No. 42.

Rochester, N. E. Faured W. November 27: 1924

PRINCES IN GERMANY MADE HAPPY BY WORK

Disposition of Property of Former Kaiser is Still an Open Quention.

Berlin. The last ten years in Germany has deprived many a prince of his income and sent him out to make a living along with the rest of the world. Not a few of the nobility, particularly among the younger generaclon, have said they were happier and more contented with life generally since they went to work than they were when they had nothing to do but count their income and book for thrills. In sports, society or military maneu-

What the republic is to do with the property that once belonged to former Emperor William is still an open question. He possessed large estates in Brandenburg, Pomeranka, Posnanka, Silesia and West Prussia, and other assets, which have been appraised at \$40,000,000, all of which he lost when he fied to Holland in 2018. His Emcome today is relatively modest.

The castles, picture galleries and other valuable collections regarded as the property of the old dynasty were taken over by the state. A number of the princes, however, brought suit to retain their holdings, and have rewhich were confiscated when the republic became a reality.

It has been estimated that the for mer king of Saxony, Friesdrich August. was a loser to the extent of \$6,000. 000. The Saxon diet now gives him \$80,000 a year.

Other rich noblemen who today are tiving on greatly reduced incomes are the grand duke of Saxony-Weimer, the king of Wuertemberg, the grand duke of Oldenburg and the prince of Schaumherg-Lippe.

Filipino Tribe Has

Mamilia,—The Regimes, an industrious the sandy, catthe studded plates. mon Oficialism tribe inhabiting the meethers Arisons, many falls from all their own, according to Dr. H. Ot.

When in Itugao wants to know when day of the month it is, he does made consult an almanuc, but make the "ten munoh," the clan astronomer, calendar Reeper and model husban-dman. There are some sixty Imageo clams and each has its "lumunoh," who as considered the most important personage in the

Their calendar has 18 months diwided into 28 days each. They know long freight train rumbled eastward there is one day more in each year and this extra day is called "tungo." the last day of their year.

temperature is relatively uniform, and noon. from the budding of theme plants he claims to tell the exact date of the month or year. He knows that 365 days a year is not exactly correct a dozen of the freight cars left the when a leap year comes around but track and went tumbling down an he keeps slient and does not tell his people about the extra day.

The "tumumoh" advises the people of the date to begin planting and the date to start the harvest

Ancient Mission Bells Missing for Years Found

Refugio, Tex.-Two bells of ancient casting have just been found and otherwise occupied they took a good restored to the old mission of Nuestra deal more. Then they fished out the Senora del Refugio. For more than big, luscious, yellow peaches with 100 years these bells had been missing crooked fingers and swallowed them from the beliry of the old church as a boy would swallow an ovater. here. It was only a few years ago After that they drank the sweet slrup, that the hell which originally hung im When they could hold no more they the historic Alamo at San Antonio was carried the good news to other Infound doing duty on a Tirrir hear dians, and straightway there was a Regnine, Tex.

back to the mission of Nicestra Senoral palates of the East, made a rich del Refugio the other day are thought Thanksgiving dinner for the ladians. to have been carried away by the set-Hers of Refugio about 1825, when the town was practically abandoned on ac much like many another Thanksgivcount of repeated raids by the Comanche Indians.

Lincoln's Tavern Room

tavern, built here, in which Abraham Incoln maintained his headquarters

Nachusa tavern was built by John Ill, whom the Indians called Nachusa left to show for the celebration were an unusually heavy growth of white crates and tracks. But the Navajo hair which he kept until his death in is patient. If such an accident hap-1876. The tavern has been visited by pened to the white man's railroad some of the most famous men to once it might happen again, and so American history.

Among names found on the old reg crows along the track waiting for anister are Oliver Wendell Holmes, Jef- other wreck and another feast. But ferson Davis, Ole Bull, the marciule of it did not come, and doubtiess the In-Queensbury. Gen. George B. McClel- dians were more surprised than ever san. Henry Ward Beecher, Dwight by the mysterious ways of their white Moody, William "Boss" Tweed, Cov. neighbors. and Senator John M. Palmer, Margaent Puller, William J. Bry 27.

"Here's Looking at You!"



"At Least I'll Got the Bones."

Thanksgiving Indians

Calendar All Its Own dinners was given a few years ago es

amerorise both to ente tertained, and, although it was a very good dinner, and the Indiana have not yet ceased being thankful for it, it is doubiful if any of them know that they really site a Thunksgiving dimner. It was this way: Some time before daylight on Thunksgiving morning a through Arizona on the Santa Re road, during the year It was loaded for the most part with canned and dried fruit from the fa-The "tumunoh" cultivates certain mous orchards of southern California. plants in an isolated spot where the and it was due in Albuquerque about

rous north of the Zuni mountains it ran through a broken bridge, and half show their sliver liming, - Excha embankment, breaking open and spilling out their loads. The Navajo res ervation is only a few miles away to the northward, and in the morning two or three Indians appeared on the scene of the wreck. They saw the broken cars and the canned fruit scattered around in the sun, - Very quietly they took some of it, and when they found that the traininen were rush from the reservation, and the ex-The two bells which were brought pensive fruits, intended for delicate But this was not all of the story, The Navajo Thanksgiving ended very ing. The fruit was sweet and rich.

and the Indians were not accustomed to it. Before night several hundred of them were rolling on the ground. Still Exists in Dixon desperately sick, and the medicine Dixon, Ill.—The room in Nachusa mea and the white doctors had their hands full. The next day other Indians, who when in Dixon, is still part of the did not have the good fortune to be present at the great dinner, seent down to the scene of the accident. The cars Dixon, one of the founders of Dixon, had been righted, and all that was

meaning "white haired" because of many empty cans, splinters of broken day after day scores of them sat like



Lhanksgiving

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In many over that by marked or the property of THE REAL PROPERTY.

For the joy of Joyana God and

445 DAY NOT SET APART ONLY FOR PLEASURE

Should Be Made Occar for Real Thankfulness.

Thankservier der Electrich interneries of home solde und comfrie auf athert the method in the middle-sized "beart" in a sold so occupied with the possess and business and the complex and t

the thestor; the football grade, a all of them easily acce many, in the original spirit of the rather within the sanctuser to the diversor all good things their appreciation of His manifold bleesings

For what are you truly thankful? canned and dried fruit from the fa. It is a question each assumers for him mous orchards of southern California, self and is deserving of control thought. This search of the south doon.

Just as it was passing out of Arthur come into each of past lives with some north of the Xing pounts of the come into each of past lives with turn the dark clouds haide out and

Better Roost High



For the Edict Has Gons Forth

Brought Indians to the partition the head is that of the first Thanksgiving at which the phicipal part it "talks" like a goinest dians participated in this construction to the well-known chronical.

Thanksgiving Edward Winslow, took place in 1682 ten months after the landing with Pligrims when the cross being mered, they felt spring up within the hearts a feeling of praise and the string. They dispitched giving. They dispatched a to invite Massacoit, sagamors of the Wampanougs, and 90 of his action to attend the celebration, which was to attend the celebration, which was the celebration of this action of almost a week. On this action of the celebration of the celebration of the celebration of the celebration of the celebration. the Endians a hearty well-

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laken to powerting Thank y worll now it is a tor open that comes all over the complete that comes all over the comes and comes a

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