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DEATHS

Deaths of the Week

Funeral services were held from the respective churches on dates given. May their souls rest in peace.

Sullivan—Mrs. Mary A. Sullivan, widow of Patrick R. Sullivan, died December 7, at the residence of her daughter, Mrs. William J. Prince, No. 77 Shelter street. The funeral took place December 9, from the residence of her daughter at 8:30 o'clock and at 9 o'clock from St. Monica's Church. Solemn requiem high mass was celebrated by Rev. Ennit T. Dougherty, assisted by Rev. John P. Brophy, as deacon and Rev. Daniel B. O'Rourke as sub-deacon. The bearers were Harold Prince, Donald Prince, William Prince, George Townsend, Sylvester Bennett and Gerald Sullivan. Interment was made in the family lot in Holy Sepulchre cemetery. The last blessing at the grave was given by Rev. Daniel B. O'Rourke.

Grant—Mrs. Peter Zonny, wife of 109 Minnesota street, died December 8, at the home aged 70 years. Funeral from Our Lady of Victory Church, December 12.

Msgr. Slavin, Vicar General of St. Paul, Dead At Faribault

Faribault, Minn., November 27—The Rt. Rev. Msgr. John J. Slavin, Vicar General of the Archdiocese of St. Paul and Rector of the Church of the Immaculate Conception here, died Tuesday after a brief illness. He was sixty-nine years old.

Msgr. Slavin was a native of County Longford, Ireland, and received his education in Dublin. He came to America in 1873. His first pastorate was at Shakopee, Minn., where he served for a year and then transferred to St. Patrick's Church, Shubuta, Minn. He remained there for twenty-five years. In 1900 he was transferred to the Council of Nice. In the storms which were raised against the Church of the Immaculate Conception first by Maximilian II and afterward by Leo XIII, St. Plazogon won the title of Confessor. He died in 1922.

Imported Journals

Dublin, Nov. 24—The Vigilance Association is pursuing with vigor its agitation against imported journals and periodicals whose contents are considered to be indecent and demoralizing. Realizing that the existing laws are inadequate to prevent or cope with the propaganda of indecency and anti-Christian ideas carried on by these imported journals, the association calls upon the ruling authorities to introduce legislation prohibiting the circulation of the obnoxious papers in Ireland. It is the opinion of the association that through the agency of these journals an organized plan to undermine the faith and morals of the Irish people is being carried out. It is expected that legislation dealing with the evil will soon be introduced.

Priest Makes Trip Up Amazon To Mura Indians Of Brazil

Paris, Nov. 24—The Review "La Geographie" has published an article by Father Tastevin on a trip up the Amazon in the land of the Mura Indians between the Rio Negro and the Rio Madeira, in the interior of Brazil. Father Tastevin took advantage of his tour of exploration to bring religious comfort to the Indians and to perform several marriage ceremonies for them.

He was able to collect three vocabularies of the tongues spoken by the various tribes of these Indians. He also discovered the inaccuracy of the maps he consulted. "They are so incomplete, even fantastic, that the simplest sketch giving the facts would be an improvement over the past until we can get something better," he said.

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Weekly Calendar Of Feast Days

Sunday, December 14.—St. Nicetas, Archbishop and his companions, martyrs. St. Nicetas was Archbishop of Rheims when the barbarians plundered that city in the fifth century. Endeavoring to save the lives of his flock he exposed himself to the swords of the infidels, who, after a thousand insults and indignities cut off his head. Florens, his deacon, Jacond, his lector, and Eutropia, his sister, were martyred with him.

Monday, December 15.—St. Mesmin, was abbot of the Monastery at Micy during the reign of Kluz Clovis. One of the achievements credited to him, is that of feeding the entire city of Orleans with wheat from his monastery during a famine without perceptibly diminishing his stores. He also drove an enormous serpent out of the place in which he was afterwards buried. After governing his monastery for ten years, he died, as he had lived, in the odor of sanctity.

Tuesday, December 16.—St. Eusebius, Bishop, was born of a noble family on the island of Sardina. His mother took him to Rome where he was ordained and sent to the Church at Vercelli. Here he was persecuted such that when he was absent he was charged with being a Christian. After being scourged and otherwise

Wednesday, December 17.—St. Olympias was the glory of the widows of the Eastern Church. Her husband died twenty days after they were married. She then resolved to consecrate her life to prayer and devote her fortune to the poor. Necarius, Archbishop of Constantinople, appointed her deaconess. She was cruelly persecuted and finally crowned a virtuous life with a saintly death about the year 410.

Thursday, December 18.—St. Gatian, Bishop, was a companion of St. Dionysius of Paris when the latter came to Rome about the middle of the third century. Notwithstanding great opposition St. Gatian succeeded in making many converts to the faith, although constantly in danger of death at the hands of the pagans. He died in peace and was honored with miracles.

Friday, December 19.—St. Nemesius, Martyr, was an Egyptian who was apprehended at Alexandria during the persecution of Dacius. He was charged with having committed theft and having easily cleared himself of this accusation he was then charged with being a Christian. After being scourged and otherwise

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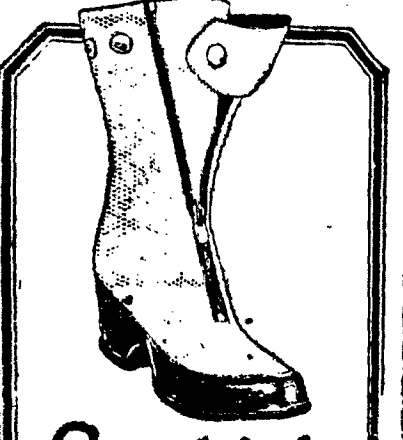
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