

The Catholic Journal

Published Every Friday At No. 113 North Water Street By The Catholic Journal Publishing Company, Rochester, N. Y.

If paper is not received promptly notify the office.

Report without delay change of address giving both old and new.

Communications solicited from all Catholics accompanied in every instance by the name of the author. Name of contributor withheld if desired.

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Discontinuance.—The JOURNAL will be sent to every subscriber until ordered stopped and all arrearages are paid up. The only legal method of stopping a paper is by paying up all arrearages.

Friday, May 8, 1925.

TELEPHONE MAIN 1567

Entered as second class mail matter.

Fill The Chest

Once more the time has come to fill again Rochester's Community Chest.

No philanthropy is more worthy of our generous support than the Community Chest.

It has reduced individual appeals. It has promoted more efficient conduct of the city's charitable agencies because they can be placed on a more business-like basis and because money is available when needed.

Besides, it has aroused intelligent interest among a much larger proportion of our population in the work these charitable agencies are doing and intelligent criticism always makes for constructive effort intelligently directed.

Fill the Community Chest to overflowing!

"Murder Will Out"

Strong words, but true, are used as follows by the "Union and Times" in exposing the aims and purposes of the "Birth Control fanatics":

1. The formation of "A League of Birth Control" Nations with complete control over marriages and births. This league is to extend to every country in the world.

2. The destruction of "defective" children, once their defectiveness has been finally decided.

3. The formation of a birthrate commission by the President of the United States, with representatives drawn from the fields of science.

4. That it is better to cheerfully sacrifice a thousand "morons" to clear the way for a single genius. These "morons" are to be killed at birth.

5. That all moral problems be solved by scientists.

6. That the Ten Commandments be supplanted by a scientific code in the drafting of which clergymen are to play no part.

To these proposals may be added the ambition of Dr. Marie Stopes, an International Birth Controller, which is summed up in her own words: "I am out for a much greater thing than birth control, I am out to smash the tradition of organized Christianity."

Dr. Kahn, one of the delegates to the conference is quoted as saying that "religious prejudice within the medical profession is a great obstacle to the propagation of birth control. He was understood, by one New York newspaper, to refer to the Catholic members of the profession.

This is the spectacle that confronts our boasted civilization. Men and women are banding themselves together under the name of scientific advancement to slaughter the lives of the unborn and to remove from society the so-called "defectives" and "morons" who are considered to be a social and economic handicap. It is a spectacle unparalleled in the history of the human race. Birth Control a substitute for the Maxim of the Gospel! Science an alternate for Christianity! Race suicide an under-study to the moral code! Infanticide an aid to genius! A Birthrate Commission to replace Nature's laws! A surgeon's knife to supplant the Cross of Jesus Christ—the sign of salvation to all! Bah, these vile brutes, outside the tyranny of Nero in the heyday of his power. Nothing but a scientific system could propose a scientific system of murder such as this.

A substitute Birth Control for Christianity! Great God! Have not fools died for nineteen centuries and more?

Be a generous contributor to the Community Chest.

Right Slant

Commenting upon the proposal to install Bible reading in the public schools of New York, a Catholic contemporary sagely says:—

Although Catholics in general believe in the absolute necessity of religious and moral training in the classroom, we can hardly accept the presence of the Bible or the reading of the Ten Commandments in a public classroom if the children of all faiths or no faith are included in the number who are forced to listen to the reading of the sacred word. We base this statement upon the fact that in a country where liberty is the keystone in the arch of government a child of an unbeliever must not be coerced into hearing the word of God preached against the parent's will.

Catholics ask nothing which they refuse to give to others. Our position is perfectly plain. We deny the right of a board of education to oblige a Catholic child to listen to the reading of the King James' version of the Scriptures. Buddhists deny the right of a board of education to oblige a Buddhist child to listen to the reading of the Ten Commandments. The Catholic is right. So is the Buddhist. No child should be forced to accept the word of God or the teaching of religion against the will of the parent. If the board of education of New York, or any other city, desires to introduce religion in whatever form in the curriculum of public instruction, let it separate the children into their own religious groups. Permit the Catholic children to hear the Douay version of the Bible; the Protestant children, the King James' version; the Mohammedan children, the Koran—and so on. The Mohammedan child has the right to the same respect for his religious beliefs as the Catholic child and the Protestant child. The acceptance of religion is a free action, so determined by God Himself. Let it remain so.

Example

Policemen of New York who are of our faith to the number of 3,500, and belong to the Holy Name Society recently attended their annual Holy Communion in a body. Cardinal Mary Baker Eddy when, in reality Hayes was present and Governor Alfred E. Smith marched with the policemen, received Communion with them and addressed them after breakfast at the Hotel Commodore. Both the Cardinal and the Governor's addresses are worthy of reproduction.

Cardinal Hayes said:—"You know what your critics say of you and some of them say it very plainly and very roughly. This morning, however, you gave them answer. We appreciate what you are doing in the police department and so do all right-thinking people. A policeman must have the patience of Job, the wisdom of Solomon and the courage of Daniel in the lion's den. All things are demanded of a policeman, and the slightest error of judgment brings him to book. If there are people who find fault, you go your way doing your duty, and doing it not because of what the critics say, but because of your faith in God."

Governor Smith spoke in part as follows:—"I think I'll just say what was running through my mind this morning when I was kneeling at the altar, rail, and that is the force of example. You represent the great power of the law, but when you bow down before the great Law Giver you set a wonderful example of humility."

"No great thing in our history has been accomplished without an act of humility. Remember that act of humility performed by George Washington when he knelt in the snow at Valley Forge and prayed to God that his army might be spared through the cruel winter and remember that speech of Lincoln's in the White House during the Civil War, when he prayed that God be with him in the great struggle."

"Respect for the law is the very cornerstone upon which must rest the security of this country. You can bring from every citizen respect for the law when you can convince that citizen that you have in your own hearts deep respect for the law."

"Padlocking" illicit dispensorial parlors that offend against the Volstead law may prove to be a roundabout way to gain control of property coveted but difficult to obtain.

Rochester's University may yet be a rival to Trinity Church of New York as a large holder of desirable real estate.

Will the Greater University revive the old rowing races on the Upper Genesee?

Good reading is an essential in every home, and good reading in a Catholic home must include a good Catholic paper.

Who Wins?

On first blush, election of the imperialistic Von Hindenburg as President of Germany was sufficient cause for speculation as to whether another war might impend.

But sober second thought conduces to an opposite conclusion. Undoubtedly, Von Hindenburg represents a monarchic, militaristic spirit of Germany. But while he was loyal to the Kaiser when the latter ruled, Emperor Wilhelm is out and it must be recalled when he was in power he cast Von Hindenburg aside ruthlessly not once but twice.

It may easily be that Von Hindenburg, having been elected to power by his fellow-Germans, may decide to exercise that power himself and not use it to try to replace the imperial dynasty.

May it not be that Von Hindenburg will exert his great influence to restore law and order in Germany and build up a real, stable government in his Fatherland—a government that will be of real benefit to his co-patriots?

In other words, may Von Hindenburg not be imbued with as lofty motives of patriotism as any other citizen of Germany and may not his election prove a blessing in disguise instead of the national evil so many have thought it.

Fads

What a compliment is paid to the Church by the horde of faddists who are trying to capitalize her teachings and precepts under high-sounding names.

Simple, old-fashioned unadulterated faith is covered over with all sorts of sweetmeat shells, with new-fangled titles like psycho-analysis, psychology, etc., and handed out to a credulous world as panacea for all ills, mental, moral, physical and social.

Men and women who sneer at the simple-minded old women telling their beads, mumble the Coue incantation and fondly imagine themselves superior to God and Nature's laws.

Men and women who would have and believe they are not in harmony recently attended their annual Holy Communion in a body. Cardinal Mary Baker Eddy when, in reality Hayes was present and Governor Alfred E. Smith marched with the policemen, received Communion with them and addressed them after breakfast at the Hotel Commodore.

After all, faith is the one thing that moves mountains and keeps the world from lapsing into anarchy and unrest. And the Catholic Church is the unadulterated essence of faith, unashamed and unabashed.

Just what impels a wealthy physician to take the terrible chance of exposure and disgrace by becoming a bootlegger in narcotics, is hard to figure.

And now the Anglicans are to canonize a few saints of their own, after charging Catholics with being idolaters because we venerate the Saints!

The alleged killing of young McClintock by subtle administration of typhoid germs, is another proof of the danger in intensive scientific study unrestrained by any religious tend or belief in a Divine Creator.

Catholics generally will agree with Bishop Hickey that the condition of our Catholic abandoned cemeteries is not to our credit.

Good friends are to be desired. Once found, they should be grasped to us with hooks of steel.

Chauncey M Depew, at 91, is still hale and hearty and America's greatest optimist.

Surely, the ways of Rochester weather are perverse and wonderful to relate.

Industrial Commissioner Hamilton has great faith in the ultimate good sense of the State Legislature.

Speech Restored To Milwaukee Boy After Eleven Years

(By N. C. W. C. News Service).

Milwaukee, Wis., April 28.—Through science and the efforts of Prof. William Duffey, head of the public speaking department at Marquette University, Ray Pawlowski, a 15 year old Milwaukee youth, is talking for the first time in eleven years. A blow over his head in infancy paralyzed certain nerves, and he has been mute since that time. However the youth has attended school and is one of the brightest boys in his class, doing all of the work in writing. His teacher became interested in his case and called in Prof. Duffey from Marquette, an expert on speech correction.

The boy now talks in a monotone, but Prof. Duffey says in a short time Ray will be able to speak as well as anybody. His next lessons will be in modulation and distinctness.

Send Us Your Printing

ESSAY CONTEST

\$150

IN CASH PRIZES

For Rochester Boys and Girls

A friend of the CITY MANAGER PLAN of government for Rochester has made a personal contribution of \$150 to be distributed among Rochester boys and girls for the best essays on the proposed change in the government of the city of Rochester.

You may use the facts found in the newspapers as a text for your essay or you may get more facts and literature by calling at the CITY MANAGER LEAGUE HEADQUARTERS.

Girls and boys from 12 years of age to 21 years old may enter the contest.

The essay must not be longer than 500 words. If you can tell your story in fewer words, do so.

Essays must be written on one side of the paper only.

Your name, age and street address must be written at the right hand top margin of the first page of your essay.

Mail the essay to the CITY MANAGER LEAGUE, 34 State Street, Rochester, N. Y. Attention Contest Committee.

Your essay must be in June 1st, 1925.

Read what appears in the newspapers, ASK QUESTIONS OF YOUR FATHERS AND MOTHERS.

Every boy and girl of Rochester ought to be interested in how the government of their city is run.

The City Manager League has prepared complete information that will help you in writing an essay for this contest. The information will also be of value to your fathers and mothers.

City Manager League Rochester, N. Y. I believe Rochester needs a CITY MANAGER and a Model Charter. Your name to the list of citizens who are endorsing this movement. Send me complete information for use of my children in preparing essay. NAME ADDRESS

PRIZES

- \$25 for the best essay submitted by a boy between the ages of 12 and 15 years. \$25 for the best essay submitted by a girl between the ages of 12 and 15 years. \$25 for the best essay submitted by a boy between the ages of 15 and 18 years. \$25 for the best essay submitted by a girl between the ages of 15 and 18 years. \$25 for the best essay submitted by a boy between the ages of 18 and 21 years. \$25 for the best essay submitted by a girl between the ages of 18 and 21 years.

REMEMBER THE RULES

The essay must be in favor of the CITY MANAGER FORM OF GOVERNMENT under a MODEL CHARTER.

It must not be more than 500 words in length.

Your name, age and street address must appear at the top of the first page.

The essay must be in the hands of the committee on or before June 1st.

WRITE ON ONE SIDE OF PAPER ONLY.

If essays considered worthy of a prize have equal merit, the prize will be awarded to the one presenting the neatest appearance.

Mail this coupon today.

CITY MANAGER LEAGUE

425 National Bank of Rochester

Building

24 State Street

Main 2284-2285

Weekly Calendar Of Feast Days

Sunday, May 10.—St. Antoninus Bishop, was born at Florence in 1389 and after a childhood of singular holiness he was admitted to the Dominican House at Fiesole where he received the coveted habit in his sixteenth year. He wrote several works on theology and sat as Papal Theologian at the Council of Florence. In 1446 he was compelled to accept the archbishopric of that city and his administration of this office earned for him the title of "Father of the Poor". He died in 1459.

Monday, May 11.—St. Mammertus, Archbishop of Vienne in Dauphine. He is noted for having instituted the fasts and supplications called the Rogations. On one occasion when a fire was ravaging the city and had defied the efforts of men to put it out, it was miraculously quenched through the prayers of the Saint.

Tuesday, May 12.—St. Epiphanius, Archbishop, was born in Palestine about 310. In his youth he began the study of the Holy Scriptures, embraced a monastic life, and went into Egypt to perfect himself in the exercises of that state in the deserts of that country. He returned to Palestine about the year 333 and built a monastery near the place of his birth. Later he became Bishop of Salamis in Cyprus. He died in 403.

Wednesday, May 13.—St. John the Silent, was born of a noble family at Nicopolis in Armenia in the year 454. After the death of his parents he built a church in honor of the Blessed Virgin at Nicopolis and also a monastery in which he shut himself up when only eighteen years old with ten fervent companions with the view of making the salvation of sanctification of his soul only and earnest pursuit. He seldom spoke and when obliged to it was always in a very few words and with extreme discretion. When only twenty-eight he was consecrated Bishop of Colonial but after nine years found means to abdicate this charge and retired to a monastery. He died in 528.

Detroit Diocese Receives \$300,000 By Mrs. Reilly's Will

Detroit, April 28.—The estate of the late Mrs. Manette J. Reilly, amounting to approximately \$300,000 has become available to Catholic institutions of the Diocese of Detroit following the death of Mrs. Reilly's sister, Miss Marie D. Lansing. Under the terms of Mrs. Reilly's will the sister enjoyed the income from the estate during her lifetime. The will provides a gift of \$100,000 for the House of Providence for the construction of a new home for children. The endowment fund of Sacred Heart Seminary receives \$50,000 and the University of Detroit receives \$50,000 for a Reilly-Lansing Memorial Building. Other bequests go to a number of charitable and educational institutions of the Diocese.

who was kindly treated by some Christians through whose village he passed. After his discharge from the army he was baptized and entered upon a life of great austerity. He founded a monastery at Tabenna and established a rigorous rule for the followers who flocked to him. He died in 348.

Friday, May 15.—Sts. Peter and Dionysius, were martyrs at Lampascus, a city of Asia Minor, during the Decian persecution. St. Peter was the first victim of the persecution in that city.

Saturday, May 16.—St. John Nepomucen, was born, in answer to a prayer, of poor parents at Nepomuc in Bohemia, in 1330. He was consecrated by his parents to God and his holy life as a priest led to his appointment as chaplain to the court of the Emperor Wenceslas. When the Emperor sought to extort the confessions of the Empress from the Saint the latter refused and was thrown into prison. After cruel tortures he was finally set free. The Emperor, however, made another effort to force the Saint to talk and when this failed, had the latter bound and thrown into the river. The body was miraculously recovered and buried with honor and when the casket was opened three hundred and thirty years later the flesh had disappeared but the Saint's tongue remained incorrupt; thus still, in silence, giving glory to God.

N. Y. Postal Workers Communion Breakfast

New York, April 30.—The forces of Bolshevism are eating at the vitals of our national life, was the warning sounded to 3,000 members of the New York Post Office Branch of the Holy Name Society at its annual Communion breakfast at the Astor Sunday. "Men are wavering. Too many issues are undermining the nation. If we are to accomplish anything in the world today, we must have the faith in our Government that you show in your lives. We must have faith in religion and in America, and an aim to perpetuate both to the end of time."

The speaker was John H. Sheehan, toastmaster at the breakfast, who sounded the keynote of the gathering. Other speakers were the Rt. Rev. Msgr. Michael J. Lavelle, who brought a message from Cardinal Hayes; the Rev. John J. Kiernan, spiritual director of the New York Holy Name Society; Martin Conboy, president of the Catholic Club; State Senator James A. Higgins, Alderman James F. Kiernan of Brooklyn, and Edward S. Dore.

"The nation needs another Paul Revere to awaken its people to get back to sound religious principles," said Senator Higgins. "The Soviet is sowing seeds of unrest all over the world, but here in America we must at all costs keep those seeds out of the public school and the Civil Service."

Monsignor Lavelle made a plea for a better wage for postal employees. "Nothing the Government could do would show as much common sense as to give the proper wage to the employees of the Postoffice Department," he said.

Four thousand members of the Society received Communion in the morning at St. Patrick's Cathedral, where Cardinal Hayes celebrated the Mass. They then marched to the hotel with an American flag at their head. Work on the charities drive kept Cardinal Hayes from attending the breakfast.

666

is a prescription for Colds, Grippe, Flu, Dengue, Bilious Fever and Malaria. It kills the germs.