

### Nation, State, City Pay Public Homage To Papal Legate

President Coolidge Sends Special Greeting To Civic Reception To Cardinal Bonzano And Visiting Cardinals In Chicago Coliseum.

Secretary Of Labor Davis Speaks Governor Small Of Illinois, Mayor Dever And Leading Citizens Deliver Addresses—Vast Throng Fills Streets Near Auditorium And Millions Follow Ceremonies On Radio.

Chicago, June 19.—President Coolidge for the nation, Governor Small for the State of Illinois, and Mayor Dever for the city joined some twelve thousand Americans and foreigners at the Coliseum last night in paying Chicago's second public tribute of honor and reverence to Cardinal Bonzano, Papal Legate to the Eucharistic Congress, to eight other visiting Cardinals, and to Cardinal Mundelein, host of all. The President's participation in this great civic reception to the Cardinal Legate and the other Princes of the Church was by a greeting he sent to Cardinal Mundelein and by the presence of Secretary of Labor Davis, acting as his special representative.

To the tumultuous welcome given to him by the civil magistrates of the United States, the commonwealth of Illinois, and the municipality Cardinal Mundelein returned a cordial response that was received with many outbursts of enthusiasm. The other Cardinals on the platform with His Eminence, the Holy Father's envoy to the Congress—nine in all—manifested their cordial approval of his words. Each of these members of the Sacred College, as he entered the great auditorium with his personal suite and escort of laymen, evoked a thunder of applause. Their graciousness revealed in smiles and sprightly conversation with their neighbors on the platform—episcopal and lay—brought many marks of appreciation from the vast gathering.

The whole evening was punctuated with demonstrations. Most of these were of course, proofs of the pleasure which the audience expressed at the presence of the Cardinal Legate, the other eminent visitors, and Cardinal Mundelein, whose guests they were during the Congress. But there were deafening cheers also for certain sentiments in the address of Secretary Davis. One unmistakable reference to the existence of animus against Catholics in this country and another equally apparent allusion to the persecution of the Catholic Church in Mexico were met with storms of approbation.

"If there is any prejudice against Catholics in America," said Secretary Davis in the course of his address, "it comes from persons who make a specialty of prejudice, and, like all other countries, we have a few who do."

"Only those on the platform and near it could have heard the last words of that statement. The crowd sensed its meaning before it had utterance, and a din of cheering and handclapping drowned the remainder of the sentence. A few minutes later in the Secretary's address came the statement which the twelve thousand gave application to conditions in Mexico.

"I can promise you, you will always find in America—no matter what conditions may prevail in other sections of this hemisphere—the freedom to teach your faith to young and old and to be missionaries to us all."

There was a full minute of applause for this utterance.

President Coolidge's message to Cardinal Mundelein was read by Dennis F. Kelly, K. S. G., chairman of the meeting. Before introducing Secretary Davis, Mr. Kelly requested that he take back to Mr. Coolidge this message:

"In no other country is there greater religious freedom than in America, and in no other country has the Catholic Church made greater progress."

Mayor Dever and Governor Small preceded Secretary Davis in offering the city's homage and hospitality to the Cardinal Legate and the other Princes. After Secretary Davis' address there followed reiterations of the welcome by Samuel Insull, president of the Commonwealth Edison Company, who was the voice of the non-Catholics of the city, and Robert S. Switzer, K. S. G., county clerk and treasurer of the Archdiocesan Association of Catholic Charities.

When, as his time to address the gathering was announced by the chairman, Cardinal Bonzano arose, with one of his delightful smiles lighting his face and his dark eyes, the applause that had gone before was but a gale contrasted with the hurricane of cheering and clapping and clamor that swept the Coliseum now. Every man and every woman of the thousands pressed and packed into the Coliseum rose in seats and aisles, tossed hats in the air, waved flags and bunting the papers, stamped feet in a thunderous tattoo, and brought every muscle of their bodies to the assistance of their voices in registering their joy and admiration.

The other Cardinals and the Bishops and priests on the platform were visibly impressed by this demonstration in which, with decorous reserve, they shared heartily.

halted frequently by vociferations of approval. It was a mass of men and women of all conditions and their hearts expressed their feelings for the Holy Father's representative in the homely fashion which their admiration prompted by cheering and handclapping.

The address of His Eminence the Cardinal Legate follows:

**The Papal Legate's Reply**  
"Your excellency, your honor, most eminent cardinals, and distinguished prelates:  
"Although not a stranger to the people of Chicago, having assisted at a number of great events in your city, I have no claim to the warmth and friendliness of your enthusiastic greeting on this occasion, nor do I look on this testimonial as a tribute to myself.

"At this time, in the name of his holiness, Pius eleventh, in the name of Cardinal Mundelein, and in the name of all the Catholics of the world, from the depths of my grateful soul, I thank you and, through you, the other officials of the state and city, and your fellow citizens, for this expression of esteem, which will gladden the heart of the sovereign pontiff, that venerable man to whom more than three hundred millions of people look with veneration as to a father and teacher.

"You can best appreciate the importance of this congress, yourselves by the fact that for the last year the people of your city have been deeply stirred in preparation for it. To this, I can add that not only have the people of Chicago and American experienced an overpowering sentiment stimulating their hearts, but the whole Christian world has experienced a like thrill and urge. They seem to have caught something of the 'I will' spirit of Chicago, which has prompted her citizens to plan every detail for the most stupendous religious gathering this western world ever has known.

**Chicago's Spirit Exemplified.**  
"This remarkable output of dynamic endeavor is only in keeping with Chicago's record of growth and development from a town of four thousand inhabitants one hundred years ago, to the second largest city of the nation. Nor has this progress, as some may believe, been confined to making your city the grain and lumber market of the world, the greatest railroad center, to say nothing of the packing industry, but it likewise includes the realization in a very high degree of intellectual and cultural aims.

"From a booklet setting forth very briefly the growth of Chicago, I have learned that its universities enroll nearly fifty thousand students, and that fifty million dollars are expended annually for the education of the four hundred thousand children in your public schools. To this must be added the contribution of private organizations, that of the Catholic and a number of others, who build and maintain their own schools in which they educate almost half as many children as attend the public schools.

**Cites Plea Of Coolidge.**

"The reason for this self-imposed burden was expressed by President Coolidge, the illustrious chief executive of your nation, some months ago when he said: 'An intellectual growth will only act toward confusion unless it is accomplished by a moral growth. I do not know of any source of moral power than that which comes from religion. The utmost ingenuity on the part of police powers will be wasted in an effort to enforce the law if there does not exist a strong and vigorous determination on the part of the people to observe the law.'

"It is plain, then, from the words of your distinguished President that he believes religion and morality, as well as knowledge, to be essential to good government.  
"Now it is to honor God, to know whom the Catholics and others in this city annually spend millions of dollars, that enormous crowds are coming to Chicago these days.  
"This extraordinary manifestation of faith, reverence, and love for God in the Holy Eucharistic is the love and attachment of the child to its Father, of the creature to its Creator, of fallen man to his Redeemer.

"The Blessed Sacrament is the source of undying life in the Catholic Church. This is why you behold in her the milk white hind. . . . I stand not to die, hunted down for centuries, at times with a malice and fury truly infernal, often driven from the covert of the seven hills, seeking refuge in the catacombs; taken captive and carried to strange lands, yet still living and acting with all the energy and vigor of youth, the fulfillment of her divine founder's promise: 'Upon this rock I will build my church, and the gates of hell shall not prevail against it.' Matt. xvi, 18.

"Before concluding, I wish to say never, can I forget the ennobling spectacle of this evening. This assemblage, made up of the representatives of every belief, is a magnificent exemplification of the universal truth that great minds and noble hearts never fail to recognize and admire greatness and nobility in others."  
President Coolidge's greeting was no less nobly received than Cardinal Bonzano's address was subsequently. The crowd stood to make its testimonial of appreciation more effective. Their fund of enthusiasm by no means diminished by the applause they gave the President's words, the audience repeated it in full measure for Secretary Davis.

### Irish Towns Appoint Bodies to Supervise Open Dances in Halls

Dublin, June 21.—The Bishop of Cloyne, on a recent visit to Macroom, Cork County, congratulated the Town Council on the new regulations made for the supervision of dancing in the town.

This is the third town in Ireland to give formal recognition to the demands of the Bishops for stricter supervision of dancing. In most towns dances are now chaperoned better than two years ago, owing to the condemnation by the Hierarchy of unchaperoned dances. This supervision is usually arranged privately by the committee organizing the particular dance.

The Most Reverend Dr. Hackett, Bishop of Waterford, says that some of the public have formed a wrong impression that the Bishops of Ireland are wholly opposed to dancing. "Nothing," says Dr. Hackett, "is farther from the case. The Irish Bishops never wished to deprive the youth of the country of any legitimate amusement. The Bishops are opposed to the holding of dances without proper control and that is the limit to their objection."

Dr. Hackett's correction of the misinterpretations of the Bishops' pronouncements comes opportunely. Some people who had read the Bishops' pronouncements carelessly or not at all, were under the impression that the Irish Hierarchy had decided to put an end to a great part of the family social activities in Ireland.

It has been proved that the proper control of dances has made them more successful. In New Ross, in the diocese of Ferns, there has long been a Council something after the character of a Watch Committee, on which the Church is represented by curates which controls dancing in the town. In the County Armagh, the Ancient Order of Hibernians, which owns numerous halls, requires all amusements in these halls to be controlled by the clergy. For this, Mr. Joseph Devlin, Member of Parliament for Belfast and Chairman of the Order, has publicly received the thanks of Cardinal O'Donnell.

### Ray A. Graham Chosen President of Alumni Of St. Mary's, Kansas

St. Mary's Kan. June 21.—Ray A. Graham, formerly of the Graham Brothers Truck Company which figured in a recent \$100,000,000 consolidation with the Dodge Brothers Motor Car Company, was elected president of the St. Mary's College Alumni Association at a recent meeting of the Triennial alumni gathering here.

Other officers of the Association elected were: Horace H. Hagen, lawyer of Tulsa, Oklahoma, first vice president; Luke W. O'Brien, of Cook-O'Brien Construction Company, Kansas City, Mo., second vice president; Bryan M. Riley, M. D., of Omaha, Neb., third vice president, and Edward Grone of St. Louis, recording secretary. R. G. Erbacher of St. Mary's was reappointed field secretary. Alumni from 25 States attended the meeting.

### Loyola University Graduates Class Of 590 and Nurses

Chicago, June 21.—Loyola University graduated a class of 590 in June. President Agnew conferred the diplomas.

This was the 56th commencement of the College of Arts and Sciences, to which was added the commencements of the schools of sociology, commerce, law and medicine.  
George H. Derry, Ph. D. dean of the department of sociology at Marquette University, Milwaukee, delivered the address.

Ninety-two nurses also received the certificate of graduate nurse. They were from the training schools of Mercy Hospital, St. Bernard's, St. Anne's and Oak Park, all of which are affiliated with Loyola.

### Represents Catholic Chaplains at Chicago

Washington, June 21.—Chaplain Benjamin Tarskey, U.S.A., stationed at the office of the Chief of Army Chaplains here, attended the Eucharistic Congress at Chicago June 20-24 as the representative of the Catholic chaplains of the Army. It was announced here this week.  
Chaplain Tarskey has been granted a leave of absence so that he may attend the Congress.

### Eucharistic Congress History in Book Form

New York, June 21.—The Macmillan Company soon will publish a complete history of the International Eucharistic Congresses which has been written by the Rev. Thomas M. Schwertner, O. P., editor of The Rosary Magazine. Father Schwertner has gathered his material not only from a careful study of the official reports of the Congresses, but also from correspondence with those who played prominent parts in them.  
The work is entitled "The Eucharistic Renaissance, or The History of the International Eucharistic Congresses."

### French Abbe Finds Village in Danger Of Being Engulfed

Paris, June 21.—The population of the little village of Suaucourt, in Franche-Comte, has for some time been disturbed by singular phenomena. From time to time the inhabitants are awakened at night by sounds similar to the firing of cannon, and the sounds are accompanied by upward and downward movements which move the furniture. Some simple minds among the peasants attributed the phenomena to a diabolical origin and the most extraordinary tales gained credence throughout the countryside.

It was the village priest, Abbe Boileau, who was the first to straighten matters out and discover the true origin of the disturbances. He observed that on certain days, particularly on very cold days, a gushing vapor escaped from cracks in the ground. Aided by the observations of a scientist whom he brought from Paris, he was able to ascertain that the village is built over an enormous subterranean excavation not less than 150 to 200 meters deep, at the bottom of which is a river which, by gradually wearing away the rocks, is gradually increasing the size of the excavation, thus causing periodical upheavals. Several professors of geology have confirmed these opinions. An investigation is now being made to ascertain whether the village is not in danger.

### International Union Of Women's Leagues Forms Junior Section

Luxembourg, June 21.—The International Union of Catholic Women's Leagues has just completed the organization of a junior section, following a meeting called here by the central office at which twenty-two large organizations of Catholic girls and young women were represented. The delegates represented thirteen different countries.

The meeting opened with Mass and general Communion. Madame Steenberghe Engering, President of the International Union presided at all the sessions.

The first day was devoted to a study of the form of organization to be adopted to promote collaboration between the International Union and the Junior Section. The second day was devoted to a study of the basis on which the Junior Section could best establish its program and carry on its activities in accordance with the plan of general Catholic action outlined by the Holy Father.

A temporary board of directors was elected. The officers are as follows: president, Mademoiselle Christine de Hemptinne, (Belgium); vice-president, Mademoiselle du Rostu, (France); counselors: Mademoiselle de Mikloa (Austria), Barelli and Moratti (Italy), Dr. Dorcia Ernaltoviz (Poland), Buczkowska (Germany). The provisional secretariat has been established at Ghent.

### Msgr. Day To Speak To Belgian Section

Helena, Mont., June 21.—Msgr. Victor Day, Administrator of the Diocese of Helena, will be one of the American speakers in the Belgian section at the Eucharistic Congress in Chicago. Monsignor Day was a priest in Belgium before coming to this country nearly 50 years ago. The Rev. Michael Leonard, pastor of the Immaculate Conception Church, Butte, also will be a delegate to the Congress.

### Chicago Protestants Declare Eucharistic Congress A Benefit.

Chicago, June 19.—Speaking to a group of his own clergy, Rt. Rev. Charles P. Anderson, Bishop of the Episcopal diocese of Chicago, declared that the Eucharistic Congress will be of vital interest to the people of all faiths.

"The Eucharistic Congress will doubtless be one of the greatest religious manifestations ever seen in Chicago," said Bishop Anderson. Our churchmen should be interested in this great meeting, which brings to the city religious leaders from all parts of the world."

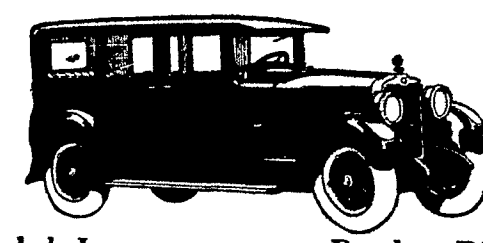
Resolutions extending best wishes for the success of the Congress were adopted a few weeks ago by the eighty-ninth convention of the Episcopal diocese.

Rev. Stephen A. Lloyd, pastor of the First Congregational church, said:

"To all the host of pilgrims who come from across the sea to join prayers and praises with the still larger company who journey out of every city and hamlet of our own country to the Eucharistic Congress we open the gates of our city and the doors of our hearts in most cordial welcome."

The Eucharistic Congress will turn the people to Christ and that is needed, declared E. J. Davis, secretary of the Better Government Association.  
"For that reason I know the vast mass of religious people out side of the fold of the Roman Catholic Church join in wishing the Congress to be a success in its religious efforts, and they join in extending a hearty welcome to all who participate in it," Mr. Davis said.

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### General Committee Of E. C. Congresses Meets In Chicago

(By N. C. W. C. News Service)

Chicago, June 19.—After the enthronement of His Eminence Cardinal Bonzano in Holy Name Cathedral, following his magnificent reception by the religious and civic forces of the city, the next approach to the formal opening of the Twenty-eighth Eucharistic Congress here was the meeting of the Permanent Committee of the International Eucharistic Congresses. Rt. Rev. Thomas L. Heylen, Bishop of Mamur, is president of this committee and presided at its first session.

Bishop Heylen, Count Henry d'Yanville, general secretary of the Committee, and Rev. Tharcus Moolama, secretary to Bishop Heylen, arrived on the Red Train which carried the Cardinals to Chicago. Other members of the Committee reached the city on a B & O train just fifty minutes ahead of the regular special. Msgr. C. J. Quille, general secretary of the Twenty-eighth Congress, and Rev. George R. McCarthy, of the Church of St. Margaret Mary, were at Grand Central Station to greet the officials of this important committee.

In the party were Canon Schmitz, treasurer of the Committee, Valentin Briffaut, member of the Chamber of Deputies of Belgium; Abbe Chardvoine, member of the Bureau; Viscount Henry Davignon, Private Chamberlain of Cape and Sword of His Holiness, and Belgian Senator; Rt. Rev. Msgr. Bernard Eras, Procurator of the Dutch Episcopacy; Rt. Rev. Msgr. Canon Gauci, General Director of the Apostolic Union and vice-president of the French National Committee; Msgr. Lamy, of the Premonstratensian Monastery, Tannegrol, Belgium; Rev. Vincent di Lorenzo, S. S. S., secretary of the Italian National Committee; Count Henry Poel, Provincial Counselor, Rome; Count Reneesse Breidbach, member of the Bureau; Baron de Trannoy, President of the Commission of the Christian Schools and member of the Bureau; Rev. Arthur Vermeersch, S. J., Counselor of the Holy Roman Congregation, and Francois Veillot, former editor of L'Univers and member of the Bureau.

These with others already here or who subsequently arrived constitute the Committee during its official sessions here. Among those not in the group mentioned are: Canon Boudouy, Director of the Association and of the Council of the Pilgrimages of Notre Dame du Salut; Father Bonbee, General Director of the Apostolate of Prayer; Very Rev. Eugene Couet, Superior General of the Fathers of the Blessed Sacrament; Rt. Rev. Msgr. Henry Debout, Rev. Dr. Joseph Hauns, Lo Pa Hung, and Rev. William Van Dijk, General Secretary of the Twenty-seventh Congress.

These disparities of tongue and faces and manners are indeed eloquent when they exist as they do with a unity of Faith and purpose. The fellowship of the Faith is as wide as the world. It has a universal language, which every Catholic understands. How ever great be the physical differences among these hundreds of thousands in Chicago they are the same spiritually, and that is after what counts.

### Archbishop Mannix Leaves San Francisco With Other Prelates

(By N. C. W. C. News Service) San Francisco, June 16.—The Most Rev. Daniel Mannix, Archbishop of Melbourne, Australia, who is widely known in the United States, arrived here yesterday with ten other dignitaries of the Catholic Church, and today departed for Chicago to attend the Eucharistic Congress.

An impressive reception and entertainment was given the Australian party here.  
With Archbishop Mannix were of the Archbishop Dubig of Brisbane, Clune of Perth and Sheehan, Auxiliary of Sydney, and Bishops Killian of Port Augusta and McCarthy of Sandhurst.  
A Northern California pilgrimage to the Congress left last night for Chicago.

### Protestant Deeply Impressed By Unity Of Catholic World.

Chicago, June 19.—Tongues that are strange even to Chicago, polyglot among American cities, features and complexities that belong to the Orient, the dress and manners of remote lands, the commingling of Americans, Europeans, Asiatics and native American Indians, and lastly the celebration of Mass in the Eastern Rites of the Church—these are some of tokens of the comprehensiveness of the Twenty-eighth Eucharistic Congress on the eve of its opening.

No wonder that non-Catholics are profoundly impressed by the Faith which brings Catholics to Chicago from every quarter of the globe to devotion to the Blessed Sacrament. For non-Catholics are moved by this manifestation and marvel at the depth of the religious conviction which explains it all. It is like nothing to which Protestantism is accustomed. There is no formal society, with branches and delegates, and elaborate mechanics of organization to make the selection and pay the way of those who attend. All is voluntary, every pilgrim comes at the sacrifice of time and money and commends to honor Jesus Christ in the Holy Eucharist.

"After all," said a Protestant woman, "only the Catholic Church can do these things."  
What she uttered doubtless thousands outside of the Church have thought. They have seen the Protestant denominations fall in every attempt at international or national agreement on the barest fundamentals of Christianity. They have witnessed the failure of international efforts for peace. They have beheld the breakdown of every scheme of Christians outside of the Catholic Church to bring their fellows into any sort of concert in behalf of worldwide religious cooperation.

And now they are spectators of a Catholic triumph, one of twenty-eight—one of hundreds—in the endeavor to unite men and women of all races, nations and languages in an act of faith in the sublime mystery of the Real Presence. That is why these mere externals of the Congress—the gathering of men and women who are strangers to all here in everything but the Faith they hold and publicly profess, and their differences of speech and costume and customs—signify so much to the non-Catholic onlooker.

These disparities of tongue and faces and manners are indeed eloquent when they exist as they do with a unity of Faith and purpose. The fellowship of the Faith is as wide as the world. It has a universal language, which every Catholic understands. How ever great be the physical differences among these hundreds of thousands in Chicago they are the same spiritually, and that is after what counts.  
So, when the pilgrims pour into the city from every direction, they are less strange to Catholics than they appear to others. They have all the same object in coming, the same object in coming, the same thought, the same prayers on their lips that American Catholics have. Their diversity does not conceal, it reveals their unity.

### Empress Zita Puts Two Daughters In Charge Of Nuns

Paris, June 12.—The ex-Empress Zita recently spent several days at Solesmes, a town in the Department of the Sarthe, where there is a famous Benedictine Monastery. The Empress brought her two eldest daughters to the nearby convent of the Benedictine nuns, to whom she has entrusted their education. The former Empress of Austria spent many years in this convent during her youth.