

**Bishop Carroll's Church and State Sermon Published**

By N. C. W. C. News Service) Washington, Dec. 19.—A new pamphlet, "The Church and State: Is There any Conflict?" has been issued by the Publications Department of the N. C. W. C. It is Church Extension Society to be the Rev. John P. Carroll, D. D., Bishop of Helena, and is in real-ty the text of a sermon delivered by Bishop Carroll November 9, before the fourth annual convention of the National Council of Catholic Women. More than 100 priests, twelve of whom are laymen, and a throng of the civil and religious dignitaries crowded the edifice of Catholics. It denies there is any conflict between Church and State in America, and affirms that a union of the two spheres "is not practical and desirable in America, and if it were referred by the United States government many changes and many types of the people, the Catholic hierarchy, changing with the times, and the Catholic laity of America would unanimously vote industrial center upon the parish, against it." much of the pamphlet is devoted to the school question. The of warehouses, freight stations and a caption that the State has been industrial properties. In the present parish limits are only a handful of resident families and its congregation is drawn from the hotel district, and workers in the industrial and business district. An invitation to former pastors by the National Council of Catholic Women, issued by Mon. It presents a proposition to Rt. Rev. William D. O'Brien, acting head of the Catholic Church Extension Society, and pastor of St. John's, to bring back many of them for this occasion. The officers of the Mass were all by Archbishop Curley: "Birth Control" by Dr. Cooper; "Capital and Labor," by Dr. John A. Ryan, and "Fundamentals of Citizenship," an explanation of the American Government.

**Cardinal Mundelein Pays Official Visit To Remade St. John's**

(By N. C. W. C. News Service) Chicago, Dec. 19.—The remade of Old St. John's, one of the oldest churches in Chicago, recently has been issued by the Fathers of the Department of the N. C. W. C. It is Church Extension Society to be the Rev. John P. Carroll, D. D., Bishop of Helena, and is in real-ty the text of a sermon delivered by Bishop Carroll November 9, before the fourth annual convention of the National Council of Catholic Women. More than 100 priests, twelve of whom are laymen, and a throng of the civil and religious dignitaries crowded the edifice of Catholics. It denies there is any conflict between Church and State in America, and affirms that a union of the two spheres "is not practical and desirable in America, and if it were referred by the United States government many changes and many types of the people, the Catholic hierarchy, changing with the times, and the Catholic laity of America would unanimously vote industrial center upon the parish, against it." much of the pamphlet is devoted to the school question. The of warehouses, freight stations and a caption that the State has been industrial properties. In the present parish limits are only a handful of resident families and its congregation is drawn from the hotel district, and workers in the industrial and business district. An invitation to former pastors by the National Council of Catholic Women, issued by Mon. It presents a proposition to Rt. Rev. William D. O'Brien, acting head of the Catholic Church Extension Society, and pastor of St. John's, to bring back many of them for this occasion. The officers of the Mass were all by Archbishop Curley: "Birth Control" by Dr. Cooper; "Capital and Labor," by Dr. John A. Ryan, and "Fundamentals of Citizenship," an explanation of the American Government.

**Penitentiary Scene Of Moving Ceremony As Bishop Confirms**

(By N. C. W. C. News Service) Philadelphia, Dec. 19.—The Eastern Penitentiary witnessed one of the strangest, most moving ceremonies Saturday. In the prison chapel, candles burned against the background of a tall crucifix, and flowers decked the altar. Before the altar there ranged in the garb of the prison and with heads bowed, thirty-two men. Besides each stood one of Philadelphia's substantial citizens. Facing the line in his ecclesiastical robes, stood the Rt. Rev. Michael J. Crane, Catholic Auxiliary Bishop of Philadelphia. Then, as the ancient hymns of penitence, charity and forgiveness of the Church were sung by yet other prisoners of the choir, the Bishop passed along the line and administered the Sacrament of Confession to the thirty-two men who are expiating crimes against the State. An organ and a violin also played Latin chants. "If here behind prison walls you have found faith, then your imprisonment has been a blessing indeed," said the Bishop simply when the ceremony was ended. Later, the prisoners presented Bishop Crane with a table and snow-globe set they had made themselves in the prison shops. He told them he would put them in his room as one of his chief treasures. The thirty-two citizens of Philadelphia are representatives of Catholic lay organizations here. They were recruited by Father Francis Hoey, chaplain at the penitentiary, and they have promised to visit their individual charges for whom they stood sponsor, as long as they remain in the prison, and to find jobs for them when they are released. Organizations which the thirty-two laymen represent are The American Society for Visiting Catholic Prisoners, the Knights of Columbus, the Catholic Temperance Society, the Society of St. Vincent de Paul, and the Holy Name Society.

**German Bishops Unite To Ask Beatification Of Pope Pius Tenth**

By Rev. D. Wilhelm Baron von Capitaine, (Cologne Correspondent, N. C. W. C. News Service). Cologne, Dec. 15.—Dr. Bertram, Cardinal-Prince of Breslau, has sent to the Holy Father at Rome a letter in which he informs the Pontiff that all the German bishops, meeting in the conferences of Fulda and Regensburg, were united in the common desire of the Catholic people of the world that the late Pope Pius X be given the honor of the altar. Cardinal Bertram's letter states that the German bishops are deeply convinced of the sublimity and saintliness of the late Pontiff, both because of the sanctity of his life and because of his generation for the Holy Eucharist; his encouragement of frequent reception of Holy Communion; the bishops also reverence him, the Cardinal says, for the great contribution he made to ecclesiastical discipline and the reform of the canon law. The letter praises highly the noble example of the sacrifice and zeal for the care of souls of these reasons, says Cardinal Bertram, Pope Pius X has found such admiration among the clergy and such attachment among the Catholic laity that the expression on the part of the bishops must be regarded as the voice of the Catholic people. He adds that the beatification of the Pope would bring fervor in the first Holy Communion of children in the frequent reception of the Sacraments by adults and in the perseverance of the clergy in the discharge of their duties, now so difficult in many hands. In the Osservatore Romano, where the letter was published, at the same time it was recorded that other similar pronouncements have come from all parts of the world, and that many orders and congregations, including the order Pro Ecclesia et Pontifice, have added their voices to the general petition.

**Milan Penitentiary Prisoners Guests Of Pope At Dinner**

By Magr. Enrico Pucci, (Rome Correspondent, N. C. W. C. News Service). Rome, Dec. 12.—The 1300 prisoners in the Penitentiary of Milan were entertained at a special dinner recently through the kindness of Pope Pius XI who sent the Director of the Penitentiary the money necessary for this affair. His Holiness, while Archbishop of Milan, paid a visit to the Penitentiary there November 21, 1921. The prisoners were so much affected by his kindness on that occasion that a year later a tablet was dedicated in the prison in memory of the visit of the Cardinal Archbishop who, in the meantime, had become the Supreme Pontiff of the Catholic Church. An inscription on the tablet reads as follows: "On the 21st of November, 1921, the sublime words Achille, Archbishop of Milan, lighted the beneficent flame of Hope and Faith in the hearts of so many unfortunate ones. On the 21st of November 1922 the prisoners, in grateful remembrance, dedicate this tablet to him on becoming Pope Pius XI, incited by good intentions and promise of redemption." This year the anniversary of the Pope's visit was celebrated in the Penitentiary with a Solemn High Mass after which there were addresses by the Prison Chaplain and the Director of the Penitentiary in which the incidents of the visit were recalled. When the Pope was informed of this he sent the donation to the Director of the Penitentiary saying that it was sent so that "His forgotten children of the Penitentiary of Milan should enjoy some benefit."

**Heriot Praises Nuns In Hospital While He Fights Other Orders**

Lyons, Dec. 1.—On his last visit here, Premier Herriot, who is also Mayor of Lyons, paid a visit to the hospitals of the city, where he lauded with and complimented the nuns nursing in them, despite the fact that he is now engaged in a bitter campaign against religious orders in France. The order of hospital nuns is one of the few religious congregations recognized by the French Government. The mayor is ex-officio chairman of the Council of Administration of the Civil Hospitals, and in this capacity has the privilege of being received in the refectory of the hospital nuns. Important personages on official tours also have this privilege. President Poincare was the guest of the nuns in 1914 when he visited Lyons. On his recent visit, Premier Herriot and his assistants and several members of the board of administration went to the Hotel Dieu, where they lunched informally with the nuns in the refectory, according to the long-established tradition. Herriot addressed the nuns, telling of his attachment to them and the great pleasure it gave him to be with them. The presence of the religious in the Lyons hospitals was demanded by special requests contained in the last will and testament of several benefactors of the hospitals. Nevertheless, great surprise has been shown at the fact that M. Herriot should testify to his attachment to the religious of the city while his government is preparing measures of ostracism against other religious.

**Marquette Students To Study Eclipse**

Milwaukee, Wis., Dec. 18.—According to the present plans of the Rev. John B. Kremer, S. J., head of the department of physics, Marquette University, students interested in astronomy will be given a chance to make a thorough study of the eclipse of the sun which will be visible here Saturday morning, January 24. In explaining the phenomenon, Father Kremer says: "For a few minutes on the date of the eclipse, the moon will get between the earth and sun and cut off all the light that certain parts of the earth get from that body. Because it occurs in a territory where the light of the sun has not been wholly obscured by the moon within the memory of any one living, this eclipse will be most notable." Father Kremer has received a map of the coming eclipse showing its detailed path. As viewed from Milwaukee, the eclipse will be about 96 per cent total.

**Dr. J. H. Walsh, Former N. Y. School Official, Victim of Pneumonia**

New York, Dec. 18.—Dr. John H. Walsh, 71 years old, former Associate Superintendent of Schools of this city, died on Saturday at his home, 1328 Pacific street, Brooklyn, of pneumonia. Dr. Walsh was retired from the public school system of this city in September, 1923, upon reaching the age limit. He was nationally known as an educator, and author of several text-books used in the public schools throughout the country. The Walsh series of text books of arithmetic and mathematics brought him the most prominence. He was born in Brooklyn and educated in the public schools there. He received the degrees of A. B., A. M., and Ph. D., from Georgetown University, and also a degree of LL. D., from Columbia University. Dr. Walsh began his career as an educator in 1875 at Loyola College, Md. He later taught at St. Francis College, in Brooklyn, and at Georgetown University. In 1886 he entered the public school system of this city as principal of public school No. 27 in Brooklyn, and became Associate Superintendent of Schools in 1889. He was appointed Borough Superintendent of Brooklyn in 1901. He is survived by his wife, Mrs. Elizabeth McGeehan Walsh, a son, John H. Walsh, of Short Hills, N. J., and two daughters, Miss Mary G. Walsh and Mrs. Margaret W. Thirkeld.

**Enclosed Retreats Grow In Popularity Among Irish Laymen**

Dublin, Dec. 22.—The practice of making enclosed retreats is spreading among the Irish laity. In 1874 the first House of Retreats for Laymen in Dublin was opened by the Jesuits at Milltown Park, near the city. Until quite recently it was the sole house of its kind in Ireland, but lately the movement towards Retreats for laymen has received a great impetus. In 1921 Rathfarnham House of Retreats was founded. About that time the commodious castle at this place, three miles from the center of the city, was acquired by the Jesuits. Since then, more has been done towards popularizing periodical enclosed retreats than anything theretofore accomplished. The enclosed retreat has long been a strong and powerful weapon in the fight with continental irreligion and materialism. Rev. P. McBride, S. J., describes in these retreats a man has a standard by which he may judge everything he uses or with which he has occasion to come in contact—money, pleasure, companions, abilities and talents, life itself; a rule by which all his desires and seekings after material prosperity are rightly measured. "The enclosed retreat is a social work of the highest order," says Father McBride. "It penetrates to the moral evils which underlie the social difficulty. It helps to bring rich and poor together, to make them of one mind so that the rich man becomes just and tolerant, the poor hard-working and conscientious. It puts a new coloring on their lives by taking the true spirit of ancient Christianity from the region of theory and re-introducing it to practical everyday life. Men who have made retreats become men of grit and no longer the victims of their environment."

**Czech Deputy Calls For Representation Of Pope at Geneva**

Prague, Dec. 12.—Representation of the Vatican in the Assembly of the League of Nations was advocated in the Czechoslovakian parliament by Deputy Myslivec, Editor of the Catholic daily "Cech" pointing to the significance which would be involved in representation of the Pope at Geneva. Mr. Myslivec said: "No one is ignorant of the high authority of the Pope and of his desire for general peace together with his great benevolence toward all nations. Representation of the Holy Father at Geneva, Mr. Myslivec added, is essential to the proper solution of problems confronting the League of Nations." The United Irishmen founded the Freeman's Journal 161 years ago, and thereafter it grew rapidly to prestige. In the disturbances of the years following the World War, the Journal opposed the use of force against Great Britain and again in the struggle between the Free State and De Valera, notwithstanding the fact that throughout its long history it has consistently and ardently championed the Irish Nationalist cause.

**Ireland's Oldest Priest Was Friend Of Many Famous Men**

Dublin, Dec. 15.—Rev. J. J. Roche, O. F. M., the oldest priest in Ireland, was ordained 76 years ago. An exception of the usual period in Clonmel, Tipperary County, his missionary career was spent at various places. As a student at St. Isidore's, Rome, he was present at obsequies of Pope Gregory XVI in 1846 and at the coronation of Pope Pius IX. He also attended the funeral service for Daniel O'Connell. He was acquainted with Thomas Moore, the poet, Bishop Keating, Sir Charles O'Connell, Father Mathew, the Abbot of Down, and other notable figures of the last century. He was the only Catholic place in the world where the twin brothers, the Duke of Wellington and the Duke of Devonshire, were both present at the same time. He was also present at the funeral of the Duke of Wellington in 1842.

**Dean of Bavarian Priests Celebrates His 95th Birthday**

Regensburg, Dec. 15.—Father Joseph Heldenreich, the oldest priest in Bavaria, has just celebrated his ninety-fifth birthday in the little village of Holzkirchen, where he is pastor. Despite his great age, his bodily and spiritual vigor are unimpaired. In connection with such an observance, it is interesting to note that throughout Germany it is now the custom for priests of advanced age to renounce appointments. A proposal is now being made that death automatically put their dearies in the hands of their bishops when they have attained the age of seventy.

**Archbishop Moeller 48 Years A Priest**

Cincinnati, Dec. 17.—Archbishop Henry Moeller was 75 years old on Thursday. Forty-eight years of his life have been spent in the priesthood. He succeeded to the archdiocese of Cincinnati as successor to Archbishop William Henry Elder 29 years ago. At that time there were 312 priests in the archdiocese, today there are 450. Churches have increased from 184 to 221. Corresponding growth has been shown in the number of schools, colleges and other institutions. Three large projects which the archbishop especially desired have been realized: the new Mt. St. Mary's Seminary of the West; the splendid Fenwick Club—a home for young men—and a school for Catholic deaf.

**Findings Monks Started Famous Yorkshire Woolen Industry**

London, Dec. 15.—The famous Yorkshire woolen industry was founded by monks of Kirkstall Abbey, according to a statement by H. B. McCall, editor of the "Ecological Journal". In a lecture he said, "The monks of Kirkstall, he said, were pioneers in agriculture. They reclaimed swamps, started stock-breeding on a big scale, besides founding the Yorkshire woolen industry. The monks also had iron works and blast furnaces, and Mr. McCall said he had little doubt that the big Kirkstall Forge Company was really started by monks six or seven centuries ago."

**Paulist Choir Sings For Advertising Men**

New York, Dec. 19.—The Paulist Choristers had a most appreciative audience on Wednesday, when they sang Christmas carols at the annual Christmas luncheon of the Advertising Club of New York, at the clubhouse, 23 Park avenue. These choir singers of the Paulist Church consist of about twenty-four men and boys, all of whom possess unusually fine voices, and some of whom are famous in operatic and concert work, including Lloyd Randall, sometime member of the Metropolitan Opera Company; Irving Alven, concert artist; and H. Overton Moyle, formerly leading basso of the Gilbert and Sullivan Operatic Company in London. The singers appeared before the advertising men in their cassocks and surplices.

**Chicago Holy Name Society Prepares For Passion Play**

Chicago, Dec. 19.—Rehearsals for the 1925 Passion Play, to be given under the auspices of the Holy Name Society, have already begun. A preliminary toward making this a permanent annual presentation, a Passion Play branch of the Holy Name Society, making provision for membership by women and girls, was authorized and formed. The cast of the 1925 Passion Play, as far as selected, will be presented at the quarterly meeting of the Society on Sunday, at which meeting the names of the cast will be announced. Cardinal Mundelein will be the guest of honor.

**Mother of Novices at Lisieux Dead**

Paris, Dec. 12.—At the Carmel of Lisieux, Reverend Mother Marie des Anges, who was the Mother of the Novices of the Little Flower, has just passed away at the age of 80 years.

**Chicago Pastor, Dead**

Chicago, Dec. 19.—One of the best known of the monsignori of the Chicago Archdiocese, Rt. Rev. Daniel Luttich, pastor of St. Thomas Aquinas church, died during the week. Father Luttich was born in Tipperary, Ireland, and came to Chicago in 1892, organizing the parish of St. Thomas Aquinas on the far west side in 1905. A new church, one of the most beautiful in Chicago, on a prominent boulevard corner, is almost completed.

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