

English Bishops Protest School Board's Order

Think Catholic Schools Are Being Unfairly Treated By Demands For Very Costly Alterations

London, Nov. 9.—Catholic bishops are making strong public protests against the action of the Board of Education in demanding extensive alterations to many Catholic schools, and threatening to close the schools unless the improvements are made. The Archbishop of Cardiff, Mgr. Mostyn, definitely refuses to bear the whole cost of carrying out what he calls the "fads" of the authorities, and declares that the children will never go to non-Catholic schools.

In England Catholics have made tremendous sacrifices to preserve the Catholic atmosphere of their schools. They are permitted, under the existing regulations, to build their own schools and if the education authorities "recognize" the school as being necessary, the school is maintained out of the public education fund. But the fabric of the building must be kept up by the Catholics, who are also required to make any improvements that may be called for from time to time by the education authorities.

Education Board's Demands After a survey some time ago the Board of Education demanded extensive alterations to many schools up and down the country. Some schools were condemned outright, others were blacklisted pending the carrying out of the requirements.

The Archbishop of Liverpool was the first of the episcopal leaders to voice the Catholic grievance. Four schools in Liverpool had been blacklisted until alterations costing \$500,000 had been made. The Archbishop declared on a public platform that "we do not mean to be swayed out of what we have done."

Since then other protests have been made, and this week the Archbishop of Cardiff, when he opened new schools in South Wales, put the position to his people. "Immense sums," he said, "have been provided by our poor people in order to build schools in England and Wales. This they have done in addition to paying their rates, out of which rates the education authorities have built the palatial 'provided' schools that we see all over the country."

"There is a limit to all things, and whilst we are quite prepared to try to keep our Catholic schools in a healthy and sanitary condition, both for the sake of the children and of the teachers, we cannot undertake to find money to satisfy the fads of either school inspectors or the Board of Education.

Condemnation of Buildings Criticized "A number of buildings that have served admirably as schools for years have lately been condemned, without any reason being given, as unfit to be used any longer as schools.

"The present is no time to look for luxuries; if it is required that the present school buildings—which are quite efficient as such—we are not going to find the money to pay for them. If they have to be built, the money must be obtained from the public purse.

"We are quite determined on two things; we are not going to bear the whole burden of replacing those schools with costly and elaborate new buildings, and our children will go to no other school unless it is a Catholic school."

The other protest this week came from the coadjutor bishop of Middleburgh, Mgr. Shina. At St. Patrick's, Middleburgh, he told the people their schools had been ordered to be improved at a cost of \$150,000. It was unfair, he declared, that during one of the worst trade depressions the country had ever experienced, they should be called upon to provide with a sum. It was asking the impossible, yet they were prepared to make great sacrifices in order to educate children in their own schools.

So far there has been no threat on the part of the Board of Education to put its demand into early effect. But Catholics all over the country are concerned about the position.

Actors Donate Altar To New York Church (By N. C. W. C. News Service) New York, Nov. 13.—A new altar of imported marble purchased with the offerings of persons in the theatrical profession, was dedicated here yesterday in St. Maloney's Church. The altar cost about \$4,000.

Remarkable Rural Vacation School Work In Maryland

(By N. C. W. C. News Service) Washington, Nov. 13.—Twenty-four women, leaving their homes here for whole days at a time, riding by automobile each day over 100 miles of roadway much of which was in miserable condition, have succeeded in preparing 25 children of the Maryland back country for their first confession and 50 first Communion and Confirmation.

This remarkable bit of rural vacation school work was accomplished by the Washington District Council of the National Council of Catholic Women. After he had conferred the sacraments at the conclusion of their task, Archbishop Curley of Baltimore told the devoted workers: "These children are some of the most thoroughly instructed I have encountered. If your Council never had done a thing before, and if this were the last work it ever did, it would have justified its existence. I hope, however, that you have only begun your task."

The instruction was undertaken in conjunction with Father Chas. R. O'Hara in his mission parish at Glymont, near Indian Head, Md. So widely scattered were his charges, so difficult the task that Father O'Hara, while working day and night, had become almost desperate for assistance. The Council will extend its work during the next year. The child beneficiaries are both white and colored.

French Church Pays Tribute To Citizen Who Thrice Saved It

(Paris Correspondent, N. C. W. C. News Service) Paris, Nov. 9.—A marble tablet has been placed in the church of Brou, near Bourg on Brese, in memory of Thomas Riboud who three times saved the church from destruction. The tablet bears the effigy of the saviour of the church, which is a marvel of the flamboyant style of architecture. The church is visited by more than fifty thousand tourists each year.

Thomas Riboud was Procurator General of the Department of the Ain during the Revolution. The churches at that time were in constant danger of destruction. In 1791, Riboud saved the church the first time by succeeding in having it classified as a monument to be preserved by the State. In 1793 the revolutionaries grew bolder and the danger of destruction was even greater. The Procurator then succeeded in getting the Convention to order the church to be used as a grain warehouse for the Army of Italy, thus saving it again from demolition. Later, for the third time, when the church had been empty for some time, the State wished to have it condemned and torn down. Again Riboud defeated the plan of destruction, thus succeeding in saving the precious sanctuary until the day when the complete re-establishment of religious peace brought it a guarantee of permanent immunity.

Rousselot Institute, For Study Of Causes Of Deafness, Opened

(Paris Correspondent, N. C. W. C. News Service) Paris, Nov. 7.—A clinic is to be opened during the current month at the Catholic Institute of Paris for the study of defects of speech and for the reeducation of the deaf.

Canon Rousselot, who died a few months ago, had collected and perfected some important equipment which had enabled him to photograph sounds, so to speak, and thus to investigate the causes of malformation of speech and defects in hearing. The rector of the Catholic Institute was anxious that the death of the famous scholar and scientist should not render the equipment useless but that his work should be carried on. To this end it was determined to open the clinic which will bear the name of Canon Rousselot. It will be under the direction of Canon Meunier, a professor at the Catholic Institute and of a physician, Dr. Marcel Natier.

While carrying on the linguistic and phonetic studies of their master, the directors of the clinic will seek to define and care for defects in pronunciation, faulty hearing, deafness, mutism and, in general, all defects of speech.

Chauncey Olcott Says His Recovery Was Due To Prayer

New York, Nov. 14.—Chauncey Olcott, famous actor and singer who was critically ill a week ago, is now up and cheerful and taking rides in the park. His physicians say his recovery is a miracle, and he attributes it to prayer. The disease with which he was stricken usually kills, quickly.

Immediately after he was stricken the actor's friends prayed for him, and several Masses were offered for his recovery.

"There is no doubt in my mind at all that I have been healed through the prayers of my friends," he declared.

An All Night Watch At Westminster For Blessed Sacrament

(By N. C. W. C. News Service) London, Nov. 9.—A congregation of men watched before the Blessed Sacrament right through the night at St. Ann's, Westminster. At 4:30 a.m. they attended Mass, and they went back to their homes soon after dawn this morning.

They were the pioneers of a devotion which is to be a regular feature of St. Ann's, one of the chapels of ease to Westminster Cathedral. Father McKenna, pastor of St. Ann's, was inspired by the success of similar services in New York when he conceived the idea of making his church a center of nocturnal prayer before the Blessed Sacrament.

He wants this service to be a silent Catholic protest against the spread of the week-end spirit of pleasure seeking and against the profanation of Sunday.

For the present the all night watch will take place before each first Sunday, but as the devotion spreads it may become a weekly feature.

The suggestion has been thrown out that societies of Catholic men in London should each undertake to supply the watchers one night each year.

The service started last night with compline at 9:30 sung by the congregation. Ladies who were present had to leave at 11, after which the Holy Hour was preached.

At midnight the first "watch" began its silent devotion, and remained for four hours, when the second "watch" took over. All the watchers attended Mass at 4:30, which was the earliest hour at which the sacrifice could be offered without special facilities—one hour before being the regulation.

After Mass the first group of watchers was free to disband. Some men walked to their homes (there are no public conveyances in London at that hour), others had a few hours' rest on the beds provided in the sacristy for their comfort, and some even remained in church for the second watch.

Tea and crackers were provided in the early morning for all the watchers.

Penna Wreck Victims Were Aided By Nuns

(By N. C. W. C. News Service) Plainsboro, N. J., Nov. 13.—When the Pennsylvania R. R. Express from St. Louis and the Washington and Baltimore Express crashed here yesterday with the loss of a dozen lives, the first medical aid to reach the scene of disaster came from St. Francis Hospital, Trenton, conducted by the Sisters of the Third Order of St. Francis. Five of the Sisters and a group of nurses from that institution brought the first trained attention to the sufferers from the wreck received.

One of the nuns was Sister Mary Lea, who borrowed a ladder from the wrecking crew and made her way into the rear car through a broken window. She assisted the physicians in administering stimulants and encouraged many of the victims who were pinned down by the debris. To one man, unconscious and possibly dead, she administered Baptism.

The Rev. Richard Landers, C. M., of St. Joseph's College, Princeton, was also among the early arrivals at the scene of the wreck. He administered the last rites of the Church to several of the badly injured. Arthur J. Gross, an engineer of the General Electric Company, Schenectady, N. Y., was one of those ministered to by Father Landers. Gross still conscious was found pinned on his side in a berth with his head near a window and a heavy piece of wreckage wedged against his back. The body of one of the other victims pressed against his shoulder and another body was tangled in the wreckage which held him helpless. While the wrecking crew worked to release him from the car, Gross was given medical attention through the window and Father Landers took the physician's place long enough to administer the last Sacrament. Gross was finally removed from the wreck and taken to the hospital, where he died.

Bishop Noll Starts Fort Wayne Editor Of "Sunday Visitor"

(By N. C. W. C. News Service) Fort Wayne, Ind., Nov. 14.—The Rt. Rev. John F. Noll, Bishop of Fort Wayne, has announced the establishment of a new diocesan paper, to begin publication the first of the year. It will be a Fort Wayne diocesan edition of Our Sunday Visitor.

As Bishop Noll announced the new publication from the pulpit of the Cathedral, simultaneous announcements were made throughout the diocese. Sample copies were given out, with subscription blanks.

At the same time the bishop made an appeal that as many families in his diocese as possible join the Confraternity for the Propagation of the Faith. He outlined the history, objects and accomplishments of the confraternity, and expressed the hope that the Cathedral parish would join.

100 per cent.

Angelus Bell To Again Call Irish To Pray

Dublin, Nov. 9.—Twenty years ago at midday and again at six in the evening the ringing of the Angelus bell caused the people of Ireland to bless themselves and pray, whether they were indoors or in the open. Men uncovered their heads as they walked along the street. In the fields peasants dropped their spades to recite the Angelus.

In many parts of the country the custom has died out, but the Irish National Pilgrims, returning from the Continent, where they were impressed by the devout manner in which the Angelus is said by the people of the Catholic countries, are determined to stimulate the observance in the Island of Saints; and the aid of the press is being invoked for the purpose.

The sound of the Angelus will again be the signal for a truce to the worries and toils of the day and a brief turning of one's thoughts to God.

K. of C. Have New Home in Lake Charles

Lake Charles, La., Nov. 13.—The Rt. Rev. Jules B. Jeannard, Bishop of Lafayette, presided at the formal dedication and laying of the cornerstone of the new home of the Knights of Columbus and Catholic Daughters of America here. The cost of the new building is \$40,000.

Other speakers at the ceremony included Mayor Harry Geary, of St. Charles; William J. Guste, State Deputy of the Knights of Columbus; and Mrs. Emma Booth, State Regent of the Catholic Daughters of America.

Irish Woolen Trade Faces Serious Crisis

Dublin, Nov. 9.—The Irish woolen trade, which during the lifetime of the present generation was stimulated into considerable prosperity by the fostering hands of the priests and nuns, is now passing through a serious crisis. The wool market has been subject to violent fluctuations ever since the war, and the industry has consequently been exposed to grave uncertainty and risk. More than one big manufacturing firm is known to be confronted with a financial problem of the moment.

Cork is the most important Irish centre of woolen and worsted production. In the more remote places, however, the clergy and the religious houses have succeeded in reviving and developing a considerable rural woolen industry, and even the ancient hand-loom may still be seen at work in some of the out-of-the-way mountainous neighborhoods of Donegal, Connemara, Kerry, and Clare. For a long period the making of woolen goods in Ireland was illegal, King William the Third having given this definite assurance to the British woolen trade: "I will do all that in me lies to discourage the woolen manufacture of Ireland." The tradition of the industry managed, however, to linger despite legal suppression, and Cork district possesses a wealth of trained labor and inherited skill.

Jesuits Readmitted Into Lithuania

Kaunas, Nov. 7.—Banished from Lithuania for a hundred and fifty years, the Jesuits have at last been permitted to return to the country, and the Holy Father has sent the sum of 500,000 lire to aid them in opening a seminary there.

The Jesuits already have opened a school which has an enrollment of 200.

Many People Have Colds

Almost an Epidemic—Father John's Medicine of Great Value

Doctors say that there seems to be a wave of colds in this section at this time. It is worth remembering that Father John's Medicine is of particular value treating colds and coughs and giving strength to ward off the danger of catching cold. The basis of Father John's Medicine has always been cod liver oil combined with other elements which soothe and heal the breathing tract. At the same time nourishing food elements are quickly taken up and made into new flesh and strength, thereby greatly increasing the power of resistance. Father John's Medicine does its work without narcotic drugs or stimulants.

"Your Druggist can get Father John's Medicine for you if he does not have it in stock, or we will send a large size bottle by express prepaid if you send your order with \$1.20 to Father John's Medicine, Lowell, Mass., York.

Local Items

Fourth Degree Knights Hold Dinner Party

The November informal dinner party of the Rochester Assembly, Fourth Degree Knights of Columbus, took place Tuesday in the main dining room of the Hotel Rochester. The affair was previously announced for the Ad Club rooms in the hotel, but the great number of reservations necessitated a transfer to the main dining room.

Sodality Card Party

A card party and social under direction of Sacred Heart Sodality and the Young Men's Club was held at Our Lady of Victory Church Hall, 215 Andrews street, Thursday evening. Pedro and five hundred was played, and prizes were awarded.

YOUNGS MEN'S CLUB OF ST. LUCY'S CHURCH GIVE MINSTREL SHOW

A minstrel show was given for the benefit of St. Lucy's Church in the school hall, Troup and Tilden streets, Monday and Tuesday evenings. The minstrel show was put on by the Young Men's club of Mt. Carmel church.

WEDDINGS

GARLEY—HOGAN. The marriage of Miss Edna V. Hogan, daughter of Mr. and Mrs. William Hogan, of Desmond street, and George E. Garley, son of Mr. and Mrs. John Garley, of Finch street, took place Thursday, November 12th, at Sacred Heart Church. The ceremony was performed by Rev. George V. Burns. Palms and carnations were used as decorations on the altar.

The bride wore white georgette with a tulle veil caught with orange blossoms. The bridesmaid, Miss Veronica M. McCaffrey, cousin of the bride, wore turquoise blue georgette beaded in silver with slippers and hat to match. Walter E. Hogan, brother of the bride, was best man.

Prenuptial events were given by Mrs. William Hogan, Mrs. Edna Hogan, Mrs. L. B. Wadsworth and Mrs. William Fleming.

Mr. and Mrs. Garley left on a short trip and upon their return will live at No. 167 Desmond street.

AUTOMATIC OIL HEATING

The Rochester Vacuum Feed Oil Co., will open a sales department at 184 East Avenue next Monday where automatic oil heating will be demonstrated to the public for industrial, home and other uses. The Rochester Vacuum Feed Oil Co., has solved the problem with vacuum feed, without smoke or soot and an evenness of heat.

Columbia.

(Philadelphia From 1876 To 1926)

From the Honeysuckle, When the sun sips the dew, I'm going back to Philly, Little girl to see you, Stealing softly 'pon you, With caresses so and so, On the white steps squatting, In the middle of the row, Of quaint old-fashioned houses, Traced by the long ago.

Refrain From the Honeysuckle, When the sun sips the dew, I'm going back to Philly, Little girl to see you, With all the pent up love, That absence can unfold, From the true lover's heart, Pure as the Virgin gold, Michael Woulfe O'Scanlan, Copyright, 1925.

Seven More Priests Leave For Mission Stations In China

Maryknoll, N. Y., Nov. 16.—Seven more Catholic priests left Maryknoll last night for the mission fields in China. They are the second band to leave here for the Orient this year, the first group of eighty who sailed in September having already reached their missions in Korea.

The departure ceremony was in the Seminary Chapel and included the reading of the briefs of assignment to each of the departing missionaries by the Superior of Maryknoll. Five of the seven are assigned to the Apostolic Prefecture of Kong Moon under the Rt. Rev. James E. Walsh, A. F. M.; one will go to the newly created Hakka district and the other to the first Maryknoll mission in Manchuria. After the ceremony the priests boarded trains for San Francisco. They will sail from that port November 24.

The seven missionaries are: the Rev. Joseph Schmidt of Cleveland; the Rev. Joseph McCormack of New York; the Rev. John Heemskerck of Ossining, N. Y.; the Rev. Joseph L. Farnen of Baltimore; the Rev. Patrick Malone of Brooklyn; the Rev. Robert Sheridan, of Chicago; and the Rev. John O'Mara of New York.

Bishop Hartley Sees Realization Of Plan For College-Seminary

Columbus, Ohio, Nov. 10.—Bishop James J. Hartley officiated at the dedication of the St. Charles College-Seminary here on Thursday. The chapel and its altars had been consecrated the day before.

Mrs. Joseph A. Weigand is rector of the new college, the completion of which marks the culmination of many years of endeavor by Bishop Hartley.

DEATHS OF THE WEEK

Funeral services were held from the respective churches on dates given. May their souls rest in peace.

Emma—Rocco Emma died Nov. 17, at the family home, 19 Tilden street. Funeral from St. Lucy's Church, November 19.

Stritzel—Rachele Stritzel of No. 90 Herald street died November 16. Funeral from St. Andrew's Church, November 20.

McMullen—Mrs. Elizabeth McMullen died at the family home, 204 Bronson avenue, November 14. Funeral from the Immaculate Conception Church, November 19.

Waterstraat—August Waterstraat died at his home, No. 32 Rauber street, November 13, aged 75 years. Funeral from St. Michael's Church, November 17.

Zimmer—Mrs. Anna C. Zimmer died November 14, at her home, No. 9 Bond street. Funeral from St. Boniface Church, November 17.

Klem—Bernard L. Klem died November 15 at his home, No. 226 Garson avenue, aged 70 years. Funeral from Corpus Christi Church, November 18.

Doser—Henry B. Dosier died November 16 at his home, 65 Cliffmore street, aged 42 years. Funeral from Corpus Christi Church, November 19.

O'Neill—James O'Neill died at the family home, No. 68 Jewel street, November 15. Funeral from Our Lady of Perpetual Help Church, November 18.

Murphy—Joseph H. Murphy died at his home, 506 Park avenue, November 19. Funeral from the Church of the Blessed Sacrament, November 21. Interment in SS. Peter and Paul's cemetery, Elmira, N. Y.

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