager. Money sent in any other way is at the risk of the person sending it.

Discontinuances—The JOURNAL will be sent to every subscriber until ordered stopped and all arrearages are paid up. The only legal method of stopping a paper is by paying all arrearages.

FRIDAY, JULY 2, 1926.

TELEPHONE, MAIN 1567.

Entered as second class mail matter.

**Good Will.**

We wonder how many of our readers perused carefully and reflected upon the following news story sent out from New York by the National Catholic Press Service a few days ago.

"In observance of 'Good Will Sunday,' Masonic officials and employers of the United States customs offices presented a silk flag to the United States Customs Holy Name Society at its second annual communion breakfast Sunday morning in the Hotel Pennsylvania. The breakfast followed Mass at the Church of St. Francis of Assisi, where 400 members of the Customs Holy Name Society received Holy Communion.

"F. J. H. Kracke, appraiser of the port of New York, presented the flag to the society in the name of the Federal Square Club. It was received on behalf of the society by Judge Jerry B. Sullivan of the customs trial court and president of the Holy Name Society. Mr. Kracke in his address declared that Sinclair Lewis, the author, had offered a laudatory insult to all Christians with his reported 'challenge to God' to strike him dead.

"The Rev. Anthony J. Grogan, pastor of the Mission of Our Lady of the Rosary, said that the Customs Holy Name Society had doubled its membership since the first Communion breakfast a year ago.

"We Catholics do not own the 'Holy Name,' said Father Grogan. 'We do not own God. There are those outside the Catholic Church who love Jesus Christ and respect and reverence His Holy Name. While they do not belong to the body of this society, they are members in spirit.' Father Grogan said that many people look upon the Holy Name Society with suspicion, but assured his auditors that no organization is further removed from politics or material motives.

**A Tribute.**

Rev. Anthony Bruce McLean, of Buffalo, was ordained to the priesthood by Bishop Shahan in Washington on June 15.

Just a year before his father, Archibald McLean, for years the scholarly managing editor of the "Union and Times" passed to his last reward. In its issue of June 10, the "Union and Times" published this beautiful tribute to its former editor:

**IN MEMORIAM**

Archibald McLean

A year ago Tuesday, June 8, 1925, the Catholic Union and Times sustained a grievous loss in the death of Archibald McLean, for many years Managing Editor. Although God called him suddenly while at work, this kindly old gentleman was ready to respond. A convert to the faith in his early years, his exemplary life and irreproachable conduct raised him above many Catholics gifted with the Faith from the day of their baptism. Probably few men in the Buffalo diocese were better informed on the problems that beset the Church universally and locally and none better equipped to voice its cause as brilliantly as he did through the columns of this paper. While God in His Divine Providence saw fit to call him, his loss is keenly felt here where he labored so faithfully and efficiently for many years. His supreme joy would have been to behold his son—to be ordained this week at the Altar of God but we feel assured that the God who denied him that consolation, recompensed him with the greater joy of beholding His Divine Son in Heaven. May he rest in peace.

Just why a Tory renegade of 1776 should be considered the typical American under the latest immigration law is hard to understand. There are many German ancestry, even, who are more typical Americans.

Weather is largely a law of averages. Take a given period of years and it will be seen that the average cold, wet, stormy, cloudy, sunny will about even up in the long run.

**Strenuous Life.**

Several years ago Rev. Abbe Klein wrote a book: "The Land of the Strenuous Life" in which he decanted on the surplus of hurry and the deficit of repose found in by the average American. In fact, Abbe Klein seemed to class it as our besetting sin, if that may be permitted. A secular contemporary is inclined to agree with the Abbe as witness the following editorial:—

"Everybody will be glad to know that Helen Wills in all probability will come through her sudden malady without permanent ill effects; and there will be regret that she has any physical disability to interfere with her plans. There is mention of over-training in the news reports from France. This is the third instance of late weeks in which prominent athletic contenders have, just on the eve of contests, been temporarily checked by maladies coming from too strenuous preparation. In amateur athletics it seems that many times the spirit is willing but the flesh is weak.

"It is not always so with professionals; with some of them the spirit is not so willing and the flesh is persistent. Babe Ruth is in fine fettle this year and it probably cost him about as strong an effort of will as he ever achieved to put himself into his present condition.

"Grantland Rice awhile ago commented on the fact that American athletes have a harder task to keep fit than athletes of some other nations. This is the land of plenty and of good cheer and happy fellowships. We have both fatted calves and fatted athletes, possibly the latter in large part deriving from the former. "There is the American spirit that rejoices in victory and is quite likely to pay heavy costs to achieve it. And there is also the American spirit of restlessness under rigorous restraints. These two impulses battle and as a result our athletes do often come through strenuously, both with body and mind."

**A Bit Personal.**

Myles Connolly, in "Columbia" gives a neat dig at the pompous chap who is eternally writing in to inform the editor how much better the paper or magazine would be if only it were edited his way. Here is what Myles tells these klickers, collectively:—

Now and then, a man of practical affairs, a factuallist, a busy man busily devoted to making money and reforming his community, will write in to ask this poor editor what on earth his editorials have to do with the tariff and the World Court, foreign debts and the next national election, what, in a word, these editorials have to do, as the factuallist would put it, with the burning great questions of the day. And this poor editor must answer nothing. He writes for the man who, now and then, can forget the "burning great questions" of the day, for the man who can now and then forget, even, how important it is to have an abundance of money in the bank. He writes for the man who gives some quiet thought to living happily and wisely. He thinks it important to live happily and wisely,—strange thought for this day and year.

For years, I have read little beyond discussions of these burning great questions of the day. And, at this writing, for the life of me, I cannot remember one line of all that I have read. I suspect, indeed, that not one line was worth remembering. But I read them. And I shall, please heaven, continue to read them. I read, for example, the editorials in the New York Times. Then, I turn around and read the editorials in the New York World. I read Mencken in the Mercury, and then I read the Rev. Harry Emerson Fosdick in Harpers. I recommend this practice to my critic, the hardy man of affairs. The reaction is highly enjoyable, and much the same, for me, at least, as that which comes from reading an unusually good story by Ring Lardner. In my enthusiastic youth, I was wont to bemoan the scarcity of good humor, and by good humor I mean humor that makes me laugh when I am alone. But nowadays, I moan no longer. I simply read both sides of any burning great question of the day.

**Known Here.**

Bishop Andrew J. Brennan, newly appointed Bishop of Richmond, Va., succeeding Most Rev. Denis J. O'Connell, who retires at his own request, is not unknown in Rochester. He was born in Towanda, Pa., in 1877. He was graduated from Holy Cross College, Worcester, Mass., in 1900, after which he attended St. Bernard's Seminary in Rochester, N. Y., then spent four years of study in the North American College at Rome. He was ordained in the Basilica of St. John Lateran in Rome in 1904. Following his return to America, he taught in St. Thomas' College, Scranton, until 1908, when he became Chancellor of the diocese and secretary to the bishop. In 1917 he was made Rector of the Cathedral. He was appointed Auxiliary Bishop of Scranton in February, 1923, and consecrated in April. At his consecration the people of the Cathedral congregation presented him with a purse of \$20,000.

Summer has arrived at last.

**Keep the Truth!**

Cardinal Bileti, Prefect of the Sacred Congregation of Seminaries and Universities, has expressed deep gratification at the formation of the American Catholic Philosophical Association. In a letter to the Rt. Rev. Edward A. Pace, Vice Rector of the Catholic University and President of the Association his Eminence says:

"As every one knows, false philosophy is the root and support of a great many errors which, spreading far and wide, hinder men from accepting divine revelation and strike at even those rational truths which are the foundation of the whole moral and social order. Once these are shaken, the structure of life, individual, domestic and social, is bound to fall. As a remedy for such evils nothing is more timely or efficacious than to bring back the minds of men to the well-established principles of Christian philosophy. This is your task; to this work you shall apply all the resources at your command.

His Eminence then canvasses at length St. Thomas' philosophy and the repeated eulogies of it by the Popes, and says:

"If these teachings were followed exactly and without exception both in public and in private as well as in the relations of nations towards one another, nothing further would be required in order to establish amongst men that 'Peace of Christ in the Kingdom of Christ' for which the peoples of the world are so ardently longing."

In conclusion, His Eminence says: "For the attainment of these purposes it is greatly to be desired that the teachings of Aquinas should be better known, especially those points concerning the rights of nations and the laws which should regulate the relations of nations towards one another, since in these principles are contained the true foundations for what has been called a League of Nations." (Plus XI, Studiorum Ducem.)

"What more is there to be said? The Angelic Doctor, as you well know, laid down the most solid ethical and social principles by which it is possible to solve questions of present-day moment, such as those affecting the rights and duties of civil authority and the limits within which these same rights and duties must be exercised. These principles assist us also in dealing with controverted points concerning such things as the right of private ownership of property, public education, the rights of parents, the nature of contracts, and the maintenance of a just price; they also throw light on the relations between capital and labor, master and servants, the right of association, and other questions in which justice and equity are involved.

"Do then your utmost that the study of Christian or Thomistic philosophy be developed and may the New Association of Philosophers, over which you preside, become the leaven, as it were, by which all minds shall be permeated with the truth, and from which both civil and domestic society shall receive new vigor and the Church of Christ ever increasing glory."

So the Klansmen do not want Alfred E. Smith to make an address commemorative of Thomas Jefferson because Al. is a Roman Catholic and proud of it! Well, whatever else may be said of Thomas Jefferson he was not a Klansman.

One thing is noticeable in the East and West, especially: the continually increasing number of men who approach the Sacrament at stated and frequent intervals. Not so long ago the women were the only frequent communicants, as a general rule.

**Thousands Visit Great Shrine Of Lady of Victory**

Buffalo, June 25.—Since the day of its consecration, May 24, the National Shrine of Our Lady of Victory at Lackawanna has been visited by thousands of travelers, tourists and pilgrims on their way to the Eucharistic Congress. The splendor of the new marble edifice has impressed the thousands who have seen it, and the sculpture and paintings have earned the praise of all.

The dedication of the shrine marked the fiftieth anniversary of Rt. Rev. Monsignor Baker, whose work in helping boys and many charitable projects have made him a nationally-known figure. The great church, which required two years to build, is a tribute to Our Lady of Victory, under whose protection Monsignor Baker has placed all his work.

From morning until night there are always numbers of people arriving and departing and all have the highest praise for the little priest who has spent his life in helping God's unfortunate ones.

**Altar "Boy" 58 Years Wins Pope's Blessing**

London, June 15.—On retiring after 58 years' service as an altar server at St. Patrick's Church, Nottingham, F. Whitman has received a special blessing from His Holiness the Pope. During his long service, Mr. Whitman has scarcely missed a Sunday through illness. For the last 45 years he has been master of ceremonies at St. Patrick's.

**Condensed Statement of Condition of the**

**MERCHANTS BANK**  
OF ROCHESTER

July 1, 1926

**ASSETS**

Loans	-----	\$12,369,544.34
Banking House	-----	630,103.14
Acceptances and Letters of Credit	-----	70,155.38
Cash on Hand	-----	\$ 824,323.96
Cash in Banks	-----	1,207,530.79
Bonds and Securities	-----	192,366.71
	-----	2,224,221.46
	-----	15,294,024.32

**LIABILITIES**

Capital	-----	\$ 500,000.00
Surplus and Undivided Profits	-----	677,666.44
Liabilities Under Acceptances and Letters of Credit	-----	70,155.38
Reserve for Dividends	-----	10,335.00
Reserve for Interest and Taxes	-----	34,610.51
Deposits	-----	14,001,256.99
	-----	15,294,024.32



**BARGAINS**

Of course, bargains don't come every day and they don't stay long when they do come, but TODAY we can show you a real bargain in a new home that can be purchased with \$500 down.



REALTORS

**IF YOU DON'T BRING YOUR WORK TO US WE BOTH LOSE.**



**Mattress Renovating**

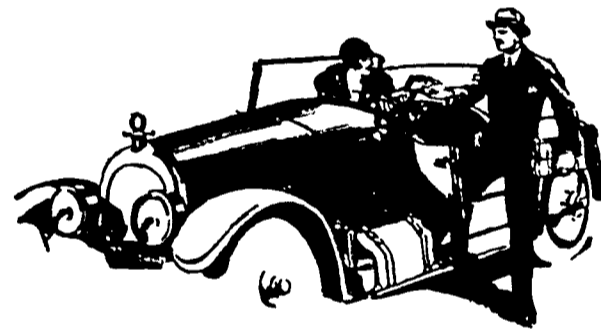
We can sterilize and renovate your Mattress, Box Spring or Pillows and return them as good as new.

Our prices are the lowest and workmanship the best.

**THE GUARANTEE BEDDING CO.**

322 SOUTH AVENUE  
Stone 5351

**For a Care-free Vacation**



Deposit valuables in our vault before you go away

We are prepared to receive silverware and other valuables for safe deposit during your absence. The charge for this service is small.

**Monroe County Savings Bank**

35 STATE STREET

OPEN SATURDAY EVENINGS



Office Phone, Chase 2468  
Residence, Genesee 5132

**JOSEPH SENN CO.**

Automobile Painting  
TRIMMING—TOPS—CURTAINS  
METALWORK, FENDERS, BODIES

125 Alexander St. Rochester, N. Y.

**WHEN YOU WANT JOB PRINTING**

At Reasonable Prices

Call Main 1567

CATHOLIC JOURNAL PUB. CO.  
113 North Water Street