

## The Catholic Journal

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FRIDAY, MAY 21, 1926.

TELEPHONE, MAIN 1567.

Entered as second class mail matter.

### Community Chest

The Community Chest has become a fixed institution in Rochester. The people like it far better than anywhere from one to fifty different appeals for as many worthy objects.

The beneficiaries of the Chest prefer that method rather than individual solicitation, for many reasons—one and a controlling one that funds are available when they are needed and can be used to the best advantage.

Contributors like the Chest method. They can budget their philanthropies so to speak, and extend a helping hand to all and payment of pledges can be spread over a period that makes it easy of fulfillment.

Of course, the Chest will go over the top but it is necessary that the Chest of 1926 not only equals that of 1925 but it must go beyond that.

If each contributor will add a trifle to what was pledged in 1925 this can be accomplished very easily.

### Odell—Parker

Two eminent New Yorkers, who had attained national fame, albeit of different political faith, were called to their last reward last week.

Benjamin B. Odell had served in Congress and twice as Governor of New York State. He did much to make Theodore Roosevelt Governor and by backing him for the vice-presidential nomination in 1900 made him President and a world figure.

Alton B. Parker had held high judicial position in New York State, rising from county judge of Ulster to Chief Judge of the New York State Court of Appeals. He was nominated for President in the Democratic national convention of 1908 but was unsuccessful at the polls.

Odell's achievements were along political lines. Parker's achievements were judicial and in the legal profession.

Both were staunch Americans and loyal sons of New York. Governor Odell was especially keen for tolerance and charity.

### Industrial Tragedies

According to the April report of the State Department of Labor made public in Albany by State Industrial Commissioner James A. Hamilton, industry contributes its list of fatalities to the gruesome accident total which mounts by leaps and bounds.

During the month of April alone 149 deaths claims were filed with the Bureau of Workmen's Compensation. These included 102 from the New York city district, 19 from the Buffalo district, 11 from the Rochester district, 10 from the Albany district and 7 from the Syracuse district.

Those deaths were distributed by industry as follows: Manufacturing, 33; construction, 42; service, 24; transportation, 18; trade, 12; and all other industries 15. According to the cause distribution there were 30 fatalities due to vehicles, 29 to falls, 18 to hoisting apparatus, 18 to falling objects, 12 to handling objects, 7 to electricity and burns, 6 to poisonous substances, 6 to power working machines and 23 to all other causes.

Of the 30 fatal vehicular accidents 13 were attributed to automobiles, 11 to steam and electric railways and 6 to other vehicles. The largest number of these, a total of 11, occurred in the transportation industries. Six occurred in construction work, 4 in trade, and 9 were distributed among the other industries.

Niagara University is to spend a quarter of a million dollars in construction of new buildings and a similar amount in each in the next five years.

Let us hope that when the International Eucharistic Congress in Chicago adjourns on June 24 that the spirit of intolerance will disappear from the North American continent.

### Sacrifice

Every Catholic can and should take home to himself the admonitions contained in a recent pastoral by Archbishop John T. MacNicholas, of Cincinnati, in appealing for a new Archdiocesan Seminary.

"To every Catholic who is willing to cooperate in this undertaking," the Archbishop says in his letter, "two questions naturally present themselves. 'What is expected of him?' and 'What shall I contribute?'"

"To the first question the answer is that a sacrifice is expected of everyone, and this sacrifice should be strictly in accordance with his means. In attempting to answer the second question we would suggest that everyone who has an income or who is engaged in gainful occupation, make a survey of his financial resources and also of his expenditures for living, luxuries and amusement and contrast it with the amount contributed to religion.

Many who make this conscientious survey are both surprised and ashamed to find what a comparatively small amount has been devoted to the support of religion. Our young people today, especially are not considering the support of religion as a serious and personal obligation. Why cannot our American Catholics, who are at heart most generous, be attuned to the spirit of the Church of the early centuries? Many could and should contribute a tenth of their income to religion."

### Good Proposal

We fancy even the motorists are in favor of a special traffic court as outlined in the following editorial in the Rochester "Times-Union":

The proposal to establish a Traffic Court, which is under consideration by the city authorities, has elicited approval from those who understand the situation here in Rochester.

Such a court would go far toward eliminating congestion of the regular docket of the City Court, criminal branch. If held in the afternoon attendance of policemen and witnesses, as well as of persons charged with violations of traffic rules, would be simplified.

With establishment of such a court should go provision for a standardized form of summons. Policemen could be equipped with books in numbered forms, the person served being given a copy and its duplicate turned over to the court by the police officer.

To safeguard traffic many regulations are necessary. It also is necessary that violations of such regulations should be dealt with promptly and a record kept of persistent offenders.

Other cities have found that a special traffic court is the best way of dealing with these cases. The plan appears a good one for Rochester.

### Pennsylvania

A week before the Pennsylvania primaries were held the New York "Daily News" printed the following editorial which is, to say the least, an interesting side light on political conditions in the Keystone State:

"Treasury Secretary Mellon goes to Pittsburgh next Friday. He will ask Pennsylvania Republicans to nominate George Wharton Pepper for United States senator.

"The President, we are told, remains neutral in the fight for that nomination among William S. Vare, Gifford Pinchot, and Pepper.

"We are told, too, that Mellon's entrance into the campaign takes the wet-dry issue out of Pennsylvania politics.

"Both statements are absurd. Mellon is the President's chief cabinet officer. The President is for Pepper, and every one knows it. Why dodge?"

"Vare has declared for light wine and beer. His nomination at the primaries means a panic among dry politicians, and the revision of the absurd Volstead act after the election of 1928. This, because of Pennsylvania's key position in Republican politics. The wet issue is as much out of Pennsylvania politics as Frederick C. Baird is out of his two jobs with Gary and the United States government.

The collapse of the British strike is a repetition of history. A portion of the community may encourage another portion on strike but if everybody strikes and the exchequer is depleted, there is no reservoir to draw excess revenue, public interest wanes and without a measure of public support no strike can prove successful.

If the Brighton annexation bills were all that has been holding up operation of the city's subway, Governor Smith's signature thereto should remove all obstacles to speedy fulfillment of Mayor Van Zandt's dreams.

It is to be hoped that the National Catholic News Council will act vigorously to the end that the entire American people shall be fully informed as to the cruel way in which the Mexican Government is treating priests and nuns the wholesale crusade against all Religion that it waged now.

North Pole is the center of explorational activity these days.

### Labor's Stand.

President William C. Green, of the American Federation of Labor has written the following letter in reply to a query whether the Federation approved the position taken toward "organized religion" by the Mexican Government:—

American Federation of Labor  
Washington, D. C.,  
April 2, 1926.

Rev. John J. Burke, Gen. Secy., Catholic Welfare Conference, Washington, D. C.

My dear Father Burke:

With reference to the situation in Mexico, concerning which you conferred with me a short time ago, I have examined all copies of telegrams and correspondence which passed between me and representatives of the Mexican government and representatives of the Mexican Federation of Labor in Mexico. There is nothing in any of his correspondence which refers to the religious policy of the Mexican government or to the religious situation in Mexico.

No expression relating to this subject has been made by me in any of the correspondence which I have had with officers of the Mexican government or officers of the Mexican Federation of Labor. Neither have any of those with whom I have corresponded in Mexico referred to religious matters or the religious situation existing in Mexico.

This is quite natural because the American Federation of Labor has only interested itself in the economic situation in Mexico. We are endeavoring to co-operate with the bona fide trade union organizations in Mexico in the efforts these organizations are putting forth to improve the economic and industrial welfare of the workers in Mexico. We want to help them and encourage them in every way possible to raise their standard of living, to increase their wages and to improve their conditions of employment.

The American Federation of Labor is committed to the principle of religious and political freedom. We insist and demand that members of the American Federation of Labor be protected in the exercise of religious and political freedom. This liberty of conscience must be guaranteed. In demanding the exercise of this right for the members of organized labor in America, we wish that the working people of all other countries may be permitted to enjoy the same rights and privileges.

I trust this brief explanation will convey to you the facts relating to the relationship of the American Federation of Labor to the Mexican Federation of Labor and the attitude of the American Federation of Labor toward questions of religious and political freedom.

With every good wish, I am,  
Very truly yours,  
WM. GREEN, Pres.  
American Federation of Labor

Give liberally to the collection tomorrow for the Holy Father. Demands upon the Vatican exchequer are heavy these days.

The Y W C A. has widened its scope so that women may be voting members even if they are not of the Protestant Evangelistic denominations—a condition prevailing up to now and still maintained in the Y M C A.—according to our information.

If you drive an auto and if you drink and if you run anybody down when you have been drinking and then plead guilty, under the terms of a new law just signed by Governor Smith, you will be pleading guilty to a felony, and the Judge will have to send you to state prison.

Be generous in your contributions to the Community Chest. It is Rochester's budgetary relief channel.

Killing of two little lads by auto while playing ball in the streets, again calls attention to the lack of play space in congested neighborhoods.

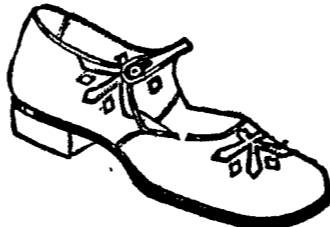
The name Protestant originated from the fact that the Lutheran minority of the Diet of Spire in 1529 "protested" against a decree adopted there. The effect of the "protest" was a declaration by the dissenting princes that they would not tolerate Catholicism within their jurisdictions. The followers of Luther resented being called Lutherans and the name "Evangelical", which Luther approved, the Catholic Church would not concede. Thus the name "Protestant", which had no positive implication, came into common use.

The Practice of the Christian Church to celebrate certain feasts until the eighth or octave day follows the example of the Jewish Church. The number eight is supposed to represent perfection, for the seven days of the week are taken as figures of the ages of the world and the eighth, the eternal rest, which is to follow them.

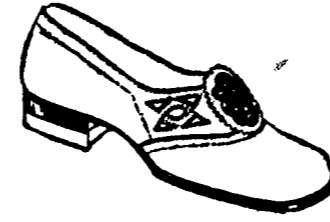
Hospitals of modern times apparently found their model in the infirmaries with which all monasteries were provided in the early ages. The Synod of Aix in 816 ordered that every ecclesiastical foundation, whether of canons or monks, should provide accommodations for the poor, the sick, widows and orphans.

### Communion Shoes

White Kid or Canvas for Boys and Girls



White Kid or Canvas as Pictured \$2 to \$4



White Kid Step In Pumps for the Little Ladies \$3.50



Black, Tan, Patented White Oxfords for the Boys, as pictured \$2 to \$4

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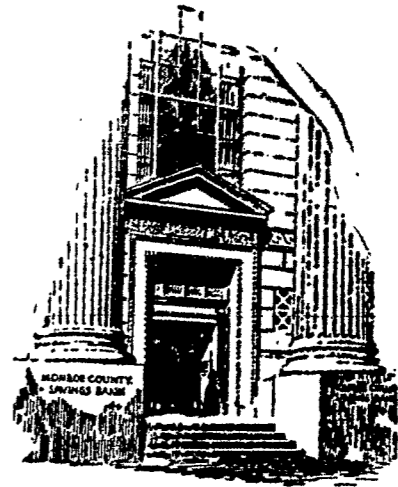
We can sterilize and renovate your Mattress, Box Spring or Pillows and return them as good as new.

Our prices are the lowest and workmanship the best.

### THE GUARANTEE BEDDING CO.

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## City Taxes

Your city taxes are due and payable this month.

If you will bring in your tax bill, your passbook and a signed check we will attend to the payment for you.

A receipt will be mailed from the City Treasurer's office to you.

## Monroe County Savings Bank

35 STATE STREET

OPEN SATURDAY EVENINGS

"We Believe in the Community Chest"

### ST. ANTHONY'S BEST KNOWN SHRINE.



St. Anthony's Graymoor Shrine is probably the most widely known and most liberally patronized of any Shrine erected in honor of the Wonder-Worker of Padua in America. Ever since the Statue of St. Anthony was set up in the Gopel corner of the Sanctuary, a few days before the dedication of St. Francis Church on the Atonement Mountain fourteen years ago it has been the object of an increasing devotion on the part of his Clients.

A fresh Novena to the Saint begins every Tuesday, and as these weekly Novenas constitute an endless chain it has come to be known as St. Anthony's Perpetual Novena. There has been a notable increase of petitions come to us from all parts of the United States and Canada during the past six months, and their volume we are happy to report is ever swelling to larger proportions. That the efficacy of St. Anthony's intercession justifies the confidence reposed on him by so many thousands of Clients, the testimonials which follow serve to show. They are only a small fraction out of the hundreds of such testimonials which come to us every month.

### THANKSGIVING FOR FAVORS RECEIVED.

Mrs. J. C. Lowell, Mass.: "I wrote you a letter some time ago asking you to pray to St. Anthony to obtain for us that a court matter might be settled without any more scandal being brought, promising an offering for St. Anthony's Bread Fund. Thank God and Dear St. Anthony, we obtained our request."

Mrs. M. R. Bron: "Enclosed find donation for St. Anthony's Poor in thanksgiving for a request granted,—settlement and peace in a family."

W. D. F. Newburgh, N. Y.: "Enclosed please find donation for St. Anthony's Bread, a thank offering for a very good position, which was obtained through his intercession. Please publish."

Mrs. F. S. Vermont: "Enclosed find offering for Masses for the Souls in Purgatory, in honor of St. Anthony, which I promised if my niece should recover from a serious illness, and also for a recover of a sister, who was in very poor health."

M. B. Syracuse, N. Y.: "I lost the diamond out of my ring one night, and although I searched carefully for it, I could not find it until I prayed to good St. Anthony, and promised the enclosed if he would find it for me."

Prayers and directions for making the Novena will be sent upon request ten cent postpaid. We also supply a short "Life of St. Anthony," twenty-five cents postpaid. Address your petitions to

St. Anthony's Shrine, The Friars Of the Atonement, Box 816, Peekskill, N. Y.

## EUCCHARISTIC CONGRESS

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ROCHESTER—PILGRIMAGE

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Owing to large numbers registering the lower berths will go to those who come first. All registrations should be accompanied by a \$20. deposit. Party limited to 100.

### Darrow School of Business

Day and evening schools. Both in session throughout the summer. Use this time to get ahead of the regular fall group. It will give you a wonderful start. Next enrollment date is Monday, May 24th. Stone 1974; 49 Clinton avenue north.—Adv.

### J. A. PERRY

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The Christian Brothers, or "Brothers of the Christian Schools", were founded by the Venerable Abbe de la Salle. A Bull of approbation in favor of the Christian Brothers and raising them into a religious congregation was granted by Benedict XIII in 1725.