

**The Catholic Journal**

Published Every Friday At No. 113 North Water Street By The Catholic Journal Publishing Company, Rochester, N. Y.

If paper is not received promptly notify the office.

Report without delay change of address giving both old and new.

Communications solicited from all Catholics accompanied in every instance by the name of the author. Name of contributor withheld if desired.

Pay no money to agents unless they have credentials signed by us up to date.

Remittances may be made at our own risk either by draft, express, money order, post office money order or registered letter addressed E. J. Ryan, Business Manager. Money sent in any other way is at the risk of the person sending it.

Discontinuances.—The JOURNAL will be sent to every subscriber until ordered stopped and all arrearages are paid up. The only legal method of stopping a paper is by paying up all arrearages.

Friday, October 2, 1925.

TELEPHONE MAIN 1587

Entered as second class mail matter

**Aquinas Dedicated**

We are all glad and proud of the latest additions to our Catholic educational institutions in Rochester—Aquinas Institute and Nazareth College both of which are now fully established and in operation while the new Aquinas Institute building was formally dedicated this week.

Both institutions report a large registration of students for the opening sessions. These schools will not only give opportunity for Catholic students to receive secular education equal to that received elsewhere plus a spiritual atmosphere of their own faith but they actually relieve the public schools already overcrowded.

There is no excuse now for Catholic parents sending their boys and girls to non-Catholic educational institutions for higher learning. Our Catholic high school and college give every needed advantage and every educational privilege to be found in the non-Catholic schools and colleges and our boys and girls should be found in their own institutions.

**Welcomed**

Rochester Catholics extended a hearty welcome to the head of the Archdiocese of New York, the third of that See to wear the red hat of a Prince of the Church, Cardinal Patrick J. Hayes. Cardinals McCloskey and Farley preceded Cardinal Hayes and each came in a peculiarly critical period of the Church's history.

While the Church is firmly established in the United States there are many ignorant persons and persons who hate all religion who would gladly see the Catholic Church go on the rocks. These persons were none too eager to serve their country in the late war.

On the contrary, Bishop Hayes stood loyally by his Country and was the Chaplain-General of the Catholic chaplains assigned to Army and Navy.

Bishop Hayes served with distinction as auxiliary Bishop of New York and the Holy Father promoted him to be Archbishop and then created him a Cardinal.

Rochester is glad to welcome Cardinal Hayes and trusts he will be here many times more.

**Choose the Best**

After dwelling upon the importance of inducing the best men possible to run for public office, the Union and Times offers this pertinent advice to Catholic voters:—

Speaking of the religion of candidates we will emphasize the fact that it is better and wiser not to vote for men who suddenly become "pious" to win the support of fellow church-members. Such piety wears off after election day and the true character of the office-holder is made apparent. Never vote for a man simply because he happens to be a Catholic—unless his qualifications are equal or superior to his opponent. We are apt to deplore Ku Kluxism for its discrimination and its ostracism and we are apt to practice Ku Kluxism by supporting Catholics who are such in name only. The welfare of government and the large interests of its citizenry rest in the proper administration of public positions by those whom we place in office on election day. The only influence that religion has in the proper administration of an office is a sense of honesty and responsibility which the representative receives from his religious teachings and practices. If a man's life has been found wanting in the influence that a particular religion ought to exert in him and in his thinking and associations with his fellowmen and there are always numerous owners of his moral character, that man is undesirable.

It is believed in effecting certain things, that man is undesirable. If we could arrange to have the building construction employees work north all summer and south in the winter the seasonal construction unemployment would be solved.

**Ready**

To all intents and purposes, the municipal campaign is ready to proceed. Primaries have been held, as a result of which candidates have been named and party leaders elected.

Independents will have at least one and, probably, two mayoralty candidates.

Principal issues will be continuance of present city officers and policies and whether city manager plan of government shall be substituted for present Mayor and Council. One mayoralty candidate will run on this issue, at least he considers the plan would be a failure if entrusted to either of the mayoralty candidates named as a result of the party primaries.

At present writing, whether there will be a city ticket representing the thousands of Rochesterians who do not enroll with or subscribe to the principles or tenets of either of the political parties in existence. It may be a pretty battle after all.

**Profanation**

While the criticism does not and will not reach the Catholic Churches, we heartily coincide with the Portland Oregonian in the following caustic criticism.

Now and again some shepherd of the flock, disturbed by the rivalry of modern life and an accepted faith contrives to borrow from the haunts of pleasure some device wherewith to liven up the services. Many of us think this is mistaken endeavor however, laudable may be its aims and when we read, as now, that a New York church has employed a musician to inject jazz into its hymns, we shake our heads and make sad moan. Already there is too much jazz in the current music of the people, too much jazz in their hearts, too much of the stuff in their lives. Surely it is beyond the bounds of patience, this project for the musical profanation of hymns.

The old hymns—what need have they of other merit than that which now is theirs? It is yet possible to comfort human hearts with them and, indeed, such consolation is often accomplished. Most of them already are venerable, and most of them are stately and all are sincere. Religious music is inspirational, as it has always been, and by no shabby, artful trick of syncopation is it to be improved.

It is barely possible—we advance this as theory rather than fact—that ministers who feel the lack of something in the olden music, the good old sermonizing, and who seek to supply it from the device of a gay and careless world, are on the wrong trail. It is barely possible that the deficiency is not in the religion they preach, but in them selves.

**Speed—Crime**

County Judge Dutcher has decided that speed, per se, in automobiling, is not a crime so long as the driver is not reckless. Had his car under control and did not jeopardize the life and limbs of fellow citizens.

Commenting thereupon, the Rochester "Herald" says:—

"Authorities on highway safety and traffic regulation have conceded in recent years that speed is not in itself unsafe. Other factors, such as the condition of the car, the condition of the driver or the state of the road, the density of traffic or the position of cross roads, make speed unsafe. On a smooth road, with no highway intersections near at hand and a clear view ahead, speed is reasonably safe, provided car and driver are in a condition to withstand the strain.

"Recklessness in the use of speed is of course rightly condemned, and like reckless handling of firearms, should bring the offender into court. It is proverbial that taxicab drivers speed through traffic at a rate that seems to denote carelessness, yet seldom are involved in accidents. They know how to handle their cars and how to use speed with discretion.

"In the hearing given the case before Judge Dutcher, it was shown that no recklessness was involved and that the charge was based merely on the rate of speed. The decision of the Judge that speed alone does not constitute reckless driving, for the first time makes a sharp distinction here one was needed, between speed and recklessness. It is to be hoped that motorists and highway officers of the state will be informed of the Monroe County decision without delay, in order that the onus of guilt may be lifted from the shoulders of thousands of motorists who know how to drive safely at good speed, but have sought to obey the law, even though they have been uncertain as to its meaning until now."

Looks like a concerted drive on the part of our European debtors to compel us to forgive our debtors and remit the debt. This does not appeal to owners of Liberty bonds as the next move will be an appeal by the Government to the owners of these securities to help the Government out by turning them in for cancellation, without payment of principal or interest.

If we could arrange to have the building construction employees work north all summer and south in the winter the seasonal construction unemployment would be solved.

If President Coolidge neglects to purchase a fall hat and everybody followed his example it would be necessary, like the abandoned breweries, to find a new industry to take over the hat factories and their employees.

Evidently either the beautiful surroundings or the quality of the picture at the Eastman theater must produce absentmindedness as nearly 4,300 different articles were left behind in that playhouse in the last few months.

Did you remark that a clean majority of the winners in the spelling contest in the Industrial Exposition were pupils of Rochester parochial schools? The same is true of many a civil service eligible list.

Congratulations to Rev. John M. Sellinger upon his return to a Rochester pastorate.

There is one thing in which we are in accord with the W.C.T.U.—elimination of nasty magazines from the newsstands.

Mexico may be a Republic but there is no freedom of religious action. The Catholic Church is not allowed to function at all.

District Attorney Love is keeping abreast of criminal legislation.

Bishop Hickey's oldest friends were with him in the dedication of the new Aquinas Institution.

Many youthful criminals would be eliminated if parental authority had exercised more strictly in their younger days.

**Weekly Calendar Of Feast Days**

(By N. C. W. C. News Service)

Sunday, October 4.—St. Francis of Assisi from his early childhood was inspired with a love of poverty and a spirit of humility. His example attracted many followers and they were constituted a religious order by Pope Innocent III. The order spread rapidly throughout the Christian world. St. Francis visited the East in the hope of attaining the crown of martyrdom but was unsuccessful in his quest. He then alternated between preaching to the multitudes and fasting in solitude. During one of his retreats he received the Stigmata.

Monday, October 5.—St. Placid, martyr, was a native of Rome born in the year 615 of a patrician family. When he was only seven years old his father took him to the Monastery of Sublaco and six years later he followed St. Benedict to the new foundation of Monte Casino. At the age of twenty-one Placid was sent to Sicily to establish a new monastery. Five years later, when the island was overrun by barbarians, he gained his martyr's crown.

Tuesday, October 6.—St. Bruno was born at Cologne in the early part of the Eleventh century. He studied at Paris, and became a canon at Cologne and then at Rheims. When the administration of the See of Rheims fell into evil hands, Bruno and six companions applied to the Bishop of Grenoble, who led them into a wild solitude called the Chartreuse, where they lived a life of poverty, self-denial and silence. From the name of the spot the order thus originated came to be known as the Carthusian. Bruno was called to Rome by Pope Urban II, but finding the noise and confusion of the great city distracting, he applied for and obtained permission to resume the monastic life in Calabria, where he died.

Wednesday, October 7.—St. Mark, Pope, was chosen to succeed St. Sylvester in the Papacy. He reigned only eight months and twenty days. He was buried in a monastery in the Ardeatine way, which now bears his name.

Thursday, October 8.—St. Bridget of Sweden was a member of the royal family of that country. She was born in 1304. Obedient to the wishes of her father, she was married to Prince Ulpho of Sweden and was the mother of eight children. Then she and her husband separated by mutual consent. The Prince entered the Cistercian Order and St. Bridget founded the Order of St. Saviour in the Abbey of Wastain. She died in 1373.

Friday, October 9.—St. Dionysius and his Companions, martyrs. Dionysius penetrated farther into Gaul than any of the other Roman missionaries sent into that country. He established his See at Paris, and through his efforts and those of his disciples there were established the Sees of Chartres, Senlis, Meaux and Cologne, all in the Fourth century. He and his companions, St. Rusticus and Eleutherius, were martyred during the persecution under Valerian.

Saturday, October 10.—St. Francis Borgia, Duke of Gandia and Captain-General of Catalonia, in 1539 was ordered to escort the remains of Queen Isabella to the royal cemetery at Granada. His duties required that the casket be opened for verification of the identity of the body, and the sight which met his eyes determined him never to serve a sovereign who could undergo such a change. He thereupon entered the Society of Jesus and later was chosen its General.



**Your Reserve Fund**

Whatever your permanent investments it is always wise to maintain a cash reserve fund. Such money kept in a special account with this Company will be earning interest for you and at the same time be available for any emergency.

**Safe Deposit Boxes**

both at our Main Office and Brighton Branch \$3.00 and upwards annually

**Interest paid on Special Accounts**

Deposits made on or before October 3d, draw interest as of October 1st

**Central Trust Company**

Main Office Central Trust Building 25 Main Street East Brighton Branch 1806 East Avenue near Winton Road

**MONEY DEPOSITED**

On or Before the

**Third of October**

Will Receive Dividends (Interest)

From the

First of the Month

**SAFE DEPOSIT BOXES for rent for \$3.00 a year and upwards according to size**

**The Box Department of this Bank is open During the usual banking hours and also open for business every Monday evening from 7 until 9 o'clock and every Saturday evening from 5 until 9 o'clock.**

**Only Bank in Rochester open two evenings every week**

**The East Side Savings Bank of Rochester**

Corner Main and Clinton Streets

Street cars in Albany are giving place to busses and trackless trolleys.

Baseball will soon give place to football.

**Marish Brothers Plan New College In Bronx**

New York, Sept. 26.—The Marish Brothers have announced plans for the establishment of a new educational institution in the Bronx to be known as the College of Mt. St. Michael. Its estimated cost will be \$500,000, and it will accommodate 2,000 students. The buildings will be in the Gothic style.

Street cars in Albany are giving place to busses and trackless trolleys.