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Auto Show Next Week

Members of the Automobile Dealers' Association, just returned from the New York Auto Show where all records for attendance were broken, are optimistic that the coming show will have similar success.

"We feel that the Rochester show will be equally well received when it opens next week at Edgerton Park," said Roy G. Miller, secretary of the Rochester Automobile Dealers' Association.

"Interest in the automobile is kept higher than ever before New York state leads all others in the number of cars registered and Rochester is in the center of one of the richest sections of the state. It is certain therefore, that an unusually large number of people will attend the Rochester show.

"The association has prepared a show which is more elaborate and pretentious than those of other years. The three buildings at Edgerton Park will furnish a perfect setting for the new cars. The changes which have been made in automobiles are unusually interesting. The auto show, itself, will be more fascinating than ever before.

While at the New York show, the Rochester dealers invited various officials to attend the exhibit here. Several said they would come.

Oldsmobile Sales Increased Last Year

The Oldsmobile factory increased sales 30 per cent in 1924 while the industry as a whole built less cars than in 1923. Oldsmobile sales in Monroe County were increased 42 per cent during the past year. Oldsmobile has but one chassis this is a six cylinder which was introduced a little over a year ago and now there are over 54,000 owners of this new model.

Cardinal Hayes Stresses Intent Of The Holy Year

(By N. C. W. C. News Service)
New York, Jan. 5.—Declaring that the Holy Year "is intended to turn the world God-ward", and pleading for a stricter teaching of the young to curb the modern evils that menace society, Cardinal Hayes, in a pastoral letter which he read to the congregation at St. Patrick's Cathedral yesterday and which was read in all churches throughout the diocese of New York, urges the dedication of the year 1925 "as one of exceptional grace and pardon, rich with spiritual blessings in heavenly places in Christ."

"Pope Pius XI. stands today a world figure—the only world figure we have," His Eminence declared, "and there is no throne in all Europe today as ancient as the Throne of the Fisherman."

After explaining the reason and purpose of the Holy Year of Jubilee, the symbolic opening of the Porta Santa, the Holy Door, in the Basilica of St. Peter's, and the history, and tradition from which the Church establishes "the Holy Year of the New Dispensation", the Cardinal, in his pastoral letter, exhorts the faithful to recognize the "urgent need of turning back to God through Christ, the Saviour of the world."

The "Menace of Lawlessness"

"Seriously minded men are gravely disturbed and rightly so, with the modern trend away from God's law, in the very essentials of social order and of the observance of the moral code in public and private life. The recognition of the Eternal Lawgiver as the primary source and supreme standard of justice and right; of law and order, cannot be too frequently emphasized. Otherwise lawlessness is inevitable; and nations and individuals alike perish when they become the outlawed of God. St. Augustine prayed 'Lord, arrest the course of my passions, and the breaking out of my lawlessness.' Satan, himself outlawed of Heaven, seeks unceasingly to stir man to revolt against the law of God. In order to prepare for the rule of the wicked one, who as St. Paul puts it, 'opposeth, and is lifted up above all that is called God.' (2 Thess. II-4) Of this wicked one the outstanding characteristic is his lawlessness. Today, the claim of the new personal freedom, namely, to think and to do as one wills, unrestrained by standards of right and wrong, of law and order, bears a striking likeness to Lucifer's 'I will not serve, and to Adam's 'I will be my own god, knowing good and evil.' Such a spirit of lawlessness in the individual cannot fail to produce an unhealthy reaction on society in general.

"The extraordinary measures taken by medical science to insure physical health and prevent the spread of disease might well teach us a lesson in the moral order. Public health will not tolerate physical conditions which may prove a menace to the community. Drastic regulations, of a preventive character, are enforced daily on the individual, with a consequent interference with personal liberty. Why less care with moral conditions, no less dangerous, to say the least, to the well-being of society? However, to suggest that precautionary measures for safeguarding the moral of our youth in reading, recreation and comradeship, brands as reactionary the parent, teacher, or the priest who may think such protection wise and necessary. Constant are the fears of many a father and many are the tears of loving mothers, over the apparent revelation in the relation of child to paternal authority. It is now a bit old-fashioned for the young to learn at the mother's knee.

"Certain groups of men and women, very much in the public eye, often themselves overseasoned, if not deeply scarred, with experience, see no longer spiritual beauty in youthful modesty and reverent obedience. They laugh to scorn the idea of hours, of the youthful mind and heart. A naked and brutish realism, with abominable hitherto unknown, challenges from the very households any distinction made by Church or State, school or family, between what is clean or unclean, healthy or putrid, in literature, art, the drama, and public exhibitions. Our Blessed Lord speaks in no uncertain manner on the subject of scandal: 'Woe to him through whom scandals come! It were better for him that a millstone were hanged about his neck and he cast into the sea, than that he should scandalize the Holy Year by an increased one of these little ones.' (Luke XVII fervor in our attachment to the faith, by keeping ourselves 'unspotted from this world'; and whether we journey to Rome or remain at home, may we profit by the rich discipline on all sides, and the ever present allurements to pleasure in Church and His Vicar, our beloved Holy Father."

Loretto Circle To Sew

Members of the Loretto Circle will sew on Thursday afternoon, January 22nd, at 2:30 o'clock at the Girls Orphanage. Mrs. C. McInnes will be hostess for the afternoon assisted by Mrs. John Welsh, Mrs. George Weining, Mrs. Margaret Warner, Mrs. H. P. Reynolds, Mrs. D. McElgott, Miss Lillian Wood, Mrs. W. J. Smyth, Mrs. J. J. Kavanaugh, Mrs. J. E. McKenna, Mrs. F. Women, Mrs. George Brayer, Mrs. A. L. Argus, Mrs. M. E. Stoltz, Mrs. Z. J. Osborn and Mrs. C. F. Ward.

DEATHS

McSweeney—Mrs. Mary A. Brayer McSweeney, died January 14, at her home, No. 51 Prince street. Funeral from St. Mary's Church, January 17.

Inventor Of Sailless Boat Once Teacher In Catholic School

By Rev. Dr. Wilhelm Baron von Capitaine, (Rome Correspondent, N. C. W. C. News Service.)
Cologne, Dec. 26.—Anton Flettner, the German inventor who has gained the attention of the whole world with his sailless, wind-driven boat, is a former Catholic elementary school teacher. His device, which drives a ship without an engine or sails by catching the air in a sort of funnel arrangement, has been proved effective and big ship companies are planning to build merchant vessels which will use this means of propulsion. The inventor is regarded by scientists and engineers as starting and revolutionary.

Flettner was forced in his youth to give up his desire to become a sea officer. He attended the teachers' seminary at Fulda from 1903 to 1906, and became a teacher at Pfaffenwiesbach, in Hesse-Nassau. But even at that time he was working on technical mechanical problems. Then, after taking a second teacher's examination, he became an instructor at Frankfurt-on-Main. In the World War he was scientific instructor with an airplane command, and at the same time did technical work for an airplane plant, which adopted his invention of an airplane rudder. Since the war he has given up teaching and has been devoting himself wholly to technical work.

children must be solidly grounded in doctrine and virtue in order to face, with some degree of security, the temptations of our day. Through the zeal and self-sacrifice of devoted pastors and religious, we have an excellent system of Catholic Lay Schools, in which the faith and the morals of the pupils are adequately cared for. We must redouble, however, our efforts with regard to the large number of our boys and girls who attend the Public Schools, where the teaching of religion is not provided for in the course of studies. These children have been cared for, in our Sunday Schools and week-day catechetical classes. My hope is to standardize, during the present year, these instruction classes, in order to reach all our Public School children and with better results. I plead for the interest, the cooperation, and good-will of the clergy, and religious and the parents in this important work which I shall bring more fully to your attention in the near future.

"Our non-Catholic fellow citizens have shown commendable activity in this all urgent matter of religious training. They have striven to arouse public sentiment to the need, and have requested our aid. Public School officials, in various sections of the country and of our own State, have manifested a friendly interest, and, in specific instances, have arranged for the school children to attend religious instructions, after school hours, once a week, in the churches of the respective denominations. The Public School teachers of this city, Jew, Protestant, and Catholic, have formed organizations to sponsor and help in the movement.

Greatest Grace of Holy Year.

"No more blessed grace could this Holy Year of Jubilee bring to our nation, our State, our city, and to every child follow the leadership of the Christ Child, in the ways of whom scandals come! It were better for him that a millstone were hanged about his neck and he cast into the sea, than that he should scandalize the Holy Year by an increased one of these little ones." (Luke XVII fervor in our attachment to the faith, by keeping ourselves 'unspotted from this world'; and whether we journey to Rome or remain at home, may we profit by the rich discipline on all sides, and the ever present allurements to pleasure in Church and His Vicar, our beloved Holy Father."

A Grave Obligation.

"The larger freedom given to youth, the pronounced laxity of discipline on all sides, and the ever present allurements to pleasure in Church and His Vicar, our beloved Holy Father."

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Deaths of the Week

Funeral services were held from the respective churches on dates given. May their souls rest in peace.

Alessandra—Grazio Caico Alessandra, of No. 367 Fourth street, died January 14, aged 59 years. Funeral from Mt. Carmel Church, January 17.

Bailey—Mary A. Bailey, aged 72 years, died at her late residence, Dewey avenue, Greece, N. Y., January 15. Funeral from Sacred Heart Church, January 17.

Fischer—Joseph Fischer died January 15, at the family home, No. 930 South avenue, aged 78 years. Funeral from St. Boniface Church, January 19.

Walsh—Mrs. Mary Walsh, died January 15, at her home, No. 85 Champlain street. Funeral from the Immaculate Conception Church, January 19. Interment at Genesee, N. Y.

Carney—Patrick H. Carney died January 9, at the residence of his son-in-law, Thomas J. Maher, No. 146 Linden street. Funeral from St. Francis de Sales Church, Utica, N. Y., January 12. Interment in St. Agnes' cemetery, Utica, N. Y.

Crouch—Mrs. Julia Rickard Crouch, wife of the late Thomas E. Crouch, died January 9, at the family home, No. 9 Edgewood park. Funeral from St. Peter and Paul's Church, January 12.

Guadio—John Guadio died January 9, at the family home, No. 100 Lyell avenue, in his 68th year. Funeral from St. Anthony of Padua Church, January 12.

Hamm—James Hamm died January 11, at the family home, No. 318 Cottage street, aged 46 years. Funeral from St. Monica's Church, January 14.

Stiehler—Adam Stiehler died at the family home, No. 10 Boston street, January 11. Funeral from St. Michael's Church, January 15.

Sweeney—Ambrose C. Sweeney, died at his home, No. 2694 Dewey avenue, January 11, aged 53 years. Funeral from the Sacred Heart Church, January 14th.

Hayward—Mrs. Anna E. Hayward, widow of Dr. Edwin Hayward, died January 12, at the family residence, No. 213 Garson avenue. Funeral from Corpus Christi Church, January 15th. Interment in Holy Cross cemetery, Ovid, N. Y.

O'Connell—Dr. T. Joseph O'Connell died unexpectedly, January 11, at the family home, No. 104 Dartmouth street. Funeral from St. John the Evangelist Church, January 14.

Engert—Edward H. Engert died January 10, at the family home, No. 244 Barrington street. Funeral, January 13, from Blessed Sacrament Church.

McLaughlin—James F. McLaughlin died January 11, at St. Mary's Hospital, aged 52 years. Funeral from Lady Chapel, St. Patrick's Cathedral, January 14.

Neirocker—Frank J. Neirocker died January 11, at the family home, No. 150 Warwick avenue. Funeral from St. Augustin's church, January 14.

Flanagan—Mrs. Mary Flanagan died January 13. Funeral from the Immaculate Conception Church, January 16.

Keenan—Walter Keenan, of No. 34 North Washington street, died January 12, aged 46 years. Funeral from Lady Chapel, St. Patrick's Cathedral, January 15.

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Spiritists Train Child Mediums Lecturer Proves

Declaration To Contrary Answered By Chapter And Verse From Spiritist Handbooks

(By N. C. W. C. News Service)
London, Jan. 1.—Chapter and verse for the statement that spiritists train child mediums is given by a Catholic in answer to a spiritist who contested the statement.

A Catholic lecturer at Brighton declared that mediumship is taught to children, and in a lecture in the same town a Mr. Oaten, a spiritist, characterized the statement as an "unadulterated falsehood."

Charles H. Rouse, writing in the "Unitary", quotes the "Lycium Officers' Manual", which contains the "Constitution for Spiritualists."

"We let us mark the progression. Following the plan of A. J. Davis (The Poughkeepsie Seer and Founder of these Lyciums), the children are divided into twelve groups—Group 1 for children under four years of age; Group 2 for children under five, and so on, up to Group 12, for children of fifteen and upwards. O. M., p. 29, et seq., give us particulars of these groups. Scheme of Group Lessons and Hints to Leaders.

Here are a few quotations from these pages: "Children of 3-5 years. Leaders should (encourage) the 'want to know' spirit which results in determination to find out for oneself in later life."

"Children 9-12 . . . should always be encouraged to find out things for themselves. Stories . . . will help to impress the mind. The life stories of such people as A. J. Davis . . . Thomas Paine . . . Swedenburg. . ."

"Children of 12-13. The Lycium Movement should be carefully considered. . . and why it was possible for A. J. Davis to see the spirits. The ultimate aim of such teachings, and their great influence upon the lives of the children, should be investigated. The origin of Modern Spiritualism, through the mediumship of the Fox Sisters. How it was possible for the spirit people to make such physical raps."

"Children of 13-14. Study mediumship as a portal between the spiritual and physical worlds. The many grades of mediumship should be attained."

"Children of 14-15. A broader study of mediumship may now be taken. The great necessity of understanding ourselves; the development of mind . . . thus . . . providing the essential conditions in the development of mediumship."

"Children of 15 years upwards. Study the modes and manifestations of the spirit people. A scientific investigation should be encouraged. Research into automatic writing . . ."

Archbishop Curley Announces Plans For Aiding Missions

Baltimore, Jan. 8.—Support for Catholic home and foreign missions was urged by Archbishop Curley in his sermon at the Cathedral here on Sunday in which he announced plans for the formation of an organization in the Baltimore archdiocese to give financial support to Catholic missionary endeavor.

Missions in the Orient are suffering, the Archbishop said, because European Catholics who formerly contributed generously to their support are no longer able to carry the burden and America should assist. At the same time, he pointed out the home missions in America should not be neglected. The speaker took occasion to trace the development of the Church in America by pointing to the contrast between conditions at the time of the death of Archbishop Carroll, the first Bishop of Baltimore, and at the death of Cardinal Gibbons.

"The history of the Catholic Church in America is summed up in the words 'Carroll to Gibbons,' Archbishop Curley said. "When John Carroll, the first Catholic bishop in this country, died, there were but a few thousand Catholics to mourn his loss. When the great James Cardinal Gibbons relinquished the leadership of the Church in this country 20,000,000 of the faithful bowed their heads and grieved his passing."

And to crown it all, in Handbook 3, p. 5, there is an article by Mr. Oaten himself, the very first words of which are: "It is desirable that students should have some knowledge (obtained at first hand) of the phenomena forming the body of evidence on which spiritualism stands."

Finally, Handbook 2, pp. 4-10-11. We are told, in reference to mediumship. "The mediumistic faculties belong to our nature as human spirits, and are possessed more or less by all. . . We must cultivate! Spirit communion is the most essential of our principles. . . It is the one most necessary to be mentioned. It is our special principle and practice. It is the one and only method by which we can prove human survival."

And in the face of all this, Mr. Oaten declares that "it is an unadulterated falsehood to say that spiritualist develop mediumship in children."



George W. Henner

It is the only car ever to cross the continent in high gear. Traveling through sand, mud and snow this car averaged 27 1/2 miles to the gallon of gasoline and ran 3600 on just a little over a pint of oil. This six cylinder L head motor develops 42 horse power, has force feed oiling system, Borg & Beck clutch, Delco ignition, floating type rear axle with all screw adjustments, Fisher body, with Duco finish, balloon tires, as standard equipment. There are nine body types—Sedan, De Luxe Sedan, Coach, Coupe, Cab, Touring, Sport Touring, Roadster and Sport Roadster.

George W. Henner is one of the oldest Automobile dealers in Rochester and has handled Oldsmobiles since 1913 and he declares this new Oldsmobile is the best value in cars he has ever handled.

Rosary Mysteries Used As Theme For Symphony Offering

Paris, Jan. 2.—The principal association of Symphony Concerts of Paris has made the first public offering of a musical poem of a purely religious character: "Le Miroir de Jesus" (The Mirror of Jesus).

The fifteen mysteries of the Rosary served as the theme for fifteen verses written by the poet and dramatist Henri Gheon, and to these verses the composer and orchestra conductor Andre Caplet, a pupil of Claude Debussy, has written some refined, discreet yet appealing music which has been highly praised by the critics.

The work is naturally divided, like the Rosary, into three parts, composed of five poems each: "The Mirror of Joy," "The Mirror of Sorrow" and "The Mirror of Glory."

Each part is preceded by an orchestral prelude, and the songs, executed by a soloist and choruses, are accompanied by a stringed orchestra and harps. The last mystery, the Crowning, is a real apotheosis.

The Academy of Fine Arts has awarded the Lasserre music prize to Andre Caplet, for the "Mirror of Jesus."

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