

Mourning Attire Worn in Michoacan As Mark Of Protest

Mexico City, April 26.—Reports carried by the Associated Press to the effect that the government will seize Catholic churches in the State of Michoacan if they do not reopen in ten days, are erroneous. The churches of Michoacan have never been closed.

The actual situation is as follows: The State of Michoacan recently issued an order limiting the number of priests in that State and requiring those who remained to register and obtain a municipal permit to exercise their ministry in their respective parishes.

Archbishop Ruiz y Flores declared that the limitation of the number of priests effected in an arbitrary manner by the State seriously impeded the practice of religion and that the interference of the State in matters which are the exclusive concern of the Church and its hierarchy is intolerable and opposed to Catholic doctrine. He therefore recommended that the clergy refuse to register and obtain municipal permits to officiate in the churches. As a result, the churches, while remaining open, have been without priests to conduct religious services, and the Catholics have been holding manifestations in the State Capital and in all other large towns in a effort to bring about a more conciliatory attitude on the part of the Government.

People Wearing Black In Protest Handbills have been circulated through the towns calling upon the people to drape their homes in mourning, to close their houses and refrain from going out into the streets, and to wear black when necessary forces them to leave their homes. These recommendations have been almost uniformly obeyed.

Although religious services have been suspended since April 19, the churches have been crowded each day from early morning until late into the night. In the city of Morelia a large pilgrimage of children marched barefoot to the Cathedral to pray for the return of religious peace. In other places groups of women proceeded to the churches in processions, to recite the rosary and pray that services may soon be reestablished. In the town of Ecuandureo, also in the State of Michoacan, where the mayor refused permission for the pastor to officiate and demanded that another be appointed instead, merely to annoy the faithful and hinder religious worship, the people organized a unanimous protest, marching through the main avenue and square of the town on their knees, a procedure which so incensed the municipal authorities that they tried to break up the procession by kicking the participants. Another similar manifestation was organized later in the day by some of the women of the highest society. They were allowed to go unmolested.

Situation Is Tense The situation is extremely delicate and public opinion so thoroughly aroused that the maintenance of order seems little short of a miracle. The strict orders issued by the Archbishop, calling upon the Catholics to refrain from any show of violence and to await the adjustment of the difficulties by legal, peaceful means, are considered responsible for preventing a heated conflict. The electoral campaign adds to the tenseness of the situation.

In the State of Colima, where a similar limitation of the clergy has been ordered by the legislature, the governor has issued a statement denying the charge that the Government is opposed to freedom of conscience.

W. F. McEntire, Noted Los Angeles Layman, Dies At Age Of 60 Los Angeles, April 28.—Funeral services for Walter F. McEntire, one of the most prominent Catholics of this diocese and widely known in the legal circles of this city, St. Louis and New York, were held Tuesday morning from St. Vibiana's Cathedral where a solemn Mass of Requiem was celebrated for the repose of his soul. The body was taken to St. Louis for interment.

Mr. McEntire, who was 60 years old, was born at St. Louis where he was for years a member of the board of education and a leader in legal and civic affairs. He also practiced his profession in New York and came to Los Angeles twelve years ago. He was the author of several books, among them "Was Columbus a Jew?" which created a furor and gained wide circulation.

Since coming to this city, Mr. McEntire had established himself in the practice of law. He was stricken at his office and died shortly after being removed to the Receiving Hospital. He was a member of the Jonathan Club. His widow is said to be seriously ill in Aldmore, Pa., where she is visiting their daughter, Mrs. Samuel Stockton White, III.

In this city Mr. McEntire was always at the service of Catholic and religious societies, as in the case of the National Geographic Society, and became well known as a lecturer on Church history and government. He was a member of one of the foremost lay societies of the diocese and its affairs were of a high order.

The Wide Horizon.

(From the National Offices of the Propagation of the Faith, New York City.)

The National headquarters of the Society for the Propagation of the Faith are now located in its own building at 109 East 38th St., New York City. Since 1915 the offices have been located at 343 Lexington Ave. The National office was established in Baltimore in 1897 and remained there until transferred to New York in 1904.

The Society now has 78 diocesan offices scattered throughout every section in the United States. At this time last year less than 60 offices were organized. These collected a sum of \$900,000 for the General Fund, the allocation of which was made at the recent meeting of the international heads of Propaganda in Rome. The United States was represented by its National Director, Rt. Rev. Msgr. William Quinn. The 1925 offering to Propaganda from the United States was a forty percent increase over the previous year and equaled the amount given by the rest of the world together. The goal for 1926 has been set at One Million Dollars and every effort is being made by the diocesan offices to reach this mark. The General Fund is made up of membership fees, Mission Sunday collections and Conditional Gift Funds. There is a director in your diocese who will be glad to explain membership in the Society. Just two things are necessary for membership; a short prayer every day and a yearly offering to the missions.

Mencken and the weather man are alike these days—they are trying to boost the mercury.

The milk graft exposé in New York shows that some milkmen ride on the water wagon.

Perhaps it's just as well that Mussolini, when he was shot at, wasn't as big as he thinks he is.

The only daily grind some people indulge in is their own axe.

Texas is planning the biggest frog farm in the world. Our advice is that they hop to it.

If Spring is here can the channel swimmers be far behind?

We suppose they call it period furniture because it's paid for periodically.

We aren't sure but it looks as if someone has killed the goose that laid the darling egg.

There's one chair that the State has to endow and that's the electric chair.

The Florida boom is settling thus: differing from most of the partisans.

Sometimes a man will pay \$8.00 for two theatre tickets and put the 20 cents change in his vest pocket for Sunday's collection.

Then, too, no matter how little property you own it's more than you'll have when you die.

Jud says the dries have the law with them and the wets have the liquor.

He's married if he talks more about his outgo than his income.

Usually a man who says he cares not for public opinion changes his mind when it turns against him.

Perhaps the best index of the great mission stimulus now apparent in all parts of the country is the subscription list of Catholic Missions, the official organ of The Society for the Propagation of the Faith. More than 80,000 copies of the May issue were mailed recently to all parts of the world as compared with 40,000 of the May number in 1925. This doubling of subscriptions with a period of one year is traced to the added number of promoters in the Society. The magazine itself has been made larger, and is generously illustrated with high-class photographs taken in far-off fields. More than 3,000 pictures are received each year from the missionaries themselves.

The magazine treats of practically every country under the sun, Iceland, Persia, Egypt, Mongolia, India, the missions farthest north and the missions south, the pagans of the plains and the dwellers of the desert, all are encompassed in the various issues. One priest has termed it "The National Geographic of Catholic magazines." In the May issue is found an article entitled "Land of the Cannibal now being won over to Christianity." In it the author, Father A. M. Schorn, M. S. C., tells the following story: "On one occasion I was called to attend the funeral services of an old woman. While I was reading the prayers I noticed the casket move and I immediately ordered it opened. In it the old woman was found alive Name Cathedral, and a life long friend."

Cardinal Mundelein officiated at the funeral held here today. The celebrant was the Rt. Rev. M. J. Fitzsimons, V. G. E., pastor of the Holy Name Cathedral, and a life long friend.

Father D'Arcy was born in Wisconsin and served included periods at Bataine and Morris, Ill., before she would surely be coming to St. Agatha Church ten years ago.

Weekly Calendar Of Feast Days

Sunday, May 9.—St. Gregory Nazianzen was born of saintly parents and was the chosen friend of St. Basil. They studied together at Athens and turned together from worldly pleasures to seclusion, self-discipline and toil. He became Patriarch of Constantinople and combated the Arian heresy. He was persecuted by magistrates, stoned by the rabble and thwarted and deserted even by his brother bishops. He resigned his See during the Second General Council, hoping to restore peace to the tormented city and died in 390.

Monday, May 10.—St. Antoninus, Bishop, who was called "Little Anthony" because of his small stature, was born at Florence in 1389. He accomplished the seemingly impossible task of learning by heart the book of Decretals in 12 months and thus won admission into the Dominican Order. He sat as Papat Theologian at the Council of Florence and in 1446 was compelled to take the archbishopric of that city. He became known as "The Father of the Poor." He was often nearly destitute of the things of life. He died embracing the crucifix and repeating "To serve God is to reign" on May 2, 1459.

Tuesday, May 11.—St. Mammerus, Archbishop, was renowned for his sanctity, learning and miracles. Through his prayers, a fire in Vienna, which had baffled the efforts of men, went out. He instituted fasts and supplications called the Rogations in his diocese. He died about the year 477.

Wednesday, May 12.—St. Epiphanius, Archbishop, was born in Palestine about the year 310. He embraced the monastic life and after perfecting himself in its ways in the deserts of Egypt he established a monastery near his birthplace. Although made Bishop of Salamis in Cyprus in 367 he continued to wear his monastic habit and to govern his monastery which he visited from time to time. His holy life attracted wide attention and the veneration in which all men held him caused him to be exempt from the persecution of the Arian Emperor Valens. He died in 403.

Thursday, May 13.—St. John the Silent, was born of a noble family at Nicopolis, Armenia, in 454. For fear of committing sin in humility and in contempt for himself, he seldom spoke. He was made Bishop of Colophon, Armenia, in 482, but abdicated his See to enter the monastery of St. Sabas. He confined himself in his cell for 40 years.

Friday, May 14.—St. Pachomius, Abbot, was drafted into the service of the Roman Emperor. Passing through a town where there were Christians he marvelled at the kindness of those people who gave him food and money. He prayed God for guidance and returned to the Christian village when discharged from the army. He was converted and founded a religious order at Tabenna. His visions and miracles were innumerable. He died in 348.

Saturday, May 15.—Sts. Peter and Dionysia. St. Peter was the first condemned to die in the Decian persecution at Lampsacus. Asia Minor. He was chained to a wheel and his bones broken. Later he was beheaded. St. Dionysia won the crown an apostate lost when he renounced Christ in the face of suffering. St. Dionysia prayed God to let her suffer martyrdom for Him. Her desire was gratified.

Franciscans Prepare For Third Order Meet (By N. C. W. C. News Service) New York, April 28.—At a recent meeting of the National Board of the Third Order of St. Francis, many important matters connected with its national convention which will be held in this city, October 3 to 5, were decided. A tentative program was drawn up and strong local committees on publicity, housing, information, Divine Service, etc. were appointed. Plans were made for the issuing for a Franciscan Centenary Souvenir and for other souvenirs of the convention itself.

It is expected that the gathering will draw a very large number of Terrarians from this country and abroad and plans are under way to make adequate provision for all. Further meetings of both the national and local boards will be held from time to time to complete these details.

Father D'Arcy, Pastor In Chicago, Is Dead (By N. C. W. C. News Service) Chicago, April 29.—The Rev. John Joseph D'Arcy, pastor of St. Agatha Church, Douglas Boulevard, is dead, aged 66.

Cardinal Mundelein officiated at the funeral held here today. The celebrant was the Rt. Rev. M. J. Fitzsimons, V. G. E., pastor of the Holy Name Cathedral, and a life long friend.

Father D'Arcy was born in Wisconsin and served included periods at Bataine and Morris, Ill., before she would surely be coming to St. Agatha Church ten years ago.

New Convent At Seneca Falls

The Sisters of St. Joseph, Seneca Falls, N. Y., has moved into their new home, St. Joseph's convent. The new building completed at a cost to St. Patrick's Church parish of \$37,000.

Situated directly across from the new parochial school and between the school and church, the convent is considered the most beautiful home in Seneca Falls, and the most attractive of any in the Rochester diocese.

The building is of colorful architecture, constructed and designed by Roda Hogan, of Canandaigua. Work on the convent was started last July. It is building of three stories and basement, built of Harvard brick and steel construction, and practically fireproof.

One of the features of the convent building is the chapel to the left of the entrance on the first floor. The altar is of Circasian walnut with six oak pews to accommodate twelve nuns, and a vestment case. Upon the stained glass windows are moulded highly colored pictures of the Blessed Virgin and of the patron, St. Joseph.

Other rooms on the first floor are the reception room, dining room, community room and kitchen. On the two upper floors are eleven bedrooms, a rest room and three baths. The entire building is finished in natural wood, the first floor in white oak hardwood and the second and third floors in whitewood treated with ivory. Each bedroom has two windows, one of the dormitory type.

The convent building is well lighted, heated and ventilated throughout, and equipped with an incinerator, laundry, vapor heating system, and is newly furnished throughout.

Many steps toward the improvement of the property of St. Patrick's Parish have been taken by Rev. B. L. Quirk, rector of St. Patrick's Church, following his appointment upon the death of Rev. Michael U. Dwyer two years ago.

In the two years of Father Quirk's pastorate here, a new school at West Bayard and Swaby street was completed at a cost of \$65,000, and now the new convent at a cost of \$37,000. Father Quirk stated to-day that it now is his ambition to have a new church started here within the next two years, replacing the present church at Tol-do and West Bayard streets.

Boston Catholics Adopt Resolutions On Mexico's Tyranny (By N. C. W. C. News Service) Boston, April 28.—At a meeting in the hall of Pure Marquette Council, K. of C. Building, South Boston, resolutions were drafted and adopted condemning the Mexican Government's attitude toward religious, educational, charitable and community institutions, the confiscation of the property of the institutions and actions depriving ministers of the Gospel and teachers of religion of their vocational and civil rights.

The meeting was addressed by David Goldstein, of the Catholic Guild, who reviewed the past history of the southern republic. He urged the American Federation of Labor, of which he is an active member, to take immediate action and deny the statement of the President of Mexico that the American Federation of Labor is in sympathy with the barbarities embodied in the Mexican constitution which the present government is enforcing.

Arthur J. O'Keefe, Grand Knight of the Council, who presided, invited members of the audience to ask any question pertaining to the subject and the lecturer would give the information desired. A number asked very interesting and significant questions, which were thoroughly answered by Mr. Goldstein.

Copies of the resolutions adopted were forwarded to the President, to the Secretary of State, the Senate and House Committees on Foreign Affairs, the Massachusetts Senators and Congressmen and the press.

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DEATHS

Junot—Mary Adams Junot, died May 4, aged 21 years. Funeral May 8 from No. 26 Crouch street, and from Corpus Christi Church. Interment in Holy Sepulchre cemetery.

Koehler—Ethel Klingler Koehler, died May 4, aged 27 years. Funeral May 8 from No. 85 Avenue A, and from St. Michael's Church. Interment in Holy Sepulchre cemetery.

Glavin—James P. Glavin, died May 6 at No. 130 Scio street. Funeral May 8, from Corpus Christi Church. Interment in Holy Sepulchre cemetery.

MRS. MARY A. O'BRIEN. Funeral services for Mrs. Mary A. O'Brien, who died Monday in Buffalo as a result of burns, took place Thursday morning at 7:30 o'clock at the home of her mother, Mrs. Thomas Ryan, No. 99 Kensington street, and at 9 o'clock at St. Mary's Church, Canandaigua. The requiem mass was celebrated by Rev. Joseph Gullfoill.

The bearers were Thomas Quinn, John Murphy, Peter Verhaben, Frank Schreck, Edward Murphy and Frank Quinn. Interment was made in Canandaigua cemetery, where the final blessing was given by Rev. Joseph Gullfoill.

JOHN E. CARNEY. Funeral services for John E. Carney took place Thursday morning at 8:30 o'clock at the home, No. 119 Ravine avenue and at 9 o'clock at Lady Chapel St. Patrick's Cathedral. Solemn mass of requiem was celebrated by Rev. Charles F. Shay, assisted by Rev. James Keenan, deacon and Rev. John McMahon, subdeacon.

The bearers were E. O. Barton, Martin Schwartz, David Gillin, Burt Hayter, William Carter and Arthur Schock. Interment was made in the family lot in Holy Sepulchre cemetery, where the final blessing was given by Msgr. Andrew Meehan.

JAMES P. GLAVIN. James P. Glavin, for several years an engineer at the fourth precinct police station in Joseph avenue, died Thursday morning at his home, No. 130 Scio street. He leaves a sister, Mary L. Glavin, a graduate nurse of this city.

The body was removed to No. 141 Scio street from where funeral services will take place Saturday morning at 9:30 o'clock and at 10 o'clock at Corpus Christi Church. Interment will be made in Holy Sepulchre cemetery.

MRS. C. KNIPPER. Funeral services for Mrs. Christina Knipper took place Wednesday morning at 8:30 o'clock at the home of her son, Joseph G. Knipper, No. 260 Orange street, and at 9 o'clock at St. Peter and Paul's Church. Requiem mass was celebrated by Rev. John Bohmwech. Bearers were grandsons, Elmer J. Joseph J. Frederick G. Frank P. George M. and Joseph F. Knipper. Interment was made in Holy Sepulchre cemetery, where the final blessing was given by Rev. William P. Ryan.

MARY A. O'BRIEN. Funeral services for Mrs. Mary A. Quinn O'Brien, who died Monday in Buffalo from burns suffered when her clothing caught fire, took place Thursday morning at 7:30 o'clock at the home of her mother, Mrs. Thomas Ryan, No. 9 Kensington street, and at St. Mary's Church in Canandaigua.

Besides her mother, she leaves a brother, William J. Quinn, and six sisters, Mrs. L. A. Schreck, Mrs. Fred Hogan, and Mrs. John Dietz, of Canandaigua; Mrs. Joseph Murphy, of Geneva, Mrs. Martin Dank and Florence Quinn, of this city. Burial was made in Canandaigua.

Mrs. Phillips—Margaret, widow of High McPhillips, died at her home, in Belocda, May 1. Funeral from St. Columba Church, Caledonia, N. Y., May 4. Burial in the family lot in St. Columba cemetery.

Hasenstab—Ottilla Hasenstab, died May 4, at No. 246 Hawley street. Funeral May 7th from St. Peter and Paul's Church. Interment at Holy Sepulchre cemetery.

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DEATHS OF THE WEEK Funeral services were held from the respective churches on dates given. May their souls rest in peace.

Sharp—Mrs. Frances Sharp died May 2, in this city. Funeral from St. Boniface Church, May 5.

LaBreck—Mrs. Maria DeSalle LaBreck, of No. 57 South Union street, died May 2. Funeral from St. Mary's Church, May 6.

Carney—John E. Carney died suddenly at his home, 119 Ravine avenue, May 3. Funeral from Lady Chapel, May 6.

Knipper—Mrs. Christina Knipper, died at the residence of her son, Joseph G. Knipper, 280 Orange street, May 3, aged 86 years. Funeral from St. Peter and Paul's Church, May 5.

Brast—Jacob W. Brast died May 4 at his home, No. 7 New York street. Funeral from St. Peter and Paul's Church, May 7.

Ireland—Julia Emily Reed Ireland, wife of Elwood Daniel Ireland, died May 4, at the family residence, No. 383 Troup street, aged 30 years. Funeral from St. Peter and Paul's Church, May 7.

Mathews—Mrs. Alice Ferron Mathews, died at her residence, No. 367 Beach avenue, May 3, aged 65 years. Funeral from Holy Cross Church, May 7th.

O'Brien—Mrs. Mary A. Quinn O'Brien died May 3, at the Buffalo General Hospital. Funeral from St. Mary's Church, Canandaigua, N. Y., May 6. Interment in Canandaigua, N. Y.

Sigl—Mrs. Mary Hoffman Sigl, sister of the late Frank M. Hoffman, died suddenly May 3, at her home, No. 149 Portland avenue. Funeral from St. Joseph's Church, May 7.

Curran—William P. Curran died in New York city, April 22, aged 48 years. Funeral from the home of his sister, Mrs. Martin Gobel, No. 31 Bloomfield place, April 27, and from the Blessed Sacrament Church.

Darcy—William Darcy of No. 259 Denise road, died suddenly, May 2, aged 17 years. Funeral from Holy Cross Church, May 6.

Hunt—Thomas Richard Hunt died at his home, No. 1 Weldon street, May 1st. Funeral from St. Monica's Church, May 4.

Long—John K. Long, aged 76 years, died May 1, at his home, No. 56 Hempel street. Funeral from St. Francis Xavier Church, May 4.

Powers—Agatha M. Powers, of No. 156 Selye terrace, died suddenly May 1. Funeral from Holy Rosary Church, May 4.

Hogan—The funeral of John J. Hogan was held from his late residence, No. 1066 Exchange street, on Saturday morning, May 1 at 9:30 o'clock and from the Immaculate Conception Church, at 10 o'clock. Solemn mass of requiem was celebrated by Rev. Leo V. Smith, assisted by Rev. Joseph Cameron as deacon and Rev. William Byrne as subdeacon. The bearers, brothers-in-law of the deceased were: Daniel Buckley, George Darcy, Daniel Murphy, Michael Murphy, Michael Clooin and Thomas Haley. Interment was made in Holy Sepulchre cemetery, where the last blessing was given by Rev. Andrew Meehan.

McPhillips—Margaret, widow of High McPhillips, died at her home, in Belocda, May 1. Funeral from St. Columba Church, Caledonia, N. Y., May 4. Burial in the family lot in St. Columba cemetery.

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