

In vain will you found missions and build schools, if you are not able to wield the offensive and defensive weapons of a loyal Catholic press.—Pope Pius X.

CATHOLIC JOURNAL

The Catholic Family Newspaper

35th Year, No. 41.

Established 1889

Rochester, N. Y., Friday, July 10, 1925.

N. C. W. C. News Service

English Catholic Schools Menaced, Card. Bourne Says

London, June 29.—The problem of building and maintaining Catholic schools, for many years a burden, is becoming day by day more difficult. In addition to building their own schools Catholics pay their full share to the taxes for general educational purposes, and consequently pay millions of dollars more than their neighbors—just as American Catholics do—in support of their children's education for Catholic schools.

The system under which church schools exist side by side with council (i. e., public) schools, is called the dual system. This system is being attacked in order to effect standardization, and, as Cardinal Bourne said at Heywood, Lancs., this week, the existence of Catholic schools is menaced.

His Eminence declared that the "dual system" must go on so long as there exist two separate schools of educational thought—the school of those who are satisfied that their children should receive in school time an indefinite religious training, and the school of those who consider there is no true education without a religious foundation, based on definite religious teaching.

Another menace, said the Cardinal, appeared recently with the condemning of certain school buildings up an down the country. "That raises an issue of very far-reaching character," he declared. "People sometimes say that we arrived at a settlement on the question as between the provided and the non-provided schools by the Balfour Act of 1902 and 1903.

"Let me say emphatically that that was in no sense a settlement of the question. It was a compromise.

"I have always said that the arrangement was simply an installment of justice. There is not at the present time, and there never has been since 1870, even-handed justice as between the two schools of thought to which I have alluded.

"Now the whole situation has changed. A compromise that might have been fair in 1902 and 1903 becomes absolutely unfair when the cost of building and the provision of schools is almost, if not actually, three times as great as it was twenty-three years ago."

Irish Showman's Record of Charity

London, June 29.—Pat Collins, one of the leading showmen in the country, makes it a point to give a percentage of his receipts to local charities. After the visit of his circus to Aston fair he gave \$250 to the Birmingham General Hospital, bringing the total of his donations to various hospitals to \$300,000. He is a life governor of twenty hospitals.

For many years Pat Collins has been chairman of the Showmen's Guild. He takes a big part in public life and before the last election was Member of Parliament for Walsall, where he lives. He comes of Irish farming stock.

Papal Decoration For Mrs. Ward
New York, June 30.—The Order of the Sacred Cross, a papal decoration, was bestowed here yesterday upon Mrs. Justine B. Ward, founder of the Pius X School of Liturgical Music.

Dom Paul Ferratti, O. S. B., President of the Pontifical School of Sacred Music in Rome, made the presentation. The ceremony was held in the school founded by Mrs. Ward.

Catholic Actors' Guild Pilgrimage Sails For Rome.

New York, July 1.—The Catholic Actors' Guild pilgrimage to Rome sailed from this port on the liner "President Harding" today. The Rev. Martin E. Fahy, chaplain and treasurer of the Guild, accompanied the fifty-five members of the organization who are making the pilgrimage.

In addition to spending the prescribed time in Rome to fulfill the obligations of Holy Year observance, the pilgrims will tour France and Italy and then return through London.

Protestants Join Dublin Catholics' Fight On Slums

Dublin, June 25.—Since the Archbishop of Dublin, Dr. Byrne, called strong attention some time ago to the terrible slums in Dublin, non-Catholic clerical leaders are joining in the protest against such conditions.

At the Presbyterian General Assembly, the Rev. Mr. Osborne strongly urged members of his faith to work for the abolition of the evil as a Christian duty.

A Protestant clergyman in Dublin, Mr. Hall, is actually building houses, and the Protestant Representative Church Body has invested some money in his scheme. Catholics also are helping him considerably. The houses are distributed in equal proportion to Catholics and Protestants.

Method For Holy See To Work With League Needed? Says Seipel

Vienna, June 22.—The necessity of some sort of special arrangement for the participation of the Vatican in the affairs of the League of Nations was stressed in an address delivered by Monsignor Seipel, former Federal Chancellor of Austria, held recently at Lake Constance.

"The relations of the Holy See and the League of Nations are unsatisfactory," Monsignor Seipel said. "We consider now, in practice, this position could be arranged properly, we find that accession of the Holy See to the League by simple declaration is an impossible thing, both because of the fact that in the Geneva Protocols of 1924 armed intervention by members of the League is contemplated, while the Church holds a position of absolute neutrality, and particularly, because of the other fact that the Apostolic See cannot place itself beside the other members of the League as a Power of equal rank with them.

"The decision which in all probability will have to be taken in consideration of the character of the Holy See as a special spiritual and moral power which may enter into negotiations from time to time with the League of Nations as a body when cases in which moral problems are to be dealt with. 'Some plan to make this possible will have to be found.'"

Following his address at Constance, Monsignor Seipel delivered a series of lectures in Switzerland and was received with great acclaim there. He was greeted as the apostle of European peace. One Swiss Catholic paper commented upon him as follows:

"Seipel revealed to the world that true political reality is to be found not in bayonets but in the truthfulness of the hearts of men. He is the historic example of the fact that, after all, not the rationalism of the barracks, but the philosophy of the cathedrals leads mankind ahead and up to higher things."

Propagation Faith Workers In America Honored By Holy See

New York, July 3.—Word was received from Rome Saturday by the Rt. Rev. Mgr. William Quinn, National Director of the Society for the Propagation of the Faith, that the Cross Pro Ecclesia et Pontifice has been conferred upon two members of the personnel of the national office of the Society, Miss Marie F. Kennelly, Secretary for Missions, and Michael J. O'Brien, general auditor for the Society.

This distinction is granted by the Pope to those laymen and laywomen who have performed distinguished service "for the Church or for the Holy See."

Miss Kennelly has been identified with the Society for several years. She is perhaps the best informed woman in the world on the subject of Catholic Missions in foreign lands. The honor comes to her because of a chart prepared by her which is now on exhibition in Rome and which Cardinal Van Rossum praised as "the most attractive statistical chart ever seen in Rome."

Mr. O'Brien is well known in New York and throughout the country. For years he was associated with a travel bureau and escorted many tourists to foreign countries. He has been general auditor of the Society for six years.

Religious Services With July 4 Fetes Asked By Governor

Trenton, N. J., July 1.—The people of New Jersey have been asked by Governor Silzer to begin their observance of Independence Day with some kind of religious service in accordance with their various beliefs. In a statement on the observance of July Fourth, the Governor said:

"In order that this day might be fittingly celebrated it has been suggested that in all our communities the people join together in Divine service early in the morning and ask the blessings of Almighty God and give Him thanks for the perpetuation of our ideals and our liberties. Nothing could be more fitting, and I recommend and urge that this be done in every community in the State."

Peace Masses July 4 In New York Churches

New York, July 6.—An appeal for cooperation with the State and city authorities in observance of National Defense Day was made by Cardinal Hayes in a letter sent to all Catholic churches in the Archdiocese of New York. The Cardinal recommended to the pastors that one of the Masses on July 4 be made a solemn votive Mass for peace, to be followed by the prayers prescribed for the civil authorities.

"The occasion will furnish an opportunity to every loyal citizen to consider his responsibility toward the nation as a whole," the Cardinal's letter reads, "and to endeavor to discover in what particular manner his service to the country may be most efficient. All cannot serve in the same way, but each individual is able to serve in some way."

Sicily Prince and Princess, Husband and Wife, Enter Religious Orders in Italy

Rome, June 18.—About a month ago, a lady and a gentleman presented themselves at the College of St. Barnabas, annexed to the Church of St. Paul and Barnabas in Via della Commedia, at Milan. They asked to see the Father Provincial, Father Giovanni Mattarelli.

They were Prince Ignazio Paterno Castello, of the family of the Prince of Disceoli, and his wife, Donna Angelina Auteri. They are 45 years old, have no children, and both are quite wealthy. The husband sought acceptance into the Order of the Barnabites, and the wife announced she would enter the Carmelite Order.

Not many months ago, accounts were published of a similar case in France. The Marquis d'Elbeuf, a lieutenant in the French army and a great-grandson of the famous Royalist leader who was shot by the Republicans, abandoned his career and entered the Congregation of the Sacred Hearts while his young wife became a Carmelite nun at Lourvain.

Both Beloved for Good Works
In the present instance there is the difference that the couple are middle-aged. They are of Catania, Sicily, but are known and loved only in their native land but also where for their good works. In Rome Donna Angelina Auteri has a high place in Catholic and aristocratic circles, and is one of the most zealous partisans of the Italian Catholic Women's Association, of which she is Secretary-General for Sicily.

The interview at the Barnabite College in Milan was the epilogue of a long correspondence with the Holy See, in which the couple told their purposes to become religious to the supreme ecclesiastical authorities, asking that their desire be hastened as much as possible.

Prince Paterno, after being congratulated by the Father Provincial, was assigned to the Barnabite College of Monza, where all aspirants to that rule pass the year of novitiate.

Wit At Irish Mission Exhibition In Rome Attracts Pilgrims

Dublin, June 25.—Persons of Irish blood from Australia and other distant regions are now in Rome, and among the relaxations of their pilgrimage is the cinema entertainment of the Irish missionaries in China, which is provided in the large hall at the Irish College. It consists of a first-hand representation of the work of the Maynooth Mission to China, with the addition of crisp comments by Father Ranaghan, which account for the bursts of laughter which proceed from the audience.

The Chinese have taken kindly to the Irish Fathers, and good ceremonial relations prevail. In Chinese idiom, egotistical allusions are scrupulously avoided, and the Celestial refers to himself as "this worthless person," "this insignificant individual." The fact is emphasized in the story which amused Archbishop Mannix when he went to see the pictures. Scenes of the polite Chinese courteously welcoming the missionaries were in progress. Father Ranaghan supplied the dialogue.

"What beautiful country do you come from?" asks the silk-robed figure.

"We," the missionary replies, according to Chinese etiquette, "comes from that miserable old place called Ireland."

"I have never heard of it," his new parishioner confesses. "It is," he is told, "not far from England." His brow is clouded in an effort to understand.

"You see," the missionary explains, "the English are neighbors to you the same as the Japanese are to you."

Whereupon a smile breaks over the face of the Chinaman, indicating that his problem is solved.

One Man Responsible For Construction Of 3 English Churches

London, June 29.—Nine months after the decision to build a church at Newport, Monmouthshire, the edifice was opened this week by the Archbishop of Cardiff, Mgr. Mostyn. Directly Father Woodcock was appointed to the new parish, he bought two acres of land and started building operations in a few weeks. The church holds 550.

Other new churches are springing up rapidly all over the country. At Elstree, Hertfordshire, a chapel was opened this week on the property of Mr. R. A. Caraman, K.S.G. This is the third center of Catholicism which Mr. Caraman has been instrumental in inaugurating. When he went to live at Pinner, Middlesex, there was no church, and he set about getting a mission started. He moved to Golders Green, a London suburb and the same condition prevailed. In both places there are now flourishing parishes.

He at once went there, accompanied by his wife, Donna Angelina Auteri, entered the convent of the Carmelites at Modena May 15, where she is now, subject to the strict seclusion fixed by the order.

Before going to Modena, however, the wife was permitted to be present at the ceremony of the entrance of her husband in the House at Monza, a simple, intimate ceremony. Father Castell, Provost of the College, together with a few other principals of the order, welcomed the novice. The prince renewed his resolution, and again was congratulated. Then husband and wife quietly separated. The novitiate system they will pronounce their solemn vows, and thenceforward, will always wear the garbs of their order.

New Canon Law Stricter

An interesting discussion of canon law has followed the action of the Paternos. It is indisputable that both husband and wife, in such instances, embrace Holy Orders. The matrimonial tie is a Sacrament that for Catholics may be dispensed with only in very exceptional cases. Under the old canonical law, it was necessary for both to become religious. The newer law, not content with this, provides that the married couple must wait for the Holy See to grant the dispensations when "it knows there is nothing to fear" that one of them may return to secular life.

It will be necessary also for the Paternos explicitly to renounce all their wealth and put it at the disposal of good works.

It is considered probable that Prince Paterno, when the year of novitiate is over, will be assigned to the headquarters of the order at Milan, which is, among other things, a house of preachers and teachers. Donna Angelina Auteri, it is believed, will be sent to a new Carmelite convent to be constructed at Milan.

Boys' Brigade Opens First Reading Course On Guidance Of Boys

New York, July 3.—Announcement of a Reading Course in Boy Guidance, the first endeavor of its kind in America so far as is known, has been made here by Father Killian, O. M. Cap., Chief Commissioner of the Catholic Boys' Brigade of the United States. The Brigade will conduct the course from its headquarters here at 260 West 44th Street.

General information on a little-studied subject, and the finding of men willing to offer their services as leaders or instructors of boys during their leisure time, are given as the objects of the course, which can be completed in a year. Publications required are to be obtained from the different Brigades' headquarters, or public libraries, and particulars are to be sought at the New York headquarters.

The chief text for the course is "Boy Guidance," outlined and edited by Father Killian. Besides chapters by Father Killian, the book contains contributions by the Rev. Charles Bruell, Ph. D., professor at St. Charles Seminary, Philadelphia; the Rev. Brother Eugene, O. S. F., principal of St. Francis Xavier's School and Inspector of Schools of the Franciscan Brothers; the Rev. Dr. John M. Cooper, S. T. D., of the Catholic University of America; the Rev. Felix M. Kitch, O. M. Cap., Secretary of the Catholic College of Washington; the Rev. James Sullivan, member of the Educational Committee of the Brigade; K. K. Atkinson, of the Recreational Department, Russell Sage Foundation; Lt. Col. C. A. Bach, U. S. War College; William L. Butcher, superintendent of the Brace Memorial Newsboys' Home; and Michael F. Longgan, co-founder of the Catholic Boys' Brigade.

All-Night Prayer For Laymen Draws 50 At First Trial

Cleveland, July 3.—An all-night program of prayer for laymen and women on the first Saturday of each month is in effect here at the convent of the Franciscan Sisters of Perpetual Adoration. The devotion begins at 9 p. m. and continues until 6 a. m.

Participants may remain for the entire night or only as long as they wish.

The first time the devotion was in effect, fifty attended. Two of the Sisters of St. Francis, pioneers of the 17 members now making up this community, were exiles from Austria because of post-war hardship, and were members of a group what came to this country after the war. They came here on the invitation of Bishop Joseph Schrembs.

"Nocturnal Adoration" for the laity is in conjunction with the regular program of perpetual adoration by the members of the community in the chapel of their convent.

Young Men Going To Rome Congress Given Privileges

(By N. C. W. C. News Service)

St. Louis, Mo., July 3.—Father Garesche, S. J., as Spiritual Director of the Catholic Young Men's Association of America, has just received from the International Secretariate of the Catholic Young Men's Association of Rome, the latest developments of the plans for the great privilege of young men from all over the world which is to assemble in Rome in September. The date is now announced as September 14 to 19. Young men and others who participate in the congress and who will be able to gain the indulgence under extraordinary conditions, as follows: One visit will be made to all the four great Basilicas, and each pilgrim will make, whenever he likes, two visits to St. Peter's on any two other days. The first visit will be made in common by the delegates from all the nations of the world, and then promises to be a sublime and impressive spectacle.

There also will be a "Benediction of the Holy Eucharist," which the young men will receive in every language. The latter prayers in every language in honor of their Eucharist. There also will be a public solemn audience with the Holy Father.

Attendance at the Congress is expected to be very large. A preliminary list of 1,000 young men from France has been assigned, two-thirds of 500 each are coming from Lyons; Spain will send at least three large groups. There will be hundreds of delegates from each of the following countries: Argentina, Brazil, Chile, Colombia, Ecuador, El Salvador, Guatemala, Honduras, Mexico, Nicaragua, Panama, Paraguay, Peru, Uruguay, Venezuela, and the West Indies.

Father Garesche has been asked by the International Secretariate to announce to the Catholic Young Men of the United States the day of the Holy Father at the great Congress. It is believed that Catholic young men will send delegations to the party will sail September 15, "Leviathan," of the United States Lines.

The tour to Rome and through Europe which is being arranged in connection with the congress is in charge of Michael J. Hattery, of Broadway, New York City. From him all information can be obtained concerning itinerary, rates and other matters of interest.

Gaelic Language's Decline Charged To Irish Government

Dublin, June 25.—Very little evidence continues to be found here the commission directed by Lord Mulcahy is chairman and is inquiring into the position of the Gaelic language in the various counties of the Irish Free State. Official hints had been dropped that if the language was dying, the Bishops were somewhat in a quandary because they did not always know how to send Irish-speaking clergymen to the various parishes.

Mr. MacLoughlin, Secretary of the Gaelic League, said: "There is no bias in favor of the official Administration. I find very little sympathy for Irish at the official garden party for instance, was given the other day, and seemed to be nobody at it but the 'Gael'."

"The invitations, I understand, were not issued in Irish," said General Mulcahy. "I got one in Irish, and for that reason I did not go. The witness retorted.

He went on to declare that some of the Irish who were transferred from Irish-speaking districts to those of non-speakers, "because of an Old Age Pension" used nothing but Irish in conversation with the people. They were surprised at first, and then determined to have an Irish-speaking man sent to his residence. This man sent to his residence, moved from the district and was a high-speaker appointed to his place.

"Now, if the Government carried out the policy of having its business done through the medium of Irish, I would have no hesitation in recommending the removal of an English-speaking priest and appoint one who could carry out his duties in Irish. But we are not in a position to make any such request to the Bishops, because we find the Government and the authorities employing English speakers to deal with Irish-speaking citizens."

Archbishop Curley On Way To Europe

Baltimore, June 10.—The Rev. Michael J. Curley, Archbishop of Baltimore, is now in New York, whence he will sail for Europe July 7. The Archbishop will go to Naples and then to Rome. He is returning home we will make a short visit with his mother in Ireland. Monsignor Louis R. Sullivan, secretary of the Cathedral, will accompany the Archbishop.