

CHECK THIS LIST OF IMPORTANT THINGS YOU POSSESS

- Accounts*
Adoption Papers
Abstracts of Titles
Army Papers
Automobile Certificates of Title
Bank Books
Blue Prints
Bills (receipted)
Birth Certificates
Bonds*
Books (rare)
Charts
Checks (cancelled)
Cash Records
Correspondence
Coins (rare)
Certificates of Deposit
Court Decrees
Contracts
Deeds*
Deposit Books
Diamonds
Diaries
Documents
Drawings
Evidence of Debt*
Fire Insurance Policies
Formulas
Hairlosses
Insurance Policies
Jewelry
Keepsakes
Leases
Ledgers
Letters
Legal Instruments
Lodge Papers
Life Insurance Policies
Marriage Certificates
Mortgages
Notes*
Pension Certificates
Patent Papers
Precious Gems
Photographs (family)
Private Papers
Receipts
Rituals
Seals
Securities*
Silverware
Stocks (rare)
Stamps*
Wills

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Church Of England May Make Compromise With Anglo-Catholics

London, Jan. 25.—The strength of the Anglo-Catholic movement in the Church of England is estimated by Hugh Martin, well-known "Daily News" writer, as being 700,000 out of the 2,500,000 communicants claimed by the Church of England.

The indignation of the Anglo-Catholics is not quite the storm in a teacup that some bishops like to imagine, says Mr. Martin. In his view the immediate outcome of the present discussion which centers in Birmingham around Bishop Barnes will be another compromise.

It is thought by Hugh Martin that Anglo-Catholics will not make a general challenge to authority at this moment, being satisfied with a small advance.

"But the movement will go on," he says, "and disestablishment will have been brought a little nearer." Weekly Calendar

Tribute To Cardinal Mercier That Must Have Been Treasured

Paris, Feb. 1.—Among the demonstrations of sympathy and veneration called forth by the illness and death of Cardinal Mercier, the Vie Catholique has described a touching incident of the last visit of the Belgian Cardinal to Paris on the occasion of the celebration of the fiftieth anniversary of the Catholic Institute.

Two Cardinals Go On Central Board Of Catholic Union

New York, Feb. 4.—Almost coincident with the loss of Cardinal Mercier, whose interest in reunion is well-known, the acceptance of places as honorary members of the Central Board of the Catholic Union, a society for the reunion with the Holy Church of the separated brethren of the Near East, by two members of the Sacred College is announced at the headquarters of the society, 50 Union Square, this city.

Protestant Losses In Dublin Marked

Dublin, Feb. 1.—An interesting feature of the results of the coming Irish census will be the disclosure of precise figures as to the diminution of the Protestant population in Dublin.

Irish Coinage Was First Suggested By Father Finley

By J. H. Cox (Dublin Correspondent, N. C. W. C. News Service)

Dublin, Feb. 1.—Although the Free State Government's announcement of its intention to introduce an Irish coinage came as a surprise to the Irish public, the N.C.W.C. Service made it known in America a year ago that such a step was in contemplation.

Britain's silver and copper coins, which Ireland at present uses, have of course a face value far in excess of their intrinsic worth.

Father Finley, the famous priest-economist, was the first to show how Irish coins could be speedily introduced, though he neither condemned nor recommended such a step.

Uganda Cathedral, Built by Natives, Opened to Worship

Rugaga, Uganda, Jan. 28.—Uganda now has a cathedral. Built by natives, of bricks baked in the ovens of the White Fathers, the new edifice has just been formally opened to worship.

The formal opening was celebrated by great ceremony, the Government being represented by the Governor and his first secretary, by the head of the justice department, the general in command of the army post, and a large number of officers and enlisted men and their wives.

Bishop Proenza opened the celebration by blessing the bells. Pontifical High Mass was then celebrated by Bishop Stretcher. The liturgical music was executed by a choir of native seminarians.

Wards Off Colds-- Builds New Health

Father John's Medicine Gives Power to Fight Off Colds and Throat Troubles--A Strengthening Food Tonic

The elements of which Father John's Medicine are compounded are recognized by doctors as of great value in rebuilding the power of resistance which enables the system to fight off colds and throat troubles.

Nun Dies Kneeling With Rosary In Hand, By Side Of Her Bed

By J. H. Cox (Dublin Correspondent, N. C. W. C. News Service)

London, Jan. 25.—Kneeling at her bedside with her rosary clasped in her hands, Mother Mary Elizabeth Smallwood was found dead this Holy Wednesday.

Christian Family's Proper Maximum Living Expense

(By N. C. W. C. News Service)

Toronto, Feb. 3.—The desirability of a maximum of family expenditures as well as a minimum living wage was discussed by the Rev. Dr. John A. Ryan, Director of the Department of Social Action of the National Catholic Welfare Conference of the United States, addressing the Social Service Council of Canada here recently.

"In the majority of cases it seems that after the stage of moderate income and plain living has been passed there follows a decay of religious fervor and of deep and vital faith," Dr. Ryan declared.

Continuing his discussion of a maximum expenditure, the speaker said: "Would it be rash to attempt an estimate of the maximum expenditure which is most consistent with the Christian standard of living?"

He suggested that the proportion of the incomes to charitable and religious causes than those who are at, or somewhat below that level. Reason, as well as Christian teaching, dictates that they should give a larger proportion to these causes, just as the government requires that they contribute a larger proportion in the way of income taxes.

He suggested that the proportion of the incomes to charitable and religious causes than those who are at, or somewhat below that level.

"In a little book entitled 'What Can a Man Afford?' Professor Paul Douglas and Mrs. Douglas put the reasonable maximum of family expenditure at \$20,000 per year.

Discussing the evils of too much emphasis upon material comforts and pleasures, Dr. Ryan said: "Nowhere are the harmful effects of this materialistic conception of life more manifest than in the phenomena associated with the reduced birth rate."

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'Forty Hours' Devotion

The devotion of the "Forty Hours" will be held in the churches of the diocese of Rochester as follows:

- Feb. 21—First Sunday in Lent; St. Monica, Rochester; Holy Family, Auburn. 28—St. Ambrose, Rochester. Mar. 7—Fairport; Retsof. 14—Smallwood was found dead this Holy Wednesday. St. Stephen, Geneva; Lyons. 21—Holy Apostles, Rochester; Phelps; Our Lady vice of the poor, Mother Mary Elizabeth Smallwood, Rochester. Apr. 11—Palmyra; East Rush; Handsworth, Birmingham, convent, Watervliet; Ithaca; St. Anthony, Eland was in her eightieth year. She was at work up to the day of her sudden death. Mar. 18—St. Bridget's, Rochester; Clyde; Waverly; St. Lucy, Rochester; Caledonia; East Bloomfield. 25—Corpus Christi, Rochester; Hornell; Weedsport; St. Francis, Geneva; Groveland. May 2—St. Mary's, Rochester; Avon; Seneca Falls; St. Mary's, Corning; St. Aloysius, Auburn; Assumption B.V.M., Mt. Morris; Mendon; St. Thomas, Summerville. 9—Immaculate Conception, Rochester; St. Patrick's, Elmira; Ovid; Honeyeats; Port Byron; Newark Valley; Leicester. 16—Sacred Heart, Rochester; Clifton Springs; West Bloomfield; Trumansburg; Mumford; Moravia; Hammondsport; Elmira Heights; St. Patrick's, Mt. Morris. 23—Stanley; Shortsville; Bath; Cayuga; St. Francis, Auburn; Livonia Station; Cats; Pittsford. 30—St. Hyacinth's, Auburn; Chili; Henrietta; Owego; Romulus, Nunda. Sept. 5—St. Stanislaus, Rochester; Macedon; Reville; Scipio. 10—Holy Redeemer, Rochester; Genoa; Cohocton. 12—Addison; Livonia Center; Aurora; Perkinsville; Penn Yan; Brockport. 17—Sea Breeze. 19—Grotton; Watkins; St. Mary's Danville; Penfield; Churchville; Mt. Read. 24—St. Michael's, Rochester. 26—St. George, Lithuanian, Rochester; King Ferry, St. Vincent's Corning. Oct. 1—Our Lady of Perpetual Help, Rochester. 3—Ontario; Horseheads; Rushville; Honeye Falls; Montezuma; St. Casimir's, Elmira; St. John's, Greece. 8—St. Andrew's, Holy Family, Rochester. 10—St. Joseph's, Blessed Sacrament, Rochester; Newark; Dundee; Geneseo; St. Alphonsus, Auburn; St. Patrick's, Corning; Savannah. 15—St. Francis Xavier, Rochester. 17—St. Augustin's, St. Anthony's, Rochester; Lima; Owego; Interlaken; St. John's, Elmira; Red Creek; Coldwater; Union Springs. 22—St. Boniface, Rochester; Wayland. 24—Holy Cross, Rochester; St. Cecilia's, Elmira; Canandaigua; Conesus. Nov. 7—Our Lady of Victory, St. John Evangelist, Rochester; St. Mary's, Elmira; Naples; Scottsville; St. Patrick's, Danville; Sacred Heart Convent, Rochester. 14—East Rochester. 19—St. Theodore's, Yates. 21—Webster.

INDULGENCE

1.—A Plenary Indulgence is granted to those who, having made a good Confession and Communion, visit the church where the devotion of the Forty Hours is celebrated, spend some time in prayer before the most Holy Sacrament and pray for the intention of our Holy Father. This indulgence cannot be gained more than once during the three days' Exposition of the Blessed Sacrament.

2.—A Partial Indulgence of ten years and ten times forty days is granted each time to those who, during the Exposition of the Blessed Sacrament, make a visit to the Church and there pass some time in prayer.

3.—These Indulgences are applicable to the souls in Purgatory.

4.—All the Altars of the Church Exposition are privileged while the Blessed Sacrament is exposed.

urged the need for a minimum wage and discussed the Christian principles involved in this problem. He cited the Encyclical of the late Pope Leo XIII on the "Condition of Labor," and also recalled the declaration of the Federal Council of Churches of Christ in America in favor of a living wage as a minimum in every industry.

"Against these pronouncements of the churches, it may be urged that the Founder of Christianity blessed poverty," Dr. Ryan said. "that He urged His followers not to be solicitous as to what they should eat, drink or wear; that they should even sell their goods and give the proceeds to the poor, and then follow Him. The last injunction has always been understood by the Catholic Church as a counsel of perfection addressed to the few, not a commandment imposed upon all. Neither the benediction which Christ pronounced upon the poor whom He addressed, nor the admonition concerning solicitude about material things can fairly be interpreted as condemning the doctrine of the decent minimum. Saint Thomas Aquinas and Pope Leo XIII pointed out that a certain amount of material goods is necessary for the practice of virtue."

Dr. Ryan said: "Nowhere are the harmful effects of this materialistic conception of life more manifest than in the phenomena associated with the reduced birth rate. Deliberate limitation of offspring is as yet chiefly confined to the middle and upper classes, to the persons whose elementary and reasonable wants are already fairly well supplied. They desire to satisfy a larger number of material wants in themselves and in their children. They speak much of aiming at quality rather than quantity in offspring. This is, perhaps, the worst of the many fallacies by which they are misled. Not the least of the evils resulting from birth control is that the children born into families where it is practiced are liable to be of inferior quality in all the essentials of character. They grow up in an environment which is favorable to the development of selfishness, laziness, feebleness of will and inefficiency of intellect. They do not have the capacity to overcome obstacles, and to endure the unpleasant things of life. Without such capacity, no person is able to achieve anything beyond mediocrity."

Earlier in his address Dr. Ryan

DEATHS OF THE WEEK

Funeral services were held from the respective churches on dates given. May their souls rest in peace.

Ryan—Edward Gerald Ryan, aged 23 years, son of Mr. and Mrs. Edward J. and Ida Stumps Ryan, of No. 49 Hobart street, died suddenly, Tuesday morning, February 9th, at St. Mary's Hospital.

Funeral services Friday morning, February 12th, at 8:30 from the family home and at 9 o'clock from Our Lady of Victory Church. Interment was made in Holy Sepulchre cemetery in the family lot.

Fitzgerald—Michael E. Fitzgerald died at the late residence, No. 29 Hobart street, February 6, aged 58 years. Funeral from St. Augustine's Church, February 9.

Hanrahan—Michael Hanrahan died February 6 at his home, No. 13 Morris street, aged 80 years. Funeral from St. Bridget's Church, February 9.

Galvin—Mrs. Anna Quinlan Galvin died February 6, at the home of her son, John E. Quinlan, No. 52 Maplewood terrace, Funeral from Sacred Heart Church, February 9.

Haley—James Haley, formerly of Clyde, N. Y., died February 6, at St. Ann's Home, Funeral from St. Ann's Chapel, February 9.

Hogan—Mrs. Mary Hogan, aged 85 years, died February 7. Funeral from Corpus Christi Church, February 10.

McShea—John McShea died at his home, Dewey avenue, Greece, February 7. Funeral from Our Mother of Sorrows Church, February 9. Interment in Mount Read.

Bartl—Anthony Bartl died February 8. Funeral from Holy Redeemer Church, February 11.

Trentman—Adelaide Hahn Trentman, widow of Frank E. Trentman died February 9, at her late home, 29 Concord street. Funeral from St. Joseph's Church, February 12.

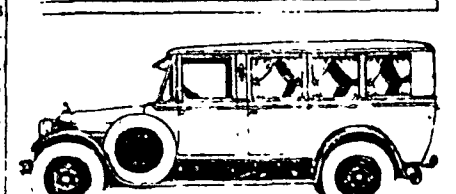
Laffy—Mary Laffy died at St. Ann's Home, February 9. Funeral February 11 from St. Ann's Chapel.

Robinson—Alvin Walter Robinson infant son of Theron F. and Loretta Bach Robinson, died February 9, at the home, 12 Abersold street. Funeral February 10. Interment at Holy Sepulchre cemetery.

Cremin—Michael Cremin died February 9, aged 44 years. Funeral from St. John the Evangelist Church, February 12.

Rehholz—Christian Rehholz died February 10, at his home, 53 Richard street, aged 65 years. Funeral from Blessed Sacrament Church, February 13.

Carlin—Mark T. Carlin, aged 23 years, of No. 259 Sixth street, died February 5 at the Highland Hospital. Funeral from St. Francis Xavier Church, February 8.



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