Blessing of Babies made Day of Joy for Children in Cathedral in Jamaica

(By N. C. W. C. News Service)

Kingston, Jamaica, Feb. 23.—The Blessing of the Babies in the Cathedral here, at the conclusion of a mission given recently by two American Jesuits, Fathers Hargadon and McFadden, was an occasion unique and remarkable. Having in mind the words of Scripture: "And they brought to Him young children, that He might touch them, and the disciples rebuked them; whom when Jesus saw, He was much displeased and saith to them: Suffer the little children to come unto Me and forbid them not, for of such is the Kingdom of God", the two missioners extended an invitation to all the babies in Jamaica to attend an "At Home" in the House of God at 3:30 on the afternoon of Sunday which saw the closing of the special services.

The guests responded. "And all the city stood before the Lord with their little ones."

What a sight! What a sound!

Holy Trinity Cathedral has often been filled; rarely with such a congregation. Infants-in-arms, crawlers toddlers, strutters; fat, plump pudgy, normal, thin and very thin—yes and sickly, poor things. All colors of complexion—white and near-white,brown and browner, near black and black. All colors of clothing and shades of each color—a rainbow shattered and scattered—blue hats, yellow dresses, pink stockings, white shoes. Here a family of four; mother in green gown and gold hat holds little sister whose head is hidden under velvet, flaring red. Father in checkered suit clasps the hand of little brother whose pantaloons are of the same velvet-probably, of the same flaring red—undoubtedly. Nurses in blue and white are conspicuous and Sisters of Mercy lend a contrast with their sombre habit.

A CHORUS OF ISMAELS.

What a sound!

A chorus of Ismaels. Of each might be repeated the message to the handmaiden of Abraham's wife: "An Angel of God called to Agar from heaven, saying: Fear not: for God hath heard the voice of the boy from the place wherein he is."

All the emotional tones were blended in one harmonic ensemble—sorrow, fear distress—Uh-Uh! Wheel Yeaw! Joy, love, content—Coo. Mama. Blah. It was only their version of "Hosanna to the Son of David!" On the day of our Lord's triumph "Chief priests and scribes, seeing the wonderful things He did and the children crying in the temple, were moved with indignation." If today some well-meaning Pharisee, over zealous for dignified silence in sacred places, had objected to the holy tumult, the Son of David would have quoted again the third verse of the eighth psalm: "Yea, have you never read: Out of the mouths of infants and of sucklings Thou hast perfected praise?"

Here was a choir of Holy Innocents singing a song without words, to music written by Him who composed a symphony for the thunder, a melody for the thrush. "And they sang to Thy Holy Name, O Lord, and they praised with one accord Thy Victorious Hand. For Wisdom opened the mouth of the dumb and made the tongues of infants eloquent."

Altar-boys and clergy entered the sanctuary. Father McFadden was assisted by three visitors from the United States; Rev. J. E. Connell, pastor of the Church of the Immaculate Conception, Washington D. C., Rev. J. E. Wade, pastor of the Church of Saints Philip and James Baltimore and Rev F. A. Byrne, a professor at Columbia College, Dubuque, Iowa. The blessing began with the Sign of the Cross and the reading of the 112th Psalm:

"Praise, the Lord, ye children: praise ye the Name of the Lord. Blessed be the Name of the Lord: from henceforth now and forever.

From the rising of the sun unto the going down of the same: the name of the Lord is worthy of praise.

The Lord is high above all nations: and His Glory above the heavens.

Who is as the Lord, Our God, Who dwelleth on high: and looketh down on the low things of earth?

Raising up the needy from the earth: and lifting up the poor out of dung-hill.

That He may place him with the princes, with the princes of His people.

Who maketh a barren woman to dwell in her house, the joyful mother of children.

Glory be to the Father and to the Son and to the Holy Ghost.

As it was in the beginning, is now and ever shall be.

Our help is in the Name of the Lord.

Who hath made heaven and earth.

Our God is merciful.

Who keepeth little children

O Lord, hear my prayer.

And let my cry come unto Thee.

The Lord be with you.

And with thy spirit.

Let us pray.

O Lord Jesus Christ, Son of the Living God, Begotten before all ages, Who didst wish however to become a Little Infant, and loving the innocence of childhood, didst draw tenderly to Thyself little children and embrace them and bless them: direct these little infants in the blessing of Thy Sweetness and grant, we beseech Thee, that their souls may escape the corrupting influence of wickedness and that, advancing in age and wisdom and grace, they may always be most pleasing to Thee, Who livest and reignest with God the Father, in the Unity of the Holy Ghost, God world without end, Amen."

Indifferent Beneficiaries.

While favors were being sought in [illegible] prayer, the beneficiaries themselves were strangely indifferent. [illegible] sat in Mother's lap tasting [illegible] of a gumabook. Ruby lung[illegible] sonny to the delight of [illegible] Ivy pointed to [illegible] which Grand[illegible] Alexander with [illegible] shoulder, subjected [illegible] and critical scrutiny

At the Epistle side and half way up the aisle, a young couple had a time of it, trying to keep their half dozen in order; and all the while, over and around them the sun, aslant through a stained glass window, was spreading a tinted halo.

During the reading of the prayers, the priest's voice could not be heard. He made no effort. The contest was too unequal! But now he pauses and waits for a lull "Hush! Hush!" went through the church. Slowness and distinctness, with extra volume, helped to broadcast the message: 'As I go round with the Holy Water, take the baby's hand and help it to make the Sign of the Cross". Then began the sacred shower and eagerness to be in it. Late-comers swooped up their charges and scurried to point of vantage. One mother ducked her baby into the spray, for fear of missing a possible drop. The procession is held up. Whispered conference. A special sprinkler full for a little one, no doubt a sickly little one.

The choir is singing, "O Mother, I could weep for mirth, joy fills my heart so fast."

Returning to the pulpit, Father McFadden made as though he would speak. The elders did their best; the youngsters did their best too. By putting both hands to both ears, you might learn that all the children were about to be consecrated to God through two representatives, the littlest boy and the littlest girl. The choice fell upon Noel Phillips and Gloria Foster.

When the Anointed of the Lord, clad in cassock, surplice and stole, entered the Holy of Holies with a bundle of humanity cradled in his arms, ripples of laughter ran through the congregation. Our Lord, looking out from the Tabernacle, must have smiled Himself as He waited to welcome them. And when the baby was brought right up to His Altar and laid right on His Own consecrated Altar-stone, it is not difficult to imagine that Jesus of Nazareth was thinking of the day, long ago, when His Mother Mary, and Saint Joseph carrying two turtle-doves, came to the Temple to present Him to the Lord. It was on this same day that Simon, "Just and devout," took the Consolation of Israel into his arms

All who could, rose and strained their necks. Those who could not were lifted up to see.

Benediction of the Blessed Sacrament followed. Then Our Lord Himself, who two thousand years ago had said, "Suffer the little children to come unto Me", and had blessed the sons and daughters of Galilee, on this day, Our Lord Himself, the very Same, blessed the sons and daughters of Jamaica.

During the entire service the infantile oratorio was varied in measure and volume: Adagio moving through Allegro to Spiritoso; now Crescendo, then Diminuendo into almost a lull. But never a pause, never a full-stop. The tender vocal organs showed no signs of exhaustion with effort, no indication of weakening with time; nay, rather appeared to be improving with practice. And then, when choir and people joined right heartily in "Holy, Holy, God We Praise Thy Name", the tiny troubadours, spurred by instinct of rivalry, filled their lungs and burst forth in one grand finale "And they sang to Thy Holy Name, O Lord, and they praised with one accord Thy Victorious Hand. For Wisdom opened the mouth of the dumb and made the tongues of infants eloquent."

At the bottom of the church steps, a Sister of Mercy was assembling orphans, in institutional blue, for the homeward march to the Industrial School. A priest in passing, asked with a smile, "What did you think of the celebration, Sister?"

"May the Good Lord forgive me, Father, I never said a single prayer. I was laughing the whole time."

Creighton Engages Leading Educators For Summer School

Omaha, Nebr., March 5.—Many prominent educators have been engaged for the summer session of Creighton University, which last year attracted 610 students but which will have an attendance of about 800 this year.

Father Spalding, former professor of sociology in Loyola School of Sociology, author of several works on social sciences and present editor of the "Queen's Work", will lecture on sociology; Father Meyer, who has been teaching psychology during the past seventeen years and is the author of a complete course in philosophy, has developed a new course on the psychology of the personality, which discusses the latest phases of psychoanalysis and psychotherapy. Father Betten and Father Kaufmann, joint authors of text books of history will again teach that subject. Mr. Kennedy, for the past ten years superintendent of schools at Greeley, will assist Professor Donovan in the department of education. Professor Bongardt will lecture on the friction of the past three years. Dr. Crowley city chemist, will discuss the hygiene of the school child. Professor Arndt, graduate of the University of Louvain will lecture on the development of economic thought. Professor Gillespie will present a course on the distribution of wealth, which he developed under the direction of Dr. John A. Ryan, at the Catholic University. Father Thomas, graduate of the University of Saragossa, Spain and Mr. Klammer, who made his studies at the Universities of Berlin and Breslau, will have charge of the foreign languages. Father Hart at present professor at Marquette University will assist Father Meyer in philosophy. Father Hecken, professor of Mathematics in John Carroll University will assist Prof. Rombaut. Father Schmidt will direct the courses in physics. Father Phee will lecture on biology and Father Pickel of Campion College who studied physics under Prof. Nernst at Gettingen University will head the chemistry department. Father DaMilano will teach Latin. These professors will be assisted by several associate professors and instructors from Creighton University.

Religious Peace Broken By Embassy Vote Says Cardinal

(By N. C. W. C. News Service)

Paris, Feb. 28.—Following the vote in the Chamber suppressing the Embassy to the Vatican, the Cardinal Archbishop of Paris communicated to the Press a notice published in the Semaine Religieuse under the title "an anti-Catholic and anti-French vote."

This notice reads as follows:

"It is done.

"The Chamber, by a vote of 314 to 250, has suppressed the French embassy to the Vatican.

"Thus, by its mere desire for a rupture with Rome, the government has obtained from a too docile majority a vote which, whatever anyone may say, is an injury to the Supreme Pontiff, a declaration of war to the Catholics of France and for France herself a humiliation.

"Everything has been said in favor of the maintenance of the embassy The most various orators—from M. Briand to M. Groussau—have, one after the other, used irrefutable arguments of law, fact and sentiment to support their thesis.

"It was of no use. The government remained deaf to the appeals of wisdom and of patriotism Religious peace, which until then was threatened, has today been broken The Catholics do not bear the responsibility for it

"Without provocation on their part, without serious motive, without even a plausible pretext, their sentiments of filial veneration for the Chief of the Church have been voluntarily offended. And the Lodges applaud: little does it matter to them that France may have to suffer the consequences of a measure which everything discouraged and which nothing can excuse.

"We are doubly saddened by it However much they may try to palliate an act of hostility with a few liberal words the one makes us forget the other. Catholics and French men, we remain sorrowfully wounded by the manner in which the government has treated the Pope to the detriment of the honor of France and of her influence in the world.

"Deeply desirous of religious peace, we have tried with all our might to safeguard it for the good of the country. Our disinterested patriotic suggestions have been neglected. May France not have cause to regret it too soon.

"When the horizon is burdened with so many threats—within and without—when our country, still bruised, has need of the cooperation of all her children, is the time well chosen for a provocation of divisions for wounding religious sentiment, and turning against us the Catholics of the entire world?

"For us, French Catholics, we know the duties which our patriotism implies; but can a government truly claim to represent France when it fails to such a degree to recognize our national traditions, the respect due the Holy See and the veritable interests of the nation?

"Louis, Cardinal Dubois,
"Archbishop of Paris"

N. E. A. Still Opposed To New Department of Education and Relief

(By N. C. W. C. News Service)

Cincinnati, March 6.—The text of the resolution advocating creation of a separate Federal Department of Education, adopted by the Department of Superintendents of the National Education Association at its convention here last week, indicates that that organization persists in its refusal to accept a Department of Education and Relief as proposed in the Administration's Reorganization bill which failed of enactment at the recent session of Congress. The resolution reads as follows:

"We have carefully noted and confidently rely on the declarations of President Coolidge before the National Education Association in Washington last July with reference to proposed legislation recognizing education as of vital national concern.

"National welfare demands for each person that measure and kind of education which is basal to effective participation in our democratic life. The Federal Government has contributed to the realization of this ideal by grants of land and of money to the States. This principle, long acknowledged, and this practice, long established, should—without interfering with the control of education by the several States—be maintained and extended.

"The present diverse and scattered educational activities of the Federal Government should at once, in the interest of efficiency as well as of economy, be unified in a Department of Education with a Secretary in the President's cabinet.

"To the foregoing principles we again pledge our unswerving faith and active support."

College Girls Answer With Survey Question Put On City Perils

(By N. C. W. C. News Service).

Webster Groves, Mo., March 6.—The Ethics Class of Webster College here, at a recent seminar, answered a question asked by the Rev. M. V. Kelly, C. S. B., in his pamphlet on "The Moral Danger of the City to the Youth of the Farm", by making a survey of the student body. The question was: "How many exemplary Catholics do you know whose grandparents as well as parents were brought up in a large city?"

It was found that five per cent of the students having both Catholic parents and grandparents, who were reared in large cities, are also Catholics. Two per cent are not themselves Catholic, but are sprung from a Catholic parent and grandparents who were of city rearing. Ninety-three per cent were found to have at least one parent or grandparent who had been brought up in the country.

Million Dollar Fund For Missions Sought from Thousand Women

(N. C. W. C. News Service)

Chicago, March 6.—An appeal to Catholic women to create a million dollar endowment for the support of missionary Sisters and catechists teaching in the missions of the United States and its dependencies, is made in an exposition of the third phase of the $5,000,000 Mission drive of the Catholic Church Extension Society in the March issue of the Extension Magazine.

"We make this appeal only to women who can afford a donation of $1,000 without hurting themselves or anybody depending upon them," says Rt. Rev. Monsignor William D. O'Brien, acting president of the society, and author of the appeal.

"This $1,000,000 endowment fund (to be known as "The Missions School Endowment Fund", Monsignor O'Brien continues, "is to be built up and carried out in the same way as the Prelates' and Priests' Fund for the support of students to the missionary priesthood, or the Catholic Laymens' Fund for the support of missionary priests, as previously outlined.

"This $1,000,000 fund placed at interest at 6 percent will produce $60,000 a year and this $60,000 will provide twelve scholarships of $5,000 each. Each of these scholarships will produce in interest $300 a year, and this $300 will be given annually in portions of $150 each, or $15 a month for ten months to help support two Sisters teaching in the mission schools."

Upon the death of the donor, the statement says, a purse of $5,000 is set aside in her name as a perpetual scholarship endowment, sufficient to aid in the support of two sisters.

In telling sentences, pointing out the dire need of the members of the sisterhood the article says.

"Isn't it about time that some of us tried to do something for the missionary Sisters teaching in the backwoods of our country? For generations they have been carrying on, hopefully and prayfully, that something might be done to assist them

"They suffer and sicken and sometimes almost starve to death trying to implant the Faith of Our Fathers in the hearts of the little ones entrusted to their care."

Treason Bill Likely To Be Much Modified By Committee Of Dail

(By N. C. W. C. News Service)

Dublin, Feb. 27.—The Government speakers in the elections have had to answer a fair share of criticism regarding the Treason Bill lately introduced in the Dail. One of the justifications offered is that the measure is merely a concentration of powers already vested in the Government under numerous statutes, some going back to the reign of Edward the Third. The new Bill, it is argued, avoids the cumbersomeness of these old enactments and also gets rid of the frequent allusions to the King.

It is noteworthy, however, that very thin sittings of the Dail have indicated that the supporters of the Government were laying urgent views before the Cabinet in reference to the Bill. The Cabinet is understood to have bowed to the wishes of its followers, and very drastic amendments may be expected when the Bill reaches the committee stage.

Catholic Jurist From Nova Scotia Attends Inaugural

Washington, March 4.—Judge N. H. Meagher, retired member of the Supreme Court of the Province of Nova Scotia, was among the visitors to Washington to attend the inauguration today. Judge Meagher is 83 years old. He was called to the Bar in 1872 and served for 26 years on the Supreme Court bench.

While in Washington the retired jurist visited the Senate, the House of Representatives, the United States Supreme Court, the Catholic University, the National Catholic Welfare Conference headquarters, and other places of interest.

FORTIFIED FOR HEALTH

Build up a new resisting power to fight off colds and coughs. You can rid yourself of impurities, soothe the irritation in the breathing passages and build new health and strength—by taking

FATHER JOHN'S MEDICINE

All this is done with the positive assurance that Father John's Medicine is guaranteed free from alcohol and every kind of dangerous drug.

69 Years of Success

"Your Druggist can get Father John's Medicine for you if he does not have it in stock, or we will send a large size bottle by express prepaid if you send your order with $1.25 to Father John's Medicine, Lowell, Mass.

Son Officiates At Funeral Of Mother

Mrs. Mary O'Sullivan died at the home of her daughter, No. 451 Raines park, Sunday March 8.

Services were held from the home, at 8:30 o'clock Tuesday morning and at 9 o'clock from the Sacred Heart Church. Solemn requiem mass was celebrated by the deceased's son, Rev. F. J. O'Sullivan, pastor of St. Mary's Church, Port Hope, Ont., Canada, son of the deceased, assisted by the Rev. George V. Burns, rector of Sacred Heart Church, as deacon, and the Rev. Daniel O'Rourke as subdeacon. The Rev. Stuart Hogan was in the sanctuary. The liturgicaal parts of the mass were sung by the men's quartet of Sacred Heart Church. The bearers were Joseph O'Hara, James Larkin, Joseph O'Sullivan, John Culhane, Alexander Culhane and James Martin. After services at the church the remains were taken to Campbellford, Ont., Canada, where the funeral took place Thursday morning, March 12th, in St. Mary's Church, Campbellford, Ont., Canada. Interment was made in St.Mary's cemetery, Campbellford. She is survvied by three sons, the Rev. J. F. O'Sullivan of Port Hope, John O'Sullivan of Edmonton, Alberta, and George O'Sullivan of Campbellford, Ont.; two daughters, Mother M. Antoinette of St. Joseph's Hospital, Parry Sound, Ont., Can., and Mrs. E. R. Pegman, of this city; seven grandchildren; one brother, George O'Brien,of Picton, Ont., Can., and one sister, Mrs. Margaret Smith, of New York city.

J. Frank Donnelly, Theropist, Is Buried

J. Frank Donnelly, one of the best known therapists in New York state and owner of the Therapeutic Institute and Baths at 114 Chestnut street, died Sunday, March 8th, in this city, aged 55 years. He is survived by one sister, Mrs. L. A. Waite, of South Bend, Ind. Funeral services took place Wednesday morning at 9 o'clock from St. Mary's Church. Burial was made in Holy Sepulchre cemetery.

Mr. Donnelly had been engaged in physical therapeutics since he was 18 years old and was a specialist in that line in New York city for many years prior to his coming to Rochester about 15 years ago. The institution he built up in thic city is rated as the only one of its kind in the United States.

Funeral Services for Mrs. Sarah C. Fee

Mrs. Sarah Campin Fee, widow of James Fee, died at the family residence, No. 17 Prince street, after a lingering illness. She is survived by a daughter, Marguerite C. Fee and a son, James L. Fee. Funeral took place Tuesday morning, March 10, at 9:30 o'clock from the home and at 10 o'clock from St. Bridget's Church. The Rev. Raymond Lynd officiated.

The bearers were James M.E. O'Grady, Frank X. Kelly, John J. Finucane, Bernard Dunn, David F. Lawless and Vincent B. Murphy. Burial was made privately in Holy Sepichre cemetery.

Mrs. C. FitzSimons Passes Away

Mrs. Caroline V. FitzSimons, widow of Charles FitzSimons, who came to America an Irish immigrant and was for many years a member of the firm of Burke, FitzSimons, Hone & Company, dry goods merchants of Rochester, died Tuesday, March 10, in this city. She is survived by two grandchildren, the Misses Vernon FitzSimons and Katherne Sweeney Allen.

Mrs. FitzSimons, nee Caroline Vernon, was the daughter of Richard Vernon of Mount Morris, builder of the Rochester aqueduct, and one of the engineers on the construction of the Erie canal. She was one of the pioneer women of Rochester and throughout her life resided at 5 Livingston park.

Prayer Apostleship Has a New Head

(By N. C. W. C. News Service)

Paris, Feb. 28.—The Apostleship of Prayer has changed directors. Father Calot, whose strength has been undermined by overwork, has been succeeded by Father Boubee.

This spiritual association, the headquarters of which is in France, is doubtless the largest pious society in the world.

The total number of its centers has now reached 90,000 and the number of editions of the 'Messenger of the Sacred Heart" published simultaneously in practically every language of the world, is 53. As for the number of members, it exceeds ten millions.

Each day, with the approval of the Pope, this multitude of associates prays for the same intention which is changed each month.

Deaths of the Week

Funeral services were held from the respective churches on dates given. May their souls rest in peace.

DuPre—Mrs. Marie Anna DuPre aged 63 years, died March 9, at the Homeopathic Hospital. Funeral from St. Michael's Church at Macedon, March 12. Burial was made at Palmyra Catholic cemetery.

Hebing—George A. Hebing died March 9, at the family home, No. 1,146 1-2 Clinton avenue south. Funeral from St. Mary's Church, March 12.

McGarrity — Arthur McGarrity died March 9, in this city. Funeral from the Sacred Heart Church, March 13.

Nicola—Josephine Nicola died March 10, at the home of her parents, 1,204 North Goodman street, in her 14th year. Funeral from Our Lady of Mount Carmel Church, March 12.

Steimer—Mrs. Mary Anne Steimer of No. 397 Maplewood Park boulevard, died March 9. Funeral from the Church of the Sacred Heart March 12.

Doney—John J. Doney died March 6, at his family home, Walzford road, Irondequoit, N. Y. Funeral from Our Lady of Victory Church, March 10.

Harnischfeger—Charles Harnischfeger died suddenly, March 7, at his home, No. 9 Gorham street, aged 65 years. Funeral from St. Bridget's Church March 10.

Baxter—Josephine Fournaise Baxter, aged 34 years, of No. 635 Garson avenue, died March 6. Funeral from Our Lady of Victory Church, March 10.

Heneghan—Mary Heneghan, infant daughter of John T. and Isabel Cummings Heneghan, of No. 164 Penhurst street, died March 8, at St. Mary's Hospital. Interment in Holy Sepulchre cemetery, March 9.

Liebeck—Plus W. Liebeck, aged 71 years, died at his home in Davis road, Chili. Funeral from Holy Ghost Church, Coldwater. Interment in Holy Ghost cemetery.

Stokes—Miss Mary Stokes died March 7 at the home of her nephew, Edward J. Stokes, No. 151 Villa street, aged 78 years. Funeral from the Cathedral Chapel, March 10.

Eagan—James W. Eagan died at the family home, No. 81 Reynolds street. Funeral from the Immaculate Conception Church, March 9.

Spitznagle—Louis J. Spitznagle died suddenly, March 6, at the family home, No. 18 Princeton street, aged 47 years. Funeral from St. Michael's Church, March 9.

Dempsey — Edward Dempsey, member of Truck No. 4, Rochester Fire Department, died March 8, at his home, No. 75 Richard street. Funeral from the Church of the Blessed Sacrament March 11.

Donnelly—J. Frank Donnelly died March 8. Funeral from St. Mary's Church March 11.

Kasbohm—Ada May Rebban Kasbohm died March 9, at the Rochester General Hospital, aged 34 years. Funeral from the Church of the Holy Redeemer March 12.

Streber—Mrs. Margaret Streber died March 8, at the family home, No. 515 Hague street, aged 60 years. Funeral from Holy Family Church, March 11.

Steimer—Mrs. Mary Anne Steimer of No. 397 Maplewood Park boulevard, died March 9, at St. Mary's Hospital. Funeral from the Church of the Sacred Heart, March 12.

Same—William N. Same, aged 48 years, died suddenly March 11, at his home, No. 56 Forester street. Funeral from St. Francis Xavier Church, March 14.

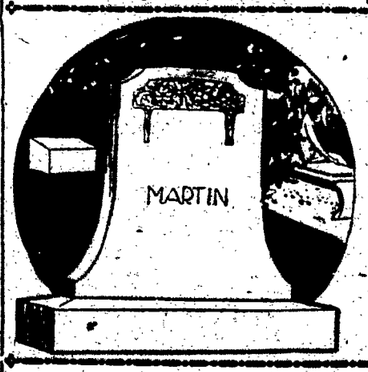
Ryan & McIntee
B. LEO. McINTEE
Funeral Directors
New Location 207 Chestnut St.
Near Monroe Ave.
Stone 1464

Telephone Genesee 2028
Jos. L. Logan,
UNDERTAKER
Office and Residence
56 Hortense St.

Harry C. Hermance
UNDERTAKER
Phone Stone 1524
683 Main Street East
Rochester, N. Y.

ESTABLISHED 1872
L. W. Maier's Sons
UNDERTAKERS
870 Clinton Avenue N.
Phones 600

C. F. SCHEUERMAN
Funeral Director
280 BROWN STREET
Genesee 4838 Opposite Allen St.
Genesee 4042
Residence, 159 Rugby Ave.



QUIET DIGNITY

evidences the plain and simple monuments and markers designed and erected by us in the local cemeteries, and prove our artistic ability as marble masons and sculptors. Our yards and showrooms afford other examples of our skill in original stone designs and monumental architecture.

T. H. MARRION & CO.
478 State Street Main 7522

SUBSCRIBE FOR THE CATHOLIC JOURNAL