

Ninth Week At Cliff Haven

(Continued from Page 5)

"Citizenship", "Modern Social Conditions" and "The Function of National Organization". Four evening lectures were delivered by Denis A. McCarthy Ph. D., journalist, poet and lecturer from Boston, Mass. Dr. McCarthy spoke eloquently on "A Post's Gospel of Good Will", "The Poetry of Every Day", "What the Chautauqua Movement Has to Interest Catholics", and "The Sunny Side of Irish Life".

The Family Gathering held at the Summer School Auditorium this week was one of the most interesting of the Session. Rev. John D. Roach, president of the Catholic Summer School presided. Father Roach, after a few remarks of interest to all, presented John G. Mullaney who gave pleasing renditions of "Ave Maria" and "In the Garden of Tomorrow"—A fine address on Catholicity and American Citizenship was then delivered by genial Mr. William F. X. Geoghan, Assistant District Attorney of Brooklyn, N. Y. Mah Lindy Lou and My Star sung by Mrs. Frederick L. Finnegan, brought forth well-deserved applause. The next number on the program was an address on the proposed memorial library for the late, Rev. J. Talbot Smith, by Rev. Thomas McMillan C. S. P., one of the few living charter members of the Catholic Summer School. Mother of Mine and I Hear You Calling Me were sung in a rich baritone voice by Mr. John P. Hemminger. Whitty remarks by Professor Arthur F. J. Remy of Columbia University, and vocal selections, The Winds in the South and The Little Damozel, beautifully rendered by Miss Anna Garahan Crossen brought the family gathering to a close. Miss Agnes Clune Quinlan, Miss Katherine O'Brien, and Miss Mary Hanley were the accompanists.

During the week masses have been said for the living and dead members of the Sanctuary Guild, for Mrs. Annie C. Jones of New York a patron of the Summer School for many years, for the living and dead mem-

History Beckons Holland Back To Fold, Says Editor

Speaker At National Catholic Congress At The Hague Visualizes Nation United In Ancient Faith

By Rev. J. Van der Heyden,
(Louvain Correspondent, N. C. W. C. News Service)

Louvain, Aug. 17.—Holland's history calls to Dutch Protestants to return to the Catholic fold, Father Brouwer, editor of the eighty-year-old Amsterdam daily De Tyd, declared in his address at the third National Catholic Congress of Holland which has just closed at the Hague.

Designated Catholic Day, the Congress stretched into three days and was in effect a review of the remarkable history and modern progress of Catholicism in Holland.

"History calls," Father Brouwer exclaimed in his ardent plea for a return to the Faith of Saints Willibrord and Servatius.

"It calls not for our spiritual downfall, but for life in the possession of the fullness of truth, of truth that shall free you also and bring us all together into the one national Christian temple.

"One of your leaders once pleaded magnanimously before the tribunal of public opinion that you restore to their original destination—Catholic worship—the ancient Catholic churches which now stand, like gigantic mortuaries of Protestantism in the center of municipal cemeteries of a died-out Evangelical life. The Catholicity of those temples is expressed in their architecture, in their statuary, in their emblems. None but Catholic worship can be at home within their precincts.

Visualizes One Faith In Land.

"Still, more than our ancient temples of stone and mortar, do we long to win you back. No, we entertain no desire to enter into your churches except upon the day upon which we shall tread on together as one fold under one shepherd, professing one Faith in a unified nation."

Presided over by Baron Van Wynbergen, noted Catholic Party leader in the Dutch Parliament, the Congress was participated in by the bishops of the county; by the three Catholic members of the Ministry which resigned during its sessions; by three of the four Catholic Ministers of the newly-chosen Cabinet, and by leaders of the religious, political and social workers of the land.

The fundamental subject of the Congress was: "The significance of Catholicism in the Cultural Life of the Netherlands". The topic was developed in four general assemblies by six of the leading Catholic orators of the land, and in meetings of the eleven sections of the Congress by men of talent each well versed in that aspect of the subject he treated.

Church As Europe's Civilizer

At the first general assembly the Dominican, Father Molkenboer, professor at the University of Nymegen, spoke of Catholicism as the chief factor in the civilization of Europe.

"To turn away," said he, "with one-sided and puffed-up conceit, from the old Mother Church as from an aid to our youth which now compromises us, is quite easy. Easy, too, it is to echo the sentiments of the blusterers about all sorts of futurity. But the question continues to arise: what would have been Europe's fate, had not the Church watched and prayed at the cradle of its weanling peoples, had her soft hands not tempered a human-kind inclined to evil, had she not nursed with her tenderness its latest fiery energies?"

The second orator, Father Brune of Maastricht, discussed the topic, "We Hollanders owe our Christianity to the Roman Catholic Church, and that Christianity is Roman Catholic Christianity."

The coming of St. Willibrord, Apostle of the Northwestern Netherlands, who was reared in the Faith in England but confirmed in it and ordained to the Catholic priesthood in the Abbey of Rathmelsigi, Ireland, was recounted. When this great saint brought the torch of religion to Holland in 691, his first step was to survey the conditions of the country, and his second to journey to Rome, Father Brune reminded.

"Not chance led Willibrord to preface his missionary endeavors with a visit to Rome," he said, "No, to the Roman Benedictine monk it was simply self-evident that only through the Pope's authority could and should a new people be added to the unity of the Church."

Witnesses of Catholic Past.

The third oration was delivered by Dr. Gerard Brom, a litterateur of renown and professor at the University of Nymegen. His share in the task of the convention was to hold up the cities of Holland as witnesses of its Roman Catholic past.

"Numerous are the cities and boroughs in the composition of whose names the words church, chapel, parish, convent, or a saint's appellation recall their ecclesiastical origin," he said. "What we still witness today, the growth of new settlements round about new churches, was repeatedly the case with old-time cities, as we know from their nomenclature."

At the third general meeting there were two speakers: Dr. Wittlox and the Franciscan Friar, Cassianus Hentzen.

Dr. Wittlox spoke on "Though Curtailed of Civil Rights, Catholics

Remained True Lovers of Their Country."

"We proudly make our own, the words of our great emancipator Broer, who was first in rousing us to a well-grounded self-assertion: 'The most complete citizen is he who most completely obeys the laws,' he said. 'That's what Catholics did; for they obeyed even laws that were unjust, laws that oppressed them.'"

Father Hentzen, a staunch worker in the social field, discussed "The Liberation and Awakening of Dutch Catholics."

There was a time when the Protestant citizens of Holland, abetted by the Government, looked upon their Catholic fellow-citizens as a negligible minority, he said. They were treated as such until far into the past century. But now once more they hold their own in every field of human endeavor and occupy the place under the sun to which their numbers entitle them.

Father Brouwer's stirring address featured the fourth general session.

Among other subjects discussed at sectional meetings were: "The Civilization Work Carried on by the Monks"; "Law and Justice Under the Influence of the Church in the Middle Ages"; "Catholicism as an Influential Factor of Cultural Progress Even During the Periods of Persecution"; "The Significance of Catholic Womanhood in the Civilizing Process of the Netherlands"; "Propagation of the Faith through Dutch Catholics"; "Great Catholic Figures of the Netherlands"; and "The Share of Catholics in the Plastic Arts".

The influence of the Third Order of St. Francis upon the Catholic Life of Holland was discussed in a sermon in one of the Hague's eighteen Catholic churches by the famous pulpit orator of Holland, Father Borromaeus de Greeve, O. F. M.

Winona Retreat Ends With Bishop's Mass

Winona, Minn., August 19.—The annual Laymen's Retreat for the Diocese of Winona was brought to a close with a Solemn Pontifical Mass at St. Mary's College here Saturday. Bishop Heffron was the celebrant.

The retreat for the men was held at St. Mary's, while that for the women of the diocese was held at the College of St. Teresa.

"Young Messenger" To Become A Weekly

Dayton, Ohio, August 21.—The Young Catholic Messenger, Catholic juvenile paper here, will begin publication as a weekly on September 11. The paper has been a semi-monthly heretofore. It was established in 1885 and classifies itself as "the oldest Catholic juvenile publication in America."

Church Builder Wills Estate To Priests and Nuns

New York, Aug. 21.—By the will of the late Rt. Rev. Msgr. John G. McCormick, known throughout the Archdiocese of New York as the "Church Builder", associate priests and religious orders will receive all of his estate, which consists principally of ecclesiastical personal effects and a large library. One cash bequest was a small savings account in Newport, Rhode Island, bank, amounting to \$171. This sum will be used for Masses for the repose of his soul.

All spiritual books in Monsignor McCormick's library, together with a diamond-studded chalice, will go to the Franciscan Poor Clare nuns of New York. Another chalice, together with some books other than spiritual works, are bequeathed to the Catholic Foreign Mission Society of America at Maryknoll. These two societies will divide money deposited in a New York bank, the amount of which could not be determined. A religious picture was willed to St. Joseph's Seminary, at Dunwoodie, N. Y., of which the late Monsignor was a trustee.

The Rev. John J. O'Donnell, the Rev. Charles D. Breslin, the Rev. James A. Boyle and the Rev. James B. O'Reilly, all connected with Holy Trinity Church, are to receive "all such books as they may respectively desire from my collection of books other than spiritual books." The Rt. Rev. Msgr. James J. Walsh, founder of Maryknoll, was bequeathed some sacred vestments, and the residuary estate goes to the late Monsignor's associate priests in equal shares.

Monsignor McCormick had been pastor of Holy Trinity Church here for thirteen years. He died July 28.

DEATHS OF THE WEEK

Funeral services were held from the respective churches on dates given. May their souls rest in peace.

Blum—Mrs. Emily Blum, died August 24, at 1481 Main street east, aged 85 years. Funeral August 28, from Corpus Christi Church. Interment at Holy Sepulchre.

Friedrich—Mrs. Josephine Bailey Friedrich, died August 25, at 180 Frederick Park, aged 72 years. Funeral August 28, from the Holy Redeemer Church. Interment at the Holy Sepulchre cemetery.

Edel—Bernard Edel, died August 20, at No. 780 Jay street, aged 96 years. Funeral August 24 from Holy Family Church. Interment at Holy Sepulchre cemetery.

Roth—George Joseph Roth, died August 21, at No. 770 Merchants road, aged 48 years. Funeral August 24 from St. Ambrose Church. Interment at Holy Sepulchre cemetery.

Kelley—John Kelley, died August 23, at No. 36 Oxford street. Funeral August 25, from the Church of the Blessed Sacrament. Interment at Lima, N. Y.

Morton—Ella Morton, died August 23. Funeral August 25 from 8 Cumberland street and from the Church of Our Lady of Victory. Interment in Holy Sepulchre cemetery.

Sackett—Sister Winifred Marie Sackett, died August 23, at Nazareth Normal School. Funeral August 25 was held at Nazareth Normal, No. 402 Augustine street. Interment at Holy Sepulchre cemetery.

Schifano—Giuseppe Schifano, died August 23. Funeral August 26 from No. 84 Salisbury street and from Mt. Carmel Church. Interment at Holy Sepulchre cemetery.

Smith—Mrs. Josephine Smith, died August 17 at San Francisco, Cal., aged 59 years. Funeral August 25 from No. 650 Avenue D and from the Church of Our Lady of Perpetual Help. Interment in the Holy Sepulchre cemetery.

Strasser—Henry Jacob Strasser, died August 24, at No. 54 Danforth street, aged 55 years. Funeral August 26 from Holy Family Church. Interment in Holy Sepulchre cemetery.

Curtin—Mrs. Emma F. Summer Curtin, died August 24 at No. 26 Cook street, aged 34 years. Funeral August 27th from St. Boniface Church. Interment in the Holy Sepulchre cemetery.

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Glasgow Catholic Wins U. S. Scholarship

(By N. C. W. C. News Service)

London, Aug. 19.—The trustees of the Laura Spelman Rockefeller memorial have elected a Glasgow Catholic, D. W. Brogan, to a fellowship tenable for two years at Harvard. Mr. Brogan will leave for the United States early next month.

He has just taken first class honors in history at Oxford, and before that carried off the Snell exhibition at Glasgow University.

Red Cross Roll Call Opens Armistice Day

Washington, August 21.—Announcement has been made here through the National Headquarters of the American Red Cross that the Ninth Roll Call of that organization will begin on Armistice Day and continue until Thanksgiving, November 26. The period of the drive for enrollment of members is the same as that used by the Red Cross for the same purpose for the past five years.

English Woman Gives 2 Fortunes To Church

London, Aug. 17.—The Church in England and Australia benefits considerably under the will of Miss Mary Louisa Clement, of Birkdale, Southport. All her property in Australia is bequeathed to the Bishop of Sandhurst, Victoria.

The testator's property in England amounted to \$175,000, of which \$125,000 goes to Liverpool diocesan funds and the residue, after other bequests, to the Archbishop of Liverpool for diocesan purposes.

Catholic At 22 Wins Two Prized Diplomas

London, Aug. 17.—At the age of twenty-two a Cardiff Catholic, T. J. Burke, son of a Catholic newspaperman, has gained the diplomas of the Royal College of Physicians and the Royal College of Surgeons. He was the first Catholic to win the Samuel Brothers scholarship at the Welsh university school of medicine.

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DEATHS

Lane—Sarah Redmon Lane, died August 25, at West Henrietta. Funeral Thursday from No. 496 Hawley street, and from St. Monica's Church. Interment in Holy Sepulchre cemetery.

Yerger—Anna C. Yerger, died August 25 at No. 105 Cady street. Funeral August 28 from the Church of Immaculate Conception. Interment at Holy Sepulchre cemetery.

Capogrosso—Anthony Capogrosso, died August 26, at Rochester General Hospital, aged 32 years. Funeral August 28 from No. 252 Frank street, and from St. Anthony of Padua Church. Interment in Holy Sepulchre cemetery.

Dorio—Theresa Dorio, died August 26, aged 31 years. Funeral August 29 from No. 118 Frank street and from St. Anthony of Padua Church. Interment at Holy Sepulchre cemetery.

Fava—Pasquale Fava, died August 25 at the Rochester General Hospital, aged 50 years. Funeral August 29 from Brooks avenue, Gates, N. Y., and from St. Lucy's Church. Interment at Holy Sepulchre cemetery.

Lensing—John Leo Lensing, died Aug. 26, at No. 789 Joseph avenue, aged 57 years. Funeral August 29, from the Church of Our Lady of Perpetual Help. Interment in Holy Sepulchre cemetery.

Merkel—Joseph G. Merkel, died August 25, at No. 214 Jefferson avenue, aged 64 years. Funeral August 28 from St. Peter and Paul's Church. Interment at Holy Sepulchre cemetery.

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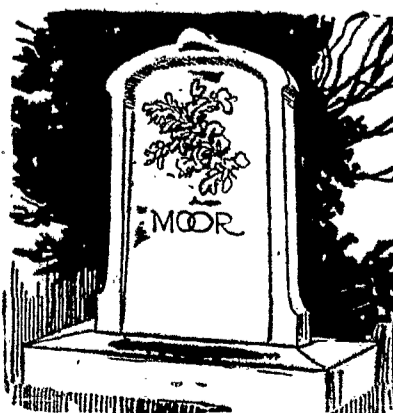
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