

Rochester's Leading Community Newspaper

WEST SIDE NEWS

No. 42.

Rochester, N. Y. Thursday, November 27, 1924

PRINCES IN GERMANY MADE HAPPY BY WORK

Disposition of Property of Former Kaiser is Still an Open Question.

Berlin.—The last ten years in Germany has deprived many a prince of his income and sent him out to make a living along with the rest of the world.

What the republic is to do with the property that once belonged to former Emperor William is still an open question.

It has been estimated that the former king of Saxony, Friedrich August, was a loser to the extent of \$400,000,000.

Other rich noblemen who today are living on greatly reduced incomes are the grand duke of Saxony-Weimar, the king of Wurtemberg, the grand duke of Oldenburg and the prince of Schaumburg-Lippe.

Filipino Tribe Has

Calendar All Its Own

Manila.—The Iragao, an industrious non-Christian tribe inhabiting the mountain province, have a calendar all their own, according to Dr. H. C. O. ...

When an Iragao wants to know what day of the month it is, he does not consult an almanac, but asks the "tumunoh," the clan astronomer, calendar-keeper and model husbandman.

Their calendar has 12 months divided into 28 days each. They know there is one day more in each year and this extra day is called "tungo," the last day of their year.

The "tumunoh" cultivates certain plants in an isolated spot where the temperature is relatively uniform, and from the budding of these plants he claims to tell the exact date of the month or year.

The "tumunoh" advises the people of the date to begin planting and the date to start the harvest.

Ancient Mission Bells

Missing for Years Found

Refugio, Tex.—Two bells of ancient casting have just been found and restored to the old mission of Nuestra Senora del Refugio. For more than 100 years these bells had been missing from the belfry of the old church here.

The two bells which were brought back to the mission of Nuestra Senora del Refugio the other day are thought to have been carried away by the settlers of Refugio about 1825, when the town was practically abandoned on account of repeated raids by the Comanche Indians.

Lincoln's Tavern Room

Still Exists in Dixon

Dixon, Ill.—The room in Nachusa tavern, built here, in which Abraham Lincoln maintained his headquarters when in Dixon, is still part of the structure.

Nachusa tavern was built by John Dixon, one of the founders of Dixon, Ill., whom the Indians called Nachusa—meaning "white haired"—because of an unusually heavy growth of white hair which he kept until his death in 1876.

Among names found on the old register are Oliver Wendell Holmes, Jefferson Davis, Ole Bull, the marquis of Queensbury, Gen. George B. McClellan, Henry Ward Beecher, Dwight Moody, William "Boss" Tweed, Gov. and Senator John M. Palmer, Margaret Fuller, William J. Byrd.

"Here's Looking at You!"



"At Least I'll Get the Bones."

Thanksgiving Indians



One of the oddest of Thanksgiving dinners was given a few years ago at the sandy, cactus-studded plains of northern Arizona.

It was this way: Some time before daylight on Thanksgiving morning a long freight train rumbled eastward through Arizona on the Santa Fe road.

Just as it was passing out of Arizona north of the Zuni mountains it ran through a broken bridge, and half a dozen of the freight cars left the track and went tumbling down an embankment, breaking open and spilling out their loads.

Two or three Indians appeared on the scene of the wreck. They saw the broken cars and the canned fruit scattered around in the sun.

But this was not all of the story. The Navajo Thanksgiving ended very much like many another Thanksgiving. The fruit was sweet and rich, and the Indians were not accustomed to it.

The next day other Indians, who did not have the good fortune to be present at the great dinner, went down to the scene of the accident.

The first Thanksgiving at which Indians participated in this country according to the well-known story, Edward Winslow, took place ten months after the landing at Plymouth when the crops had failed, they felt spring up when they heard a feeling of praise and thanksgiving.

12 12 12

Thanksgiving

We give thanks—

For the abundance we will be, when in many ways and by various means beyond our wisdom, kind or pity, freedom and peace.

For the doctors of medicine and plain truth, if medicine would not be the highest possession of the human race.

For the laws of right and wrong which hold us together in peace and places and nations, and make the difference of good and evil.

For the work which gives us the most and which gives us the least and which gives us the most and which gives us the least.

For the goodness and kindness of love, the generosity of duty, the joy of self-denial and service.

For the privilege of helping one whom in devotion and loyalty to others.

For the sense of the manifold mystery of humanity which leads us to admire compassion and give us the power of sympathy.

For a divine love which sends us our comfort, love, our protection and grace as we feel of our own being and the best in us.

For the gift to which we change our hearts, our minds and our souls, and which we receive as a gift from God, the Father of us all.

For the joy of giving God, the Father of us all, the best of us.

For each in its own way and the glory of the heavenly realm.

DAY NOT SET APART ONLY FOR PLEASURE

Should Be Made Occasion for Real Thankfulness

Thanksgiving day! How rich a heritage of home-going and home-coming, of father and mother, of the middle-aged "boys" and "girls" so occupied with their homes and business that they have no time to give to their parents.

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Better Root High



For the Edict Has Come

Brought Indians to Feast

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Thanksgiving, Indian Style



The Indians of the South are taken to observing Thanksgiving until now it is a common thing for them to take part in the feast that comes all over the country on that day.

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"Have I Got Him?"



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