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### Weekly Calendar Of Feast Days

(By N. C. W. C. News Service) Sunday, November 23.—St. Clement of Rome, was consecrated a Bishop by St. Peter himself and was among the first of those who have held the place and power of Peter. His famous epistle to the Corinthians restored order in the Corinthian Church which was torn with schism and rebellion. Shortly afterwards St. Clement sealed with his blood the Faith which he had learned from Peter and taught to the nations.

Monday, November 24.—St. John of the Cross became the first prior of the Barefooted Carmelites. His reform though approved by the General was rejected by the elder members of the order and great confusion resulted. Three times the Saint was shamefully persecuted by his brethren and was publicly disgraced. However, his complete abandonment by his fellow men only deepened his interior peace and devout longing for Heaven.

Tuesday, November 25.—St. Catherine of Alexandria, was a noble virgin who was converted to the Faith. When the tyrant Maximian II urged his suit and was rejected he became enraged and ordered her to be stripped and scourged. She fled to the Arabian mountains where the soldiers overtook her and after many tortments put her to death. Her body was laid in Mount Sinal and a beautiful legend relates that Catherine having prayed that no man might see or touch her body after death, angels bore it to the grave.

Wednesday, November 26.—St. Peter of Alexandria, Bishop and Martyr governed the Church of Alexandria during the persecution of Diocletian. His most constant care was employed in guarding his flock from the dangers arising out of persecution. He gave an example of the fearlessness of death he preached by undergoing martyrdom in the year 311.

Thursday, November 27.—St. Maximus, Bishop, was abbot of Lerins in succession to St. Honoratus and was remarkable not only for the spirit of recollection, fervor and piety familiar to him from very childhood, but still more for the gentleness and kindness with which he governed his monastery. The clergy and people of Frejus elected him for their bishop but he took to flight; subsequently being compelled, however, to accept the see of Rheg. He died in the year 460.

Friday, November 28.—St. James of LaMarca of Ancona, was a member of the Franciscan order. For forty years he never passed a day without taking the discipline. Being chosen Archbishop of Milan he fled and could not be prevailed upon to accept the office. He wrought several miracles at Venice and other places and raised the Duke of Calabria and the King of Naples from dangerous sicknesses. He died in 1476.

Saturday, Nov. 29.—St. Saturninus, Martyr, was the first Christian Bishop of Toulouse. His efforts in behalf of the Faith excited the animosity of the heathens and he was killed by being tied to a wild bull.

### Princeton Students Show Anti-Catholic Spirit To Notre Dame

New York, November 14.—Inherent inability to grasp the true position of the Catholic Church regarding political and social questions was the cause of an anti-Catholic outburst at the recent Notre Dame Princeton football game, according to the Rt. Rev. Msgr. Joseph H. McMahon, Pastor of Our Lady of Lourdes Church here. Addressing the Catholic Library Association at the Hotel Plaza Monsignor McMahon took for his subject "The Psychology of the K. K. K."

While Notre Dame was administering its annual beating to the Princeton football team to the tune of 12-0 a few weeks ago, Monsignor McMahon said, the Princeton student body, "the fine flower of Presby-terian culture" conspired themselves with cries of "Trash the ignorant Mick." Such exhibitions of prejudice, he said, must be met with rigid adherence to a thoroughly Catholic attitude.

Monsignor McMahon said this same inherent ability to understand the meaning of Catholic principles coupled in some instances with ignorance and misinformation, is responsible for the growth of the Ku Klux Klan.

"There is no desire on the part of the Catholic Church to usurp the functions of the State," the speaker said. "The Church sees itself and the State as two perfect societies. But the American mind fails to grasp the fact that man, having a body and a soul, there must be border line cases involving the spiritual and the temporal powers."

### Canton Pastor Tells Dramatic Story Of Old Mass Tree

(By N. C. W. C. News Service) Canton, Ohio, Nov. 14.—The history of the 107 years old St. John's parish of this city and a review of the recent program of consecration of this church has been compiled into a 110 page volume entitled "A Secretary of the American Catholic Sketch of Saint John's Church, 1818-1924," by Rev. Edward P. Graham, pastor.

St. John's was the second parish to be established in northeastern Ohio and was preceded only by the parish of Dunganon. Dominicans were the first missionaries in the early days and considerable space is given in the volume to a recital of the early ministrations of the priest of that Order.

St. John's came into existence many years before the establishment of the diocese of Cleveland. It has always maintained a place as one of the foremost parishes in the diocese and today its location in almost the business district of Canton is very valuable from the material point of view.

The parish has given six of its sons to the priesthood and at present has five studying for the priesthood. Forty-four of its young women have entered various sisterhoods.

The volume contains a seven verse poem under the title "The Mass Tree" by Sister Mary Immaculata Shorb, an Ursuline, and a descendant of John Shorb, pioneer member of the congregation. The poem was written after reflection on the ceremonies incident to the first Mass celebrated in 1817 under a tree by the then Father Edward Fenwick, later the first bishop of Cincinnati.

Father Graham's book includes diocesan records as well as compilations from many other sources, making a very complete record of this single parish.

St. John's was the last parish in northern Ohio in which the Dominican fathers ministered, their gradual withdrawal being final in 1842. Increase of the duties in other places was the reason of their relinquishing work in this section. Dominicans did not resume work as a body again until a year or so ago when Bishop Schrembs asked them to take charge of a parish in Youngstown.

The tree which served as a canopy for the altar on which the first Mass was offered became an object of historical interest. Father Graham gives us the following detail of its career: "This oak tree had not only lifted up its leafy arms to pray but stretched them out to shelter, its Lord and Maker as might a baldachin in some stately church area. As did the tree in Egypt long ago."

"His story is dramatic. After a long life revered by Catholics and so respected by all as to be spared by the woodman though an obstruction when the streets were laid out, it became later, in 1906, when sidewalks were to be laid in the locality, a subject of discussion. Some demanded its removal, others earnestly protested. The street commissioners finally decided to lay a sidewalk around it, but this aroused opposition from those living on the street and finally an order was issued to apply the axe.

But no profane hand executed the sentence, as that night a thunder-bolt laid its head low. It is said that Mrs. John Moore, now deceased, a descendant of John Shorb, pioneer member of the parish, prayed earnestly, when its fate had been decided that something would happen to it and her prayer, which reminds one of St. Scholastica's pious stratagem, was promptly answered. Many mementoes were made of its precious wood including a sanctuary chair which is still used in the church and thus the sturdy oak though dead continues, as in life to serve Him over whose Eucharistic presence it had extended many times its sheltering arms a hundred years ago."

Illustrations in the volume contrast of the present pope, the present bishop and his predecessors, pioneer and more recent pastors, the first and the present church property and the roll of honor of the men of the parish who enlisted in the World War.

Father Graham is widely known in church circles. His life has been given up to work as a missionary in the Ohio Apostolate some years ago, as an associate with Bishop Francis C. Kelley of Oklahoma in Extension church work in the early years of that organization and subsequently as pastor of Holy Angels church, Sandusky and since April 1922, pastor of St. John's.

### RUBBER GLOVES

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### Historian Shea's Manuscripts

Washington, Nov. 15.—The voluminous personal papers of the late John Gilmory Shea, probably the greatest Catholic historian America has produced, have been turned over to his youngest daughter, Miss Emily Shea, of Elizabeth, N. J., a review of Dr. Peter Guilday of the Catholic University, president of the American Catholic Historical Society and to a 110 page volume entitled "A Secretary of the American Catholic Sketch of Saint John's Church, 1818-1924," by Rev. Edward P. Graham, pastor.

These papers of the man who has been called the "American Bede," and the centenary of whose birth was in July of this year, constitute for the historian one of the choicest bits of archival material, says Dr. Guilday. They include:

Letters from Cardinals McCloskey, Farley and Gibbons, Archbishop Corrigan and the historian E. B. O'Callaghan.

Cardinal Gibbons' "Reminiscences of North Carolina," written in 1891, in the Cardinal's handwriting.

Manuscripts of poems written by Mr. Shea on Christmas, 1863.

Manuscripts of a short manual forming complete history of the Church in the United States, and of a history of the Jesuits in the United States.

Letters regarding the famous Sir John James Fund in which the English nobleman, about 1750, left certain sums in perpetuity for the upkeep of the Church in Pennsylvania.

Notes on the Negro Plot in New York and on the New England captives.

Varied correspondence covering 100 years of history, gathered for his greatest work.

Miss Shea also sent to Dr. Guilday a cross of Spanish iron which an archbishop of Mexico gave to Mr. Shea in her letter she says she turns over the papers for Dr. Guilday to use at his discretion "and to make the final arrangement for their preservation and to retain or destroy for future writers what you deem best." Dr. Guilday will add them to the great mass of archival matter he has collected, and may use them in a life of Shea which he has considered writing.

### Deaths of the Week

Funeral services were held from the respective churches on dates given. May their souls rest in peace.

Buckley—Mrs. Mary Ann Carey Buckley, died at her residence, No. 643 Parsells avenue, Nov. 17. Funeral from Corpus Christi Church, November 20th.

Gibbons—Martin T. Gibbons, a resident of Ithaca, N. Y., died at the residence of his brother, the Rev. James J. Gibbons, of Newark, N. Y., after a brief illness from complications. Funeral from the Church of the Immaculate Conception, at Ithaca, N. Y., November 20. Burial in the family lot, in Calvary cemetery, Ithaca, N. Y.

Brickler—Frank Brickler of No. 4063 Lake avenue, died Nov. 17, aged 38 years. Funeral from Holy Cross Church Nov. 20.

Downs—Mary Ann Downs of No. 17 Dove street, died Nov. 16. Funeral from Holy Rosary Church, November 19.

Devlin—Edward Devlin died at his home, in Ogdon, N. Y., Nov. 16, aged 70 years. Funeral from St. John's Church, Spencerport, N. Y., Nov. 19. Rev. James F. Winters officiated. Interment in St. John's cemetery, Spencerport.

Gascon—Leroy William Gascon of No. 19 Bluff street, died November 15, aged 7 years. Funeral from St. Salome Church, Sea Breeze, November 19.

Guentner—Mildred Mary Guentner died at the family home, No. 95 Woodbine avenue, Nov. 16, aged 19 years. Funeral from St. Augustine's Church Nov. 19.

Loughlin—John Loughlin, a lifelong resident of the town of Hopewell, died at his home, near Orleans, Nov. 16. Funeral from St. Felix Church, Orleans, N. Y., Nov. 19. Rev. James O'Brien officiating. Interment in St. Agnes cemetery.

Mrs. Rose LeBeau, widow of Israel LeBeau, died at St. Mary's Hospital, Monday morning, November 17, aged 70 years. She is survived by three sons, Frank, Walter and Raymond LeBeau; two daughters, Mrs. William Stark, of this city and Mrs. Archie Ellis, of Philadelphia; Pa.; two sisters, Mrs. Anne Scanlon, of Oswego, N. Y. and Mrs. Bridget McKenna, of Cobourg, Canada and sixteen grandchildren.

The funeral took place Thursday, November 20, from the home of her son, Walter LeBeau, No. 267 Colvin street, at 8:30 o'clock and at 9 o'clock from Our Lady of Victory Church. Interment was made in the family lot at Holy Sepulchre cemetery.

Allen—Catharine Allen died Nov. 17, at the family home, 20 Champlain street. Funeral from the Immaculate Conception Church, November 17.

Donahue—The funeral of Michael J. Donahue, who died Friday, No-

ember 14th, took place Tuesday morning from his late home, No. 140 North Union street, at 1:30 o'clock and 9 o'clock from Corpus Christi Church. Solemn requiem high mass was celebrated by Rev. J. Francis O'Hern, V. G., assisted by Rev. Francis Moffett, of Hammondsport, N. Y., as deacon and Rev. Joseph Dasset as sub-deacon. The bearers were: J. Ryan, L. Hubbert, George Dolin, H. Dodson, J. Connelly, A. Batzold. Interment was at Holy Sepulchre cemetery, in the family lot. The last blessing at the grave was given by Rev. John Hogan, chaplain of St. Ann's Home.

Slattery—The funeral of Mrs. Clara Belle Slattery, who died November 14, at the family home, No. 287 Magnolia street, took place from her late home Monday morning, November 17, at 8:30 o'clock and at 9 o'clock from St. Monica's Church. Solemn requiem high mass was celebrated by the Rev. Emmett Doherty, assisted by the Rev. John Brophy, as deacon, and Rev. Francis Riley, as subdeacon. Music was by the church choir. The bearers were: Joseph Meyer, Robert Slattery, Harry Brown, George Armstrong, Guilford Porter, William Slattery. Interment was made in the family lot in Holy Sepulchre cemetery. Last blessing was made by the Rev. John Hogan.

Fitzpatrick—Ellen Fitzpatrick died November 18, at St. Ann's Home. Funeral from St. Ann's Church, November 20.

Kelly—Charles A. Kelly died at the family residence, 393 Plymouth avenue, November 19. Funeral from the Immaculate Conception Church, November 22. Interment at Waterloo, N. Y.

Fox—John C. Fox, aged 39 years, died November 19, at his home, 44 Grand avenue. Funeral from Corpus Christi Church, November 22.

Callaghan—Mrs. Catherine Callaghan died November 20, at the family residence, 11 Wellisle street. Funeral from the Blessed Sacrament Church, November 22.

Christ—Mrs. Mary Reganauer Christ died November 20, at the family home, Creek road, Pittsford, N. Y. Funeral November 22.

Vollmer—Mrs. Stella Marie Vollmer died November 19, at the family residence, in West Henrietta, N. Y. Funeral from the Church of the Good Shepherd, East Henrietta, N. Y. Interment in the family lot in Scottsville, N. Y.

Kremer—Mrs. Matilda Kremer died November 20, at the family home, 27 Newcomb street, aged 41 years. Funeral from St. Francis Xavier Church, November 22.

The funeral of James G. Smith, who died Saturday at the family home, No. 35 Edmonds street, was held Wednesday morning, at 8:30 o'clock from the late home and at 9 o'clock from the Blessed Sacrament Church, where a solemn high mass of requiem was celebrated by the pastor, Rev. Thomas F. Connors, assisted by Rev. Dr. Andrew Y. Byrne, of St. Bernard's Seminary, as deacon and Rev. Thomas Duggan as subdeacon. Rev. Charles Shay, rector of the Cathedral, Rev. William Killackey and Rev. Norman Margaret were present in the sanctuary. The bearers were Messrs. McClarin, Roth, Timmons, Haley, Yawman, and Marston. Interment was made in the family lot in Holy Sepulchre cemetery.

The committal services at the grave was conducted by Rev. William Killackey, assisted by Rev. John Hogan, chaplain of St. Anne's Home for the Aged.

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### Pius X Liturgical Music School In N. Y. Blessed By Cardinal

New York, Nov. 13.—The new Pius X school of Liturgical Music recently erected on the grounds of the Sacred Heart Convent, Manhattanville, this city, was dedicated by His Eminence Patrick Cardinal Hayes on Thursday afternoon. About 2,000 persons attended the dedication services among them Mrs. Justice B. Ward, founder of the school. The features of the ceremonies were the singing of Gregorian music by two hundred boys from twenty parochial schools where the Justice Ward method of teaching music is in use and the singing of one hundred girls, pupils of the parochial school of the Church of the Annunciation, who are under the direct supervision of Rt. Rev. John J. Dunn, Bishop Auxiliary and Administrator of New York. The boys and girls sang alternately.

Following the blessing of the new music hall by His Eminence, who was in Pontifical robes, a procession of the students of the convent and parochial school children, was conducted through the grounds to the chapel of the convent where the Cardinal officiated at the benediction of the Blessed Sacrament.

The Cardinal said he was delighted when he came on the grounds and heard the children singing the Gregorian music. He praised the music and what it stood for, and congratulated Mrs. Ward and the "mothers of the Sacred Heart" in all that had been accomplished since the school was founded several years ago.

The new building contains a hall admirably large for concerts, a library and administrative offices. The walls of the building are decorated with fragments of old French Gothic sculpture built in.

The hall is to be used solely for the teaching of the Gregorian Chant according to the method developed by Mrs. Ward, who is the daughter of the late W. Bayard Cutting, and is the first of a present about the regular intercollegiate rule.

It has been many years since rugby was last seen in Detroit, and the novelty of the thing is expected to attract a big crowd. Detroit is willing to concede that the visitors will be able to run up a few scores in their own style of play, but Mrs. Corbett expects to outclass them in the game. The American game is so badly that the aggregate score will be in its favor.

### Detroit University Receives Gift From Knights of Equity

(By N. C. W. C. News Service) Detroit, Nov. 14.—Presentation of the property of the Knights of Equity to the University of Detroit for the purpose of establishing the Knights of Equity Perpetual Memorial Scholarships at the University, was celebrated formally at a dinner given here Tuesday night by the Knights. The Trustees, other officials, and Alumni of the University attended. It is estimated that the value of this gift to educational purposes is about \$250,000. Proceeds of the property will probably be invested in the Arts and Sciences Building of the new University group.

Dean Russell of the University School of Commerce and Finance, speaking at the banquet, traced the history of the Knights of Equity—an organization of Irish-born and Irish-American citizens—from its organization thirty years ago up to its recent decision to turn its accumulated property over to the University. Dean Hally of the Law Department then told how the new Endowment would be managed.

Provision is made for the maintenance of twenty-four students at the University on the basis of year-to-year appointments predicated on the students' good conduct and satisfactory progress during the previous year. A self-perpetuating Commission composed of members of the Knights of Equity organization will administer the Scholarships.

### Rules Will Change in Middle Of Novel International Game

Detroit, Nov. 15.—In their spare moments, the University of Detroit Titans are trying to learn the rules of Canadian rugby to prepare for the game with Toronto University here Thanksgiving Day. Half of this contest will be played under the Canadian code and the other half under the English code. The game is expected to be a big crowd. Detroit is willing to concede that the visitors will be able to run up a few scores in their own style of play, but Mrs. Corbett expects to outclass them in the game. The American game is so badly that the aggregate score will be in its favor.