

Bishop Lawler Addresses Minneapolis Good Will Gathering On Tolerance

(By N. C. W. C. News Service) Minneapolis, April 26.—The people of the United States must put their own house in order before they can hope to influence the other nations to good will and tolerance...

Speaking on "Our Republic and Intolerance", Bishop Lawler received generous applause for his many stirring passages in which he frankly faced the issues involved. Judge Pam of Chicago, a Jew, also addressed the dinner and endorsed completely Bishop Lawler's address.

"A movement is now on foot for the promotion of world justice and peace by cultivating in the hearts of young and old attitudes of good will and respect for other races," Bishop Lawler said in a part of his oration.

"The commercial value of harmonious international relations has recently been stressed. Doubtless it is a step in the right direction; but is our first duty to secure national peace and justice. We must put our own house in order by establishing harmony, mutual respect, peace and justice among the social, racial and religious groups of our own country before we can hope to influence other nations. We must get rid of intolerance."

America, Home Of Tolerance. "Although freedom of worship was not born in our country," he had said, "yet it found here a safe, legal abode in a young promising nation. Our constitutional protection of it may be called a distinct contribution to the political civilization of the world."

"Here beneath the folds of our peerless flag protection is promised for all the rights of men, the dearest and most sacred of which is religious liberty—the right of all citizens, native and naturalized, white and black, yellow and brown, Catholic and Protestant, Jew and Gentile, to worship God according to the dictates of conscience without thereby incurring any civil penalties or disabilities whatever. That's true Americanism."

Bishop Lawler then treated of the liberty, equality, opportunity and fraternity which this nation held out to the foreigner as "the broadest field for the exercise of the brotherhood of man."

Seeking an answer to the question "Where did we get our Republic?" Bishop Lawler traced Christianity's fight against paganism, where, he said, the "first great battle was for freedom of conscience."

"In after centuries," he went on, "the Church finally succeeded in bringing about the gradual liberation of those in servitude because she improved social conditions and leveled the artificial barriers between man and man, by proclaiming the spiritual equality of all men before God. Her solemn message was delivered to oppressor and oppressed: 'Sirs, you are brothers in Christ Jesus: You are children of the same Father in Heaven before Whom you are equals: You possess immortal souls which are more precious than the diadems of kings: You must do unto others as you would have them do unto you: you will both be judged by the same all-knowing God.'"

Dangers From Within.

"Our greatest dangers are not so much from without as from within," Bishop Lawler continued. "It was Lincoln who said: 'If danger ever reaches us it must spring up among us. It cannot come from abroad. If destruction be our lot we must ourselves be its author and its finisher.'"

"I love our republic, the land of my birth and I will extol its greatness and glory with any man, but I cannot shut my eyes to the dangers that beset it. Unquestionably intolerance is one of them and not the least of them. It is a deadly menace to our institutions. It is the antithesis of all that our country holds dear. It is an evil genius that would transform our happy home of liberty, equality, opportunity and fraternity into a dwelling place of hate, fear, suspicion, strife, injustice, cruelty and persecution."

"This vile creature thrives in ignorance; fattens on falsehood; appeals to passion; discriminates against free-born citizens; penalizes fidelity to conscience; arraigns neighbor against neighbor; seeks special advantages; and brands our Declaration of Independence as a lie and our Constitution as a hollow mockery."

"As I stand here tonight in presence of this representative body of citizens I feel that I voice the sentiments of all intelligent, right-minded, liberty-loving, patriotic people when I stigmatize intolerance as a lie to our Declaration of Independence; false to our Constitution; false to the pure Americanism of millions upon millions of our countrymen. It is a hideous thing—unnecessarily and unbecomingly un-American."

"If we have citizens who are filled with intolerance, who do not live up to the high traditions of our land, and basic principles of our Constitution—who fail to appreciate

the unspeakable privilege of being citizens of a free, peaceful, prosperous, powerful and united nation—who are ungrateful for the inheritance of freedom received from our forefathers and unmindful of the stupendous price that was paid for American citizenship."

Bishop Lawler said that the best and surest way to do away with a disagreeable condition is to overcome its cause. "Similar methods would put an end to the plague of intolerance in one generation," he said.

Ignorance Cause of Prejudice. The common sources of its propagation, he said, are: inherited prejudices, ignorance, distorted views given in the home and Sunday school, mendacious literature, professional lectures, who are "hired assassins of character, and many churches that are preaching hate and bad feeling toward neighbors. Ignorance in the most common and prolific of these causes, he said.

"Shall we suffer a continuance of the shameful exhibitions of narrow-mindedness, ignorance, malice, intolerance, that have disgraced our fair land in recent years?" Bishop Lawler asked in conclusion. "The great body of our countrymen, who are possessed of fairness, sanity, brotherly love, patriotism and pure Americanism will answer, 'No—emphatically, No.' With the father of our country I say confidently 'I hope ever to see America among the foremost examples of justice and liberality.'"

5,000 Parisian Boys Spent Easter Vacation At Lourdes

(Paris Correspondent, N. C. W. C. News Service)

Paris, April 26.—Five thousand young boys, belonging for the most part to poor laborers' families of the Paris district spent their Easter vacation at Lourdes. Several trains left Paris on the evening of Good Friday, others left on the Tuesday after Easter.

The characteristic feature of this pilgrimage, known as the "Fraternal Pilgrimage of the Children of Paris," is that the expenses of the poor children, whether school boys, apprentices, young workmen or employees, were borne by their brothers of the wealthier classes. The sum of 220 francs pays the expenses of one child for the ten days of the tour. Some families send this sum to the priests in charge of the pilgrimage in memory of a dead child or as an act of charity in praying for the recovery of a child who is ill, but many parents permit their children to accompany the pilgrimage and pay the expenses of some less fortunate comrades. In each little group of young pilgrims there is a medical student, a future lawyer or a future priest who constitutes himself the guide, leader and "big brother" of some of the younger boys. And except for the directors of the pilgrimage no one knows how much the boys of the wealthier classes contribute.

These pilgrimages have produced the happiest results, and the life in common of these boys representing such diverse classes of the great city presents a splendid means for practical social and religious training.

The pilgrimage remains several days in Lourdes, where special ceremonies are organized at the Grotto and at the Basilica, and excursions are organized to the seashore, at Biarritz, and to Gavarnie, in the Pyrenees.

This is the fourth time that such a pilgrimage has been held. The idea originated with Abbe Callet, a priest from the parish of Sainte Genevieve. The first trip was made by a few hundred children. This year it reached five thousand, necessitating the expenditure of over one million francs.

Holy Cross Sisters Will Be Hostesses Of I. F. C. A. Meeting

Washington, D. C., April 29.—The International Federation of Catholic Alumnae will hold its seventh biennial convention, September 4 to 10, at St. Mary's College, at the Motherhouse of the Sisters of the Holy Cross, at Notre Dame, Indiana. For the first time in the history of the Federation, the members of a Religious Order will be the hostesses of the convention delegates.

Located within two miles of the University Notre Dame, and of South Bend, Indiana, St. Mary's College is admirably equipped to extend hospitality to the delegates and visitors, who will represent almost five hundred affiliated schools in the United States, Canada and five countries of Europe.

The Alumnae of the schools conducted by the Sisters of the Holy Cross have been organized to assist in formulating extensive plans for the reception and entertainment of this notable gathering. Supplementing the invitation extended by the Sisters the Alumnae will welcome the occasion of greeting the Federation at "Notre Dame du Lac."

Miss Marien Mc Candless, 428 Randolph Street, Pinckneyville, Illinois, who has represented the Sisters of the Holy Cross on the Executive Board of the I. F. C. A. for the past seven years, has been appointed chairman of the Holy Cross Alumnae Committee, which will have charge of all convention plans.

Truth Society's Secretary Former Olympic Champion

John P. Boland, Lawn Tennis Star, To Direct English Organization For Spread Of Faith

London, April 26.—A former Irish Nationalist member of the British Parliament, John P. Boland, who in his younger days was a champion lawn tennis player, is to be the new secretary of the Catholic Truth Society of England in succession to Oswald I. Heath, who is retiring.

Mr. Boland, whose appointment was announced at the Catholic Truth Society's annual meeting here this week, represented South Kerry in the House of Commons from 1900 to 1918. For his defense of Catholic education interests in Parliament he was in 1918 created a Knight of St. Gregory the Great.

He first distinguished himself in sport at Oxford University, where he was president of the Newman Society, and at the Olympic Games at Athens in 1896 he won the singles and (with a partner) the doubles in lawn tennis.

Growth Of Society. For the first time since its foundation the society was able to report the production and distribution of one million and more publications. In 1925, 1,169,000 publications were produced and 1,136,684 were disposed of 939,270 of them being sold.

A sound financial position was also reported, but Cardinal Bourne, who presided at the meeting, pointed out that this happy position had not been arrived at without a great deal of anxiety.

At the same time His Eminence pointed out a lesson for all Catholic workers who find themselves faced with great difficulties.

"If I allude to our past anxieties now," he said, "it is because from the history of the Catholic Truth Society we may all take courage and not be afraid to go forward when we judge that a forward movement is necessary for the advancement of God's Church in this country."

Bishop Henshaw of Salford described an interesting effort which boys in Manchester are making to increase the distribution of Catholic pamphlets among non-Catholics.

Boys Do Good Work. The boys in a school look after the C. T. A. book case in their parish church and have a box of their own in the school. Behind the school there is a road through which thousands of people pass on Saturday afternoon on their way to a big football ground.

A double-sided barrow on wheels and a hawker's license were secured, and as the crowds pass down the road the boys "waylay" them and sell many pamphlets.

The Bishop added that across the road from the school there is a training college for Nonconformist ministers and it was not an unknown thing for some students to come over to the school occasionally to buy some of the pamphlets from the boys' case.

Oldest "Young Man" Dies In Liverpool At Age Of Ninety-One

London, April 26.—The oldest member of the Catholic Young Men's Society in Great Britain, Mr. Thomas Davis, has died in Liverpool at the age of ninety-one.

Only a fortnight ago he attended the monthly Communion of his branch at St. Sylvester's Church, where for more than sixty years he attended to the Sunday collections.

Besides being the oldest member of the society, Mr. Davis was also one of the most active. He did not miss an annual conference for forty years, and regularly made a vigorous speech rousing the younger members to enthusiasm. For some years he was a vice-president of the C. Y. M. S.

Born at Killeudden, Co. Kildare, he never lost his interest in Irish affairs, and was one of the first men to stand on the election platform of T. P. O'Connor, the famous Irish Nationalist member of Parliament, who is now "Father" of the House of Commons.

Mr. Davis was the father of T. P. Davis, Deputy Supreme Knight, of the Knights of St. Columba.

A curious coincidence in connection with the death of the veteran "young man" is being commented upon. Twenty years ago, when Mr. Davis was seriously ill, he expressed to the late Archbishop Whitehead his readiness to die. The archbishop replied: "I will give you another twenty years yet."

Mr. Davis died within a week of the twentieth anniversary of the Archbishop's remark.

Marquette Professors In Role Of Inventors

(By N. C. W. C. News Service)

Milwaukee, Wis., May 1.—Professors John F. H. Douglas and Edward W. Kaps of the Marquette engineering faculty have received a patent on a device to improve electric dynamo machines, after nearly ten months of study. By it they hope to eliminate the loud humming sound in neighborhood telephone circuits and thus avoid much of the annoyance in talking through long distance calls.

Old Greek Chants Will Be Revived For Students Play

Appropriate Music For Memorial Day Presentation Of "Hecuba" In Holy Cross Stadium Being Reconstructed By Two Professors

By Michael J. Ahearne, (Written for N. C. W. C. News Service)

Worcester, Mass., April 27.—Melodies that have been stilled for more than 2000 years are being revived for the presentation on Memorial Day in the Stadium at Holy Cross College of Euripides' immortal Greek tragedy "Hecuba," by members of the freshman class of the College.

The work of reconstructing the simple, plaintive chants of ancient Greece, used in the first presentation of this play, is being done by Prof. John B. Marshall, professor of music at Holy Cross and head of the School of Music at Boston University and Prof. Joseph V. O'Drain, professor of Greek Literature at Holy Cross.

Based On "Hymn Of Apollo" Profs. Marshall and O'Drain are basing their work of reconstruction principally on the words and music of the "Hymn to Apollo," chieled in stone and excavated at the ruins of Delphos in 1893 by a French Archaeological expedition. This is the most extensive piece of actual Greek music ever to reach modern eyes.

It is known that Grecian musical notation included various letters of the alphabet, each representing a different degree of height or depth, and to those, other special symbols were added, some of them denoting how long a note was to be held.

Working on these principles, Profs. O'Drain and Marshall have succeeded in reconstructing more than three-fourths of the choral odes of the "Hecuba" to date. They have succeeded in doing this by writing down the exact rising and falling of the voice in declaiming the lines, assigning musical notes to the different syllables according to the peculiarities of Greek scales, and the length of the notes and the accentuation of the musical beat have been guided by the declamation values.

Will Use Ancient Instruments. Instruments closely resembling the lyre, tibia and hautboy of ancient Greece will be used by the orchestra that will play the accompaniment to the choral odes. The stadium is being transformed into an ancient Greek amphitheater for the presentation, and the choral ode will be chanted by the College Glee Club, composed of more than 60 voices.

The section of the stadium that will be used for the play has a seating capacity of more than 9,000 and a special system of amplifiers is being constructed under the direction of Capt. James C. Fair, in order that the entire performance may be clearly heard by everyone attending.

A special control line is being run from Station WBZ Springfield, Mass., to the stadium, and the entire performance will be broadcast through that station.

Teaching Catechism By Motion Pictures

Chicago, May 1.—Father Daniel Lehane has devised a new method of teaching the Catechism by motion pictures, which is being introduced by a Chicago firm.

The course is arranged according to the Baltimore Catechism, and a stereopticon employed to throw the pictures on the wall. The topics are developed logically and a syllabus is used to guide the teachers in presenting the lessons to the children to the best advantage. Modern films are used and it is possible to expose each picture for any length of time. The pictures change at the pressing of a button. The lantern employed in the course is so simple that it can be left to a child to operate.

Bishop McGavick Makes Visitation To Campion College

(By N. C. W. C. News Service)

Prairie du Chien, Wis., May 1.—Bishop McGavick, D. D., Bishop of the Diocese of La Crosse, Wis., has made his visitation of the Chapel of Our Lady of the Angels at Campion. During the ceremony the Rt. Rev. Bishop addressed the students, emphasizing the need of uprightness of character and honesty.

At the conclusion of the service His Lordship gave Benediction of the Most Blessed Sacrament.

Earlier in the week Bishop McGavick confirmed thirteen Campion boys with the confirmation class at St. Gabriel's Church, Prairie du Chien.

Coral Gables Church Of "Little Flower"

(By N. C. W. C. News Service)

Coral Gables, Fla., April 30.—A general committee has been appointed to bring about the erection here this year of the Church of the Little Flower. The edifice, which is to cost \$500,000, will be built on a plot of ground donated by George E. Merbohn, creator of Coral Gables. The parish will include all of Coral Gables.

Florissant Jesuit Celebrates Golden Jubilee At Seminary

(By N. C. W. C. News Service.)

Florissant, Mo., April 27.—A noteworthy celebration took place Wednesday, at St. Stanislaus Seminary, here, when Father James J. O'Meara, S. J., commemorating the fiftieth anniversary of his ordination to the priesthood, sang Solemn High Mass in the Seminary chapel. Assisting him were Rev. Ferdinand Moeller, S. J., as deacon, and Rev. John L. Hatherly, S. J., as sub-deacon, both of whom are jubilarians in the religious life. The Jubilee sermon was preached by Rev. M. J. O'Connor, S. J., who took as his text, "I shall run along the way of Thy Commandments, whilst Thou dost enlarge my heart, O God."

During the banquet tendered the reverend jubilarian at noon, letters of congratulation from the Very Rev. Father-General of the Society of Jesus, Wladimir Ledochowski; His Grace, Archbishop Glennon, and the Laymen's Retreat League of St. Louis were read, as well as congratulatory addresses in Latin, Greek and English, and two poems in honor of the jubilarian. Music during the banquet was furnished by the Seminary Orchestra. At the close Very Rev. F. X. McMenamy, S. J., provincial of the Missouri Province, spoke, offering Father O'Meara the congratulations of all the members of the province. He was followed by Rev. Patrick Burke, S. J., speaking as one of Father O'Meara's "old boys". The reverend jubilarian responded with an all too brief talk full of wit and humor.

Father James J. O'Meara, S. J., was born at Balligahaseen, County Tipperary, Ireland, on the twenty-ninth day of September, 1845. After completing his studies at Stonyhurst, he entered the Society of Jesus at Rosehampton, England, September 8, 1863. Soon afterwards, meeting Father Da Smet and hearing of the Indian Missions of the Rocky Mountains in America, he came to this country, finishing his novitiate at Florissant, Missouri. Though he had offered himself for work on the Indian Missions, he was never actually sent there. He made his higher studies at St. Louis University and Woodstock College. He served as pastor at various times in Chicago, Cincinnati, St. Charles, Missouri, and Florissant. He came to St. Stanislaus Seminary in 1916 where he has been stationed ever since. Up to a year ago he was engaged in giving retreats to the laity, September 8, 1923, he celebrated his diamond jubilee in religion.

Walloon Workers' Congress Pledges War On Communism

(Louvain Correspondent, N. C. W. C. News Service)

Louvain, April 26.—The city of Namur, the seat of the diocese of the same name, of which the incumbent is Bishop Heylen, who as president of the Eucharistic Congresses, will preside over the coming Chicago gathering, was the scene last Sunday of a remarkable demonstration of the young Walloon workmen. They held there their second general congress. The subject discussed was: "The Morality of the Young Wage Earners in Working Hours and During Their Leisure Time."

One of the speakers said: "There must be an end of immorality. The press, the civil authorities, all the social organized bodies of Belgium must make up their minds to react against immorality. The workmen, the manufacturers, must purify the moral atmosphere of their shops and of their factories. The school teachers of both sexes—to whose devotion it is but just to pay the tribute of homage they are entitled to—may no longer content themselves with being merchants of the knowledge of languages, of geography and arithmetic; they must resolve to become educators."

One young wage-earner in the closing address of the Congress, declared, "This Congress should be the prelude of a mighty action against immorality in the world of wage-earners. The working youth shall not go to communism; for we'll stop them in time. It shall go to Christ; for we'll lead them to Him."

There were 2000 young workmen present, delegates from the 314 sections of the organization, which numbers 12,000 members in the Walloon districts of Belgium as against a membership of 6000 last year.

Member Of Trappist Order 49 Years Dead

(By N. C. W. C. News Service)

Pawtucket, R. I., April 27.—The Rev. M. Joseph, O. C. R., known in the world as James J. Conaghan, died Friday in St. Joseph's Hospital, Providence. His was the third death caused by an epidemic of influenza in the Cistercian Monastery at Cumberland within the last few weeks.

Father Joseph was a native of Ireland and had been a member of the Trappist Order for 40 years. As a young man he had been Professor of Theology at Maynooth College, by the Rev. Dr. Joseph Burke, C. S. Ireland. He was also curate at St. Patrick's Church, Glasgow, for many years. He had been a priest 49 years. He had been a priest 49 years.

Frederick, Md., Host To 40,000 Visitors For Holy Name Rally

(By N. C. W. C. News Service)

Frederick, Md., April 26.—Frederick witnessed the largest religious procession of its history when 12,000 men paraded incidentally to the annual convention of the Baltimore Archdiocesan Union of the Holy Name Society held here yesterday. More than 40,000 persons attended the exercises.

Mark E. Althoff of Baltimore, president of the union, was reelected at the business meeting of the convention held in St. John's Literary Institute Hall. There were nearly 500 delegates, representing virtually all of the union's 133 branches, in attendance.

The Rev. Francis A. Schwallenberg, pastor of St. John the Evangelist Church here, officiated at Benediction of the Blessed Sacrament which 20,000 persons attended in the fair grounds. Here the visitors were greeted by the Very Rev. Michael J. Ripple, O. P., of New York, National Director of the Holy Name Society. Father Ripple presented to the through the greetings of the Most Rev. M. J. Curley, Archbishop of Baltimore, who was unable to attend. The congregation sang the "Star Spangled Banner" and "Holy God, We Praise Thy Name" to close the exercises.

The Union is composed of Holy Name branches in Washington and Maryland and has a membership of more than 41,000. Approximately 22,000 of the members are in 85 branches in Baltimore, 15,000 in 43 branches in the District of Columbia, 2,700 in Western Maryland and 2,700 in Southern Maryland.

The town of Frederick was suitably decorated for the occasion. Extra policemen were employed and the great jam of traffic kept extra-street sweepers busy throughout the day. Frank M. Payne, of Frederick, was official host.

Leaders Of Kolping Society Will Attend Congress In Chicago

(Chicago, May 1.—The Rev. Theodore Huerth, president, and the Rev. Dr. J. Natterman, secretary, of the International Kolping, which works for the welfare of Catholic young men, will come from Cologne, Germany, to attend the International Eucharistic Congress at Chicago, and also to be present at a convention of the Society in America. It has been announced at headquarters of the Kolping Society of America here.

Dr. Huerth is an outstanding leader in social work. His organization has a total membership of a quarter of a million, in 1,500 local units, divided into eight national branches, with many single groups scattered all over the world. It owns and controls more than 400 clubs and lodging houses. The Society was founded 75 years ago and confined itself to work among young men.

Established four years ago, the Kolping Society of America now has a network of units from New York, San Francisco, headed by Father Weber, with headquarters at Holy-ing House here. The 400 international officers will visit these units, and will conduct study courses for leaders in New York, Chicago, Cincinnati, and San Francisco.

In addition, Fathers Huerth and Natterman will attend the convention of the Kolping Society of America in Cincinnati June 30 to July 4, and also expect to be at the convocation of the Catholic Central Verein of America at Springfield, Ill., June 27 and 28.

Pope Pius Blesses Massiani Marriage

Paris, April 24.—A telegram from Cardinal Gasparri, bearing the Apostolic Benediction of the Holy Father, was received by M. and Madame Martial Massiani on the occasion of their marriage. Messages of felicitation also were received from many persons prominent in the field of politics and journalism.

The marriage ceremony, which was performed in Clermont-Ferrand, by Mgr. Audoulet, Bishop of Blois, uncle of the bride, was attended by Marshal Fayolle and by Prince Gaetan of Bourbon-Parma, brother of ex-Empress Zita of Austria. Madame Massiani's father, M. Auguste Audoulet, is an eminent Latinist and an archeologist; well-known for his important excavations at Carthage and on the summit of Puy-de-Dome where remains of Roman temples have been found. She is a granddaughter of the litterateur Petit de Julleville, author of an important "History of Literature and of the Theater."

Bishop Will Preach Baccalaureate Sermon

Austin, Tex., May 1.—The Rt. Christopher E. Byrne, D. D., Bishop of Galveston, will celebrate a Pontifical baccalaureate sermon at the commencement of St. Edward's University May 30. It has been announced by the Rev. Dr. Joseph Burke, C. S. Ireland. He was also curate at St. Patrick's Church, Glasgow, for many years. He had been a priest 49 years. He had been a priest 49 years.