

New Seminary Viewed By 30,000 At Bidding Of Bishop Schrembs

Cleveland, Nov. 12.—Thirty thousand and are estimated to have passed through the new diocesan seminary of Our Lady of the Lake between 2 and 6 on Sunday. A letter from Bishop Joseph Schrembs inviting inspection of the new seminary had been issued to the diocese. The seminary was dedicated October 28.

An address by Bishop Schrembs embodying expression of appreciation to all who had cooperated in the inception and completion of the seminary closed the service at 6 p. m. The Bishop also imparted Benediction.

"In the ordinary course of human events this seminary should continue for centuries," the Bishop said in outlining the immediate and prospective usefulness. "Those who have contributed to its completion will have a share in the fruitage of the work of the priests who will come from within its hallowed walls."

The Bishop stated that the coat of arms of each of the four preceding Bishops is in place above the several doorways as a tribute to their cooperation in the work. These were Rt. Rev. Amadeus Rappe, Rt. Rev. Richard Gilmour, Rt. Rev. Ignatius F. Horstmann and Rt. Rev. John P. Farrelly.

The coat of arms of Bishop Schrembs is immediately above the entrance to the chapel on the interior of the building. "While my predecessors did their respective parts in establishing and furthering the work of the new institution," Bishop Schrembs said "it has been my task in the providence of God to bring it to completion."

The size of the chapel limited the first lay congregation to several hundred. These crowded into every available space and remained standing an hour or more during the bishop's address and the giving of Benediction.

A description of the interior of the chapel, including the beautiful outline of the Presentation of the Blessed Virgin in the Temple in mosaics, the main and four side altars and the stations of the cross, was embodied in the bishop's address.

Archbishop Urges Cincinnati Catholics To Support Red Cross

Cincinnati, Nov. 13.—A message from Archbishop John T. McNicholas urging enrollment of priests and laity in the American Red Cross in the annual membership campaign is published here. The Archbishop's communication reads:

"I sincerely hope the annual membership roll-call of the American Red Cross will include practically all the names of our priests and Catholic people.

"The work of the American Red Cross is twofold: It has routine and emergency duties. It cares for those who, because of their loyalty to their country have become wards; it rises to every emergency in extending relief when disaster brings misery, suffering, hunger, pestilence and death in its wake. All this is too well known to need any word of approval from me.

"To the general commendations given only one special word need be added. We urge our priests and people to enroll in the American Red Cross, not merely from humanitarianism, but from a supernatural motive. In giving, we should acknowledge the Divine Providence which has preserved us from the conditions and circumstances of our less favored brother."

Sacred Heart Sisters End Big Observance Honoring Foundress

New York, November 16.—A four-day religious observance in honor of the canonization of St. Madeline Sophie Barat, foundress of the Society of the Sacred Heart, was brought to a close yesterday afternoon at the Manhattanville Convent of the Sacred Heart.

The celebration began Thursday with a Solemn Pontifical Mass celebrated by the Most Rev. Pietro Fumasoni-Biondi, Apostolic Delegate to the United States. Among those who attended this Mass in the Convent Chapel were: Archbishop Clegg, exiled victim of the Bolshevik persecution of religion in Russia; Archbishop Castigny from Japan; the Rt. Rev. John J. Dunn, Auxiliary of the Archdiocese of New York; and Monsignor Bernardini of Washington. Led by the Apostolic Delegate, the members of the Hierarchy, priests, members of the various orders, alumnae and students of the convent participated in the relic of St. Madeline Sophie Barat, while a Te Deum was chanted by the girls of the convent.

Archbishop Hayes presided at the concluding Mass Saturday which was a "Day of Prayer." Members of the Sacred Heart Alumnae from all parts of the country attended. Bishop of Albany A. Cantale, composed the "Vision" which was read at the concluding Mass.

The humor, or tragedy, of the situation is that Pastour would not have recognized the sort of "Catholicism" which the Bishop of Chester follows.

Scottish Rite Masons Deny Any Opposition To Parochial Schools

(By N. C. W. C. News Service) Washington, Nov. 14.—Two statements just issued here protest, respectively, that the Scottish Rite Masons, Southern Jurisdiction, and the National Educational Association are not fighting the parochial and private schools.

At the recent session here of the Supreme Council of the Scottish Rite Masons, Southern Jurisdiction, a resolution was passed which asserted: "We are, therefore, justified in continuing to assert and maintain our belief in the value of the compulsory requirement of attendance of all children upon the public schools, and we cannot at this time but insist upon the existence of the principle that the right of the child to avail himself of the educational opportunities of the public school system is superior to the right of the parent or of any corporation, secular or religious, to shape in advance his intellectual allegiance, and we should be alert to unite with every movement which tends to the maintenance of such right."

Apparently recalling the recent Oregon case decision in which the Supreme Court held unconstitutional the compelling of children to attend the public schools exclusively and upheld the right of parents to direct the education of their children, two Washington papers carried the Masonic pronouncement under headings reading "Masonic Council Makes War on Private Schools" and "Masons War on Parochial Schools."

The present statement protests that such headings were unwarranted, advancing as a reason that "the resolution adopted makes positively no reference to private or parochial schools." "The Supreme Council, Scottish Rite, will make no war on private and parochial institutions," says the statement. It repeats, however, that "in reviewing the Oregon School Law decision the gist of the committee's report which was adopted is to the effect that notwithstanding the results in that case, the belief of the Supreme Council in the value of compulsory education in the elementary public schools is unshakable."

J. W. Crabtree, secretary of the National Educational Association, makes the other statement, which deals with the Department of Education bill being pushed vigorously by the Association.

"The passage of the education bill ought to enhance rather than hinder the improvement of private and parochial schools," he says. "If the department of education is established, private schools will get all the advantages of the extensive and helpful research work that the department might undertake. ** It is not the purpose of the education bill to eliminate any institution where children may receive an education, but to improve education in all schools, both public and private."

Sunday School Body In Favor Of Week-Day Classes In Religion

(By N. C. W. C. News Service) Atlantic City, Nov. 13.—A recommendation that Boards of Education be urged to set aside at least an hour a week for religious training of public school children in some community center was made by the fifty-ninth annual convention of the Atlantic County Sunday School Association meeting here in St. Paul's Methodist Episcopal Church.

The Rev. Harold MacAfee Robinson of Philadelphia spoke in favor of week-day religious education through the public schools. He asserted that there are 27,000,000 youths in the United States without any religious training. This condition, he said, is responsible for the current wave of crime.

One Anglican Bishop Answers Another By Example Of Catholic

(By N. C. W. C. News Service) London, Nov. 9.—The curious spectacle of an Anglican bishop quoting the life of a Catholic scientist to another Anglican bishop in substantiation of the fact that science is not opposed to religion was witnessed at the meeting of the House of (Anglican) Bishops to discuss the revision of the prayer book.

The Bishop of Birmingham (Dr. Barnes) had said that "the cultus of the Blessed Sacrament was a recrudescence of fetish worship," and modern men of science would not accept a religion in which that gained expression. It was impossible, he said, to endow dead matter with spiritual properties.

The Bishop of Chester protested against these remarks. He had not found scientific men opposed to Catholic doctrine, he said. He alluded to the eminent figure of Pasteur whose life had been a devout believer and was fortified on his deathbed by the last sacraments. In the Pastour Institute in Paris, the Bishop added, the Holy Mysteries are celebrated daily.

The humor, or tragedy, of the situation is that Pastour would not have recognized the sort of "Catholicism" which the Bishop of Chester follows.

Catholic Alumni Are Told Of High Missions Ahead

Morality Of Nation Depends Largely On Schools And Graduates Are Greatest Force Against Intolerance, Say Speakers At First Convention

New York, Nov. 8.—The inculcation of morality in America, in both the individual and the group, is largely the responsibility of the nation's educational institutions, and organized college alumni are the most powerful weapon that can be devised against intolerance, speakers told the National Catholic Alumni Federation at its first convention, which closed here today. Delegates were present from 30 Catholic universities and colleges.

"If there is anything that will cut through the spirit of intolerance prevalent in this country, it will be organized college alumni," Levering Tyson, editor of the Columbia University News, declared. There never was a time of greater intolerance than today, and there should be the fullest cooperation possible among alumni of all faiths to combat it, he said.

Morality Of Nation At Stake.

"Morality, whether of individuals, of groups or a nation, cannot be left to chance or the good impulses of people or to legislation," the Rev. Dr. James H. Ryan, of the Catholic University, executive secretary of the Department of Education of the National Catholic Welfare Conference, told the delegates. "To be effective morality it must be inculcated by the school." Dr. Ryan preached the sermon at the Solemn High Mass at the Cathedral, celebrated by the Rt. Rev. Thomas J. Shahan, Rector of the Catholic University. Cardinal Hayes was in the sanctuary.

"If science has warred on religion, if literature has become the ally of evil and error, and we not in a large measure responsible for such conditions because of our intellectual apathy?" Dr. Ryan asked. "Whatever may be said for the necessity of universal education in a democracy, few will deny that the nation goes forward not so much through the efforts of the average man as of the highly trained scholar.

"Politics may be dirty, but when will they become clean if men of high principle and sound culture refuse to bring to their reformation the contribution of sanity and morality they are supposed to possess? If civic life becomes corrupt, inefficient, morally weak and blundering, the fault lies with the thinking men of the community who permit the ignorant or vicious to take over the reins of government.

Must Enter Civic Field.

"College men cannot afford to wave away their responsibility for better government in the city, the state, and the nation. The high tone of public morality, the efficiency of government, the sanity of legislation—all depend in great measure upon the thought and cooperation we are willing to give to their achievement. We call upon college men to be interested in the problems of local government; we call upon them in a special manner to give their time and thought to the affairs of the central government."

Dr. Ryan declared that the graduate of a Catholic college owes a very special debt of service to the community because "the Catholic college has committed itself to the training not only of scholars but of Christian scholars." He bespoke the interest of the new Federation in the 40,000 students now in Catholic colleges, suggesting scholarships and student loans as eventual objectives, and in the 27,000 annual graduates of Catholic high schools.

At the election Saturday morning, Edward F. Dore, a graduate of St. Francis Xavier College and now a New York attorney, was elected president of the Federation. He has been a leader in the movement to organize the Catholic movement and has been president of the temporary organization for several months. Other officials elected are: John J. Fitzgerald of Manhattan College, first vice-president; Alfred McCann of Duquesne, second vice-president; Vincent L. Toomy of California University, third vice-president; Hugh A. Donnell of Notre Dame, secretary; John C. Kelley of Villanova, assistant secretary; and Cleatus Keating of Mt. St. Mary's, treasurer. A constitution also was adopted at the business session.

Mrs. Thomas A. McGoldrick of the International Federation of Catholic Alumnae brought the convention greetings from that body. She told how the alumnae, starting in 1914, has grown to include alumnae of 455 high schools and colleges, with a membership of more than 60,000. She predicted similar success for the men.

Eight hundred attended a banquet Sunday evening in the grand ballroom of the Commodore Hotel. Among the speakers were former Senator Walsh of Massachusetts, Father Francis Duffy, Knute Rockne, Father Joseph N. Dinand, president of Holy Cross and Col. William N. Haskell, Justice Victor Dowling of the Supreme Court of New York who presided at the funeral, at Dalbeth cemetery, Glasgow, of John Moohan, formerly of the Dalbeth parish, who met his death in America where he had gone to work.

His American employers had the body embalmed and sent home to Glasgow by the "Cameronia" at their own expense.

Belloc Attacks "Yellow Press" In Strong Terms

Declares He Will Never Write For Publications That Cause Rapid Degradation Of England

London, Nov. 9.—A severe castigation of the "yellow press" was administered this week by Hilaire Belloc who declares he will not write for it.

He had been criticized by certain Catholics for his refusal to take part in a newspaper discussion on "My Religion," featured by the "Daily Express." They said he had missed an opportunity of bringing the Church before the masses.

Belloc replies to them: "Perhaps if they had my experience of the yellow press and its position in public affairs they would excuse me. I will have nothing to do with its owners: I will write nothing that can increase its already fatal effect in the coercion of politicians and the rapid degradation of the country.

"I will not add a penny to their ill gotten fortunes, nor take a penny of pay from them; and I may add that if all men of letters worthy of that title were to leave these vulgararians as severely alone as I do, half their power would be gone."

Explains One Exception.

One man who regretted Belloc's abstention from taking part in the religious controversy in the "Daily Express" recalled his mastery reply to Dean Inge some months ago in the "Evening Standard", when that paper already belonged to the peer who now owns the "Express."

The circumstances of that reply were different, Belloc explains. "It formed no part of an advertisement for the paper; I took no money. It was a personal reply, long overdue, to a high dignitary of the Church of England, who had used his permanent position as a salaried employe of that employer to attack me, often indirectly and sometimes directly. It was accepted with reluctance, and I confess I was astonished to find it accepted at all.

"That is quite another matter from writing by request for a high fee in a series, the object of which was to 'boom' the newspaper with a popular 'stunt', and to enrich its proprietor; a series in which religion was treated as a 'best seller' along with divorce news and the gallews.

"The high dignitary of the Catholic Church, and even the poor honor of letters forbid any such company."

New Symposium Started.

The success of the "My Religion" discussion has induced the "Weekly Dispatch" one of the old Northcliffe group, to follow up with a symposium on "When I am Dead, What Will Happen To Me?" Five Anglican Bishops have been brought into the discussion as well as Father Ronald Knox, G. K. Chesterton and others.

Belloc's viewpoint that lettered Catholics should stand aloof from these popular discussions is not generally shared. No thinking persons suppose that either the "Daily Express" or the "Weekly Dispatch" gave space to these controversies in a serious effort to spread religion or discover truth. The average man seems to feel that there is much to be gained by keeping the Church in the forefront of any religious discussion, and that the accidental success of the papers which furnish the platforms is beside the point.

Proposes Building Of Church Schools Throughout Country

(By N. C. W. C. News Service) Des Moines, Iowa, Nov. 13.—Building a church school opposite every school building in the land, where Protestant, Catholic and Jewish religious instruction would be imparted, was advocated here by Dr. Walter S. Athearn, head of the Religious Education Department of Boston University. In an address before city superintendents and town principals of schools.

Dr. Athearn would have these religious schools staffed at least one-eighth as heavily as the regular schools. He said the plan had been widely endorsed, and declared it only means of accomplishing general religious instruction of youth in a country where Church and State are separated.

The plan was evolved, the Boston educator said, because a vast majority of the grade school and high school graduates of today are qualifying as potential lawbreakers and criminals. Children of the present generation lack honesty and ethical sense, he said. A series of tests conducted in the public schools throughout the country had shown dishonesty among children from the seventh grade up, he declared, 70 per cent being proved dishonest in one large city.

American Firm Pays To Send Worker's Body To Glasgow For Burial


London, Nov. 9.—An act of charity by an American business firm was praised at the funeral, at Dalbeth cemetery, Glasgow, of John Moohan, formerly of the Dalbeth parish, who met his death in America where he had gone to work.

His American employers had the body embalmed and sent home to Glasgow by the "Cameronia" at their own expense.

ALWAYS ABLE TO KEEP YOU WARM
The miner's strike has shut off our supply of Anthracite coal (the ideal domestic fuel) for the time being.
But we realize that it is our duty to see that you are kept warm and so we have arranged for a supply of coke.

We Always Have On Hand Soft Coal.

COAL THAT SATISFIES



IS THE KIND WE SELL

PHONE Main 3301-2 431 Smith Street

Stone 1149 Estimates Given

GEORGE LASSEN
Successor to John Fricker Co.
Blow Piping and Ventilating
TIN, COPPER AND SHEET IRON WORK
Roofing, Repairs, Gutters and Conductor Pipes
17 Mt. Hope Avenue Rochester, N. Y.

HAMLIN' APPLE PRODUCTS CO.
Hamlin, New York
Pure Apple Cider Fresh from the Press
Barrels Called For and Delivered
Baldwin Cider 17c per gallon. Russet Cider 20c per gallon.
Just received carload distillery barrels \$8.00 each.
Write Or Phone Hamlin 64 E. O. Schmidt, Proprietor

PARKING Main 6420 WASHINGTON
RENT A NEW CAR—U-DRIVE-IT
SEDANS TOURINGS COUPES TRUCKS
FOR BUSINESS OR PLEASURE
FORDS AND GEAR SHIFT CARS
U-DRIVE-IT SYSTEM FITZHUGH AND BROAD STREET
Phone Stone 3659 P. E. McCUE, Prop.

NEW WINDSOR HOTEL
Cor. Clinton Ave. N. and Central Ave. Opp. New York Central Depot
ROCHESTER, N. Y.

FRANK J. HART MONUMENT CO.
HIGH-GRADE MEMORIALS
Glenwood 2281-J 2895 Dewey Ave. Rochester, N. Y.
Opposite Dewey Ave. Entrance to Holy Sepulchre Cemetery

ABDOMINAL SUPPORTS
Obesity, Pregnancy, Ptosis, Laparotomy, Etc.
Cotton, Silk, Elastic and Non-Elastic
GEORGE R. FULLER CO.
230 ANDREWS STREET

American Clay and Cement Corporation
General Contractors & Builders Supplies
1175 East Main Street Rochester, N. Y.

NO DELIVERY—BUT LOW PRICES
GENESEE PROVISION CO. INC.
37-43 Front St., just a step from Main St.
Meats Fish Baked Goods Etc.

SOURS CARTING AND STORAGE COMPANY
FURNITURE MOVED AND STORED
Main 1718-4 47 Stillson St.

Rochester American Lumber Co.
GET OUR PRICES
142 PORTLAND AVENUE Phone, Stone 266

CALEY & NASH INC.
AUTOMOBILE PAINTING AND TRIMMING
Manufacturers of
Auto Bodies of Special Designs, Sleighs and Delivery Wagons
1828 EAST AVE. PHONE PARK 126

Patronize Rochester Made Products
THE NATIONAL HOME-MADE EGG-NOODLES
Manufactured by
National Egg-Noodle Co.
635-7 Joseph Avenue Rochester, N. Y.
Call For Them At Your Grocers. Phone Stone 1366

RAY W. SHERMAN and HARRIET K. SHERMAN
CHIROPRACTORS
—OFFICE HOURS—
2 to 4 and 6 to 8 P. M. 10 to 12 A. M. By Appointment
Saturday and Sunday by Appointment
635 Main St. West, cor. Willowbank Pl. Phone Genesee 708

The Gray Carpet Cleaning Works
Oriental and Domestic Rug Washing
Carpets and Rugs thoroughly dusted with painstaking care. Absolutely no injury done to the sizing or stiffness of the carpets or rugs.
Plant equipped with most modern machinery.
251 Sanford Street, Rochester, N. Y. Phone: Chase 1864

Let us send a competent service man to help you on New and Repair Work
WM. J. MEYER COMPANY
103 Griffith Street
ROOFING AND SHEET METAL WORK OF ALL KINDS
Telephone Chase 4747.