

Card. Hayes Guest Of Actors When Klan Is Flayed

(By N. C. W. C. News Service) New York, Oct. 28.—More than 1,000 stage celebrities, motion picture stars and producers, men and women prominent in the literary world and their friends attended luncheon of welcome and congratulatory which was tendered His Eminence Patrick Cardinal Hayes, by the Catholic Actors' Guild of America at the Hotel Astor, this city yesterday afternoon, Pedro De Cordoba, president of the Guild, presided.

Attacks on the Ku Klux Klan by Wilton Lackaye, a prominent actor and Irvin S. Cobb, caused a storm of applause in which the Cardinal joined.

Lackaye's Condemnation of Klan
"It is a very small thing for His Eminence to receive this token in the form of our luncheon," said Mr. Lackaye, who welcomed the Cardinal, "because we are only one little group in his great archdiocese, but it is a great thing in our lives to be honored by his presence here."

"The Cardinal has some advantages we do not. He is not hampered by the temper of the leading laymen. He is the leading man in Catholicism in America. And what a tribute to our country and to the democracy of our Church for he was born and reared in humble surroundings, right here in this city, and yet has risen to be a Prince of the Church."

"Klanism," said Lackaye, "are hooded cowards who wear on their shaggy bodies the badge of their white-livered souls. And, His Eminence, sitting there, his cardinal's robes, his insignia, fair brow, erect chin—everything about him indicates clearly exactly where he stands—the very antithesis of the klanman."

"We should have no mercy on those who mask their faces and in the name of liberty substitute masked mobs for orderly processes of law," the actor declared. "Any man who refuses to cast his vote for any candidate for political office because of that man's religious belief should be disfranchised."

Irvin S. Cobb declared that Catholics had "preached and propagated one-fifth as much bigotry, hatred and racial and religious intolerance as the Ku Klux Klan during the last ten years. Protestants would today be burning Catholics at the stake."

"The Ku Klux Klan is the greatest bluff that ever masqueraded in the name of American liberty," Mr. Cobb said.

When the Cardinal was presented the entire assembly arose. In his address to those present His Eminence said:

Cardinal's Address
"My fellow members of the Catholic Actors' Guild—I was taken somewhat unawares. I did not know I was coming on so soon. I was waiting for Mr. Cobb and Mr. Rogers, and especially Mr. Rogers. I was afraid he would get after me as he did once before when I didn't have any opportunity of coming back. I am in the same position today. I get spiritual food from Mr. Lackaye, and something else from Mr. Rogers."

"Mr. Cobb said here a year ago that there was a great difference between being a Non-Catholic and being an Anti-Catholic," continued the Cardinal. "I don't know, my dear friends, anything more American than that. It is just something like a man like Mr. Cobb would say. I have often quoted that since, and I think it is something that ought to be quoted from the mountain tops."

Will Rogers Claims a Distinction
Will Rogers declared that he had been the original "Hayes-for-Cardinal" man.

"I knew you would make good—I knew all the time you had it in you," said Rogers.

"I was afraid that after my association with the Prince of Wales it might impair my standing with the Irish Catholics."

"The Prince of Wales went down and had luncheon with Mr. Coolidge. I asked the Prince what on earth he and Coolidge talked about. Why, that would be just like my spending an afternoon with the Pope. In fact, I believe His Holiness and I would get along better, because all Catholics seem to have a sense of humor. Can you imagine the Prince of Wales trying to tell Mr. Coolidge that we can't even tell him an American joke?"

"I remember that here a year ago I was the only one who was 'Hayes-for-Cardinal'. Not a word said to me. I had faith in you. I don't know how to get some of the news of the day from you. You are the new news."

American Cardinals, everybody said 'They must be wonderful men.' And I want to tell you, friends, that one of the proudest things in my life is that I am able to say that I have been laughed at by our New York Cardinal."

Among those present were: Rev. Dr. J. H. Randolph Ray, rector of the "Little Church Around the Corner," chaplain of the Episcopal Actors' Guild; the Rev. Dr. Joseph Silverman, rabbi emeritus of Temple Emanu-El, chaplain of the Jewish Actors' Guild; the Right Rev. John J. Dunn, Bishop Auxiliary and Administrator of New York; Augustus Thomas, Otto H. Kahn, Mary Ryan, Gene Buck, Ada Lewis, Daniel Frohman, Frank McGlynn, Morgan J. O'Brien, Rt. Rev. Msgr. Michael J. Lavelle, Eddie Cantor, Frank Gilmore, the Very Rev. Stephen J. Donahue, Justice Victor J. Dowling, the Rev. Martin Fahy, chaplain of the Catholic Actors' Guild; Mary Nash, Lee Shubert, Andrew Mack, Rev. Francis P. Duffy, Eileen Huban, John Golden, Jimmy Hussey, and Justice Salvatore A. Cotillo.

Slovak Catholics Declare Religious Schools Essential

(By N. C. W. C. News Service) Prague, Oct. 26.—The Slovak Episcopate appealed to the population to express their preference to the denominational or undenominational schools, with a remarkable result. The majority replied that the denominational school for their children is a necessity.

Seven hundred and seventy-four thousand, seven hundred and seventy-three men and women pleaded for the foundation of denominational schools and the retention of those in existence. That figure represents 75 per cent of the total population of Slovakia. Even the Protestants joined the Catholic majority.

"The plebiscite," writes Msgr. Dr. Hanus in the Czech, a Catholic daily, "presents an energetic response to the projects of the adversaries of religious teaching who would introduce the 'lay school' without any religious teaching. At the same time it condemns the activity of Czech teachers working in Slovakia whose attitude offended the religious feelings of the Slovak people on numerous occasions."

The Slovak plebiscite will be made the subject of an inquiry in the legislature.

Belfast Government 42,000 Workers Idle, Asks British For Aid

Dublin, Oct. 24.—Orangemen maintain that all the wealth and industries of the Irish nation are concentrated within their limited area in the north-east. This boast is, however, shattered by a few facts which have just come to light. The unemployed in the six counties under the Belfast Government number 42,000. The shipbuilding industry in Belfast is in a most depressed condition. In the Belfast Parliament attention has been drawn to the deplorable state of agriculture, "the greatest industry" in the six counties. The north, as well as the south, depends mainly upon agriculture. The Unemployment Insurance Fund in the six counties is in debt to the extent of \$15,000,000. This deficiency has to be made good out of contributions by the government. The Belfast Government has a grievance because it has to provide the money out of its own resources. It claims that Britain should come to its aid.

If the six counties were as wealthy as the Orangeren pretend they are it would be unnecessary for the Belfast Government to make such a claim on the benefactors of Britain.

Will Withholding Bequest If Legatee A Catholic, Voided

Philadelphia, Oct. 31.—A court ruling here has voided a provision in a will whereby a bequest was withheld should the legatee not be a Protestant at the time of the death of the testatrix or at any time thereafter. The legatee, she likewise should lose the bequest, a restriction taken to be on, aimed at preventing the legatee from entering a religious order. The court decision voided the codicil.

The case was that of Miss Eliza E. Barnsley, who contested the will of her aunt, Miss Adella Barnsley, of Bethays, Pa. The aunt had left a bequest of a \$15,000 trust fund, depending on the conditions. The young Miss Barnsley, who is employed in a department store here, became a Catholic in May, 1923. Judge Solly Shahan, Rector of the Catholic University of the Montgomery County Orphans' Court, in rendering his decision calling attention to the fact that the testatrix had tried to compel her niece to "adopt and adhere to a certain religion under penalty of losing success of such organizations as the income of a trust fund for life." N. C. M.

Benson Is Elected N.C.C.M. President For Fourth Time

Admiral Presented With Watch—Resolutions Adopted By Convention—Progress of Organization

Washington, Nov. 1.—For the fourth consecutive year, Admiral William S. Benson, U.S.N., retired, was elected president of the National Council of Catholic Men at the closing session of its convention here this week. Following a glowing eulogy to the admiral on the floor of the convention for his distinguished service to his country in peace and war and for his love of his fellow men, the delegates presented him with a solid white gold watch of twenty-three jewels on which was engraved the legend "For God and Country, to Admiral William S. Benson, from N.C.C.M., Oct. 29, 1924."

The watch was identical with those recently presented to President Coolidge and General Pershing as figures of national importance.

Admiral Benson, deeply touched, briefly thanked his conferees.

"Wherever duty calls," he said simply, "and wherever I can be of service to my fellow men, be they Catholic or non-Catholic, I shall do what I can."

Thomas P. Flynn, of Chicago, was re-elected vice-president; Charles I. Donchaud, of New Orleans, was re-elected treasurer, and Joseph M. Tully, of Providence, was elected secretary. Charles J. Korz, of Butler, N. J., national president of the Catholic Central Verein of America; Charles F. Dolle, prominent attorney of Cincinnati; Joseph H. Reiman, of Pittsburgh, supreme president of the Knights of St. George, and Peter A. Drury, banker and prominent Catholic layman of Washington, were chosen new members of the Executive Board.

The convention voted to continue and extend its program of the last year, including encouragement of study clubs, boys' organizations and speakers' bureaus, distribution of Catholic literature, and defense of Catholic education.

The Council now has 1,026 organizations enrolled in 87 archdioceses and dioceses, and in the last year organized new units in the dioceses of Cleveland, Indianapolis, Oklahoma, Omaha, Providence, Rockford, St. Augustine, Wheeling and Cincinnati. Edward J. O'Connor, executive secretary, reported. The study club movement, on which the Council concentrated last year, has prospered, Mr. O'Connor said.

Resolutions Passed

Following is a summary of resolutions passed at the convention. Reiterated faith in Catholic school system, affirming belief in fundamental constitutional right of parent to direct education of child; expressed hope facilities for free education would be extended and increased by States.

Deplored recent outbreaks of lawlessness and usurpation of powers of the State by groups of individuals.

Opposed tendency to depart from fundamental framework of our government and any movement tending to deny or abrogate the powers granted to each department by the Constitution.

Indorsed idea of strong Catholic press, urged active interest of laity and declared our Catholic press is now affording a news service unequalled in kind.

Urged spread of teachings of Christ and Church on Christian charity and social justice to all.

Deplored growth of divorce; called for legislation to check evil.

Indorsed N. C. W. C. citizenship campaign and study clubs.

Deplored growth of drug evil and petitioned International Optium Conference to adopt stringent measures for regulation of production.

In eloquent and practical address by Bishop Schrembs, episcopal chairman of the Department of Lay Organizations of the National Catholic Welfare Conference; Admiral Benson, and the Rev. Michael I. Stritch, of St. Louis University, the delegates were urged to return to their dioceses and organizations and work without ceasing for the extension of the N. C. M., with the assurance that once it is understood must attain nation-wide strength. Father Stritch, in his sermon at the solemn Pontifical Mass which opened the convention and which was celebrated by Bishop Thomas J. Jatholic in May, 1923. Judge Solly Shahan, Rector of the Catholic University of the Montgomery County Orphans' Court, in rendering his decision calling attention to the fact that the testatrix had tried to compel her niece to "adopt and adhere to a certain religion under penalty of losing success of such organizations as the income of a trust fund for life." N. C. M.

Injuries On Duty Fatal To Veteran Catholic Fire Chief

Augusta, Ga., Oct. 30.—Frank Reynolds, for the past twenty years chief of the Augusta Fire Department, a former president of the International Fire Chiefs Association and a charter member of Patrick Walsh Council, Knights of Columbus, is dead here after a illness of several months occasioned by an accident sustained in the line of duty. Chief Reynolds never told one of his men to go into a blazing building; he ordered them always to follow him. He had been injured more than a score of times in his fire-fighting career.

The funeral, which was held at Sacred Heart Church, with a Solemn High Mass celebrated by Rev. Rens Macready, S. J., pastor, was attended by Mayor Julian M. Smith, the members of City Council, and all members of the police and fire departments whose presence at their post in the funeral procession. The body was shipped to Brooklyn, N. Y., the home of his wife, for interment at Holy Cross Cemetery. Four New York fire chiefs and twenty firemen constituted a guard of honor in New York. Chief Reynolds was born in Augusta fifty-eight years ago. His widow survives.

Wealth Has Duties And Labor Rights, Says Irish Priest

Dublin, Oct. 24.—Very Rev. Dr. Thomas O. S. F. C. who has settled a number of industrial disputes in Ireland when other mediators failed, recently summed up the industrial outlook as follows:

"The world is an anguish at the appalling problems of poverty, disease and unemployment. For the cure of social evils certain restless individuals, under the guise of social reform are fast leading the unthinking into a belief that the panacea for prevalent woes lies in a socialistic or communistic form government, but apart from such theories it is the bounden duty of every government to assuage the lot of the unemployed, especially by the encouragement of industry and commerce."

"The majority of the people fail to recognize that government cannot effect little without the operation among all classes of a spirit of thrift, energy, enterprise, and contentment with moderate comforts. The vitals of our social existence are today eaten up by a selfishness unequalled in any previous period of the world's history."

"If the world is to be saved from anarchy it must go back to the fundamental principles upon which civilization has been built up—the teaching of the Saviour. Men must recognize that if wealth has its rights it has its duties, and that if labor has its duties it has its rights."

Ku Klux Klan Makes Drive To Capture Denver Judiciary

Denver, Colo., Oct. 29.—The Ku Klux Klan is openly campaigning to elect seven out of the nine members of the Denver judiciary who come up for election this year. If the Klan succeeds, five of these Judges will be able to dedicate the selection of Jury Commissioners, and according to Philip S. Van Cise, District Attorney, this will mean that "The Klan will be able to manipulate the personnel of every jury and no lawyer or client who has not made his bow to the Grand Dragon of the Invisible Empire will have a ghost of a show in the courts of this city."

The Klan is waging a particularly venomous campaign against the reelection of Judge Ben B. Lindsay, noted Juvenile Court Judge. Fears for the results of this court, which handles divorce and sex cases, should fall Klan domination are expressed by the Denver Express as follows: "The Juvenile Court would cease to function save as a dangerous weapon by which the Klan can levy blackmail."

THEIR GOD IS THEIR BELLY

The lowest type of alleged Christian is that that forcibly depicted by St. Paul when he says their god is their belly. It is this type that sponsors proselytism in Europe and South America by the establishment of soup kitchens, cafeterias and other like inducements to get an opening among maligned Christians who have forgotten more about true religion than their mischievous and mistaken friends from America ever knew. Western Watchman.

We like the successful man who sends his boy to the college from which he himself graduated.

"There's not one wise man in twenty will praise himself."

DEATHS C. E. McLAUGHLIN BURIED.

Funeral services for Charles E. McLaughlin, of the McLaughlin Bedding Company, took place Wednesday morning at 8:30 o'clock from the family home, White City, Summer Hills and at 9 o'clock at St. Thomas Church, where solemn high mass of requiem was celebrated by Rev. John F. Muckie. Rev. Alexander McCabe was deacon and Rev. Joseph Bierke, Eugene Montgomery, Rubin Gordon, Harvey Ferguson, James Fitzgerald and Edward Murphy, members of the White City, Summer Hills and Windsor Beach Athletic Association acted as honorary bearers. Delegations from Rochester Council, Knights of Columbus, and Rochester Lodge of Elks attended the services.

MARTIN McDONALD BURIED

Funeral services for Martin C. McDonald, brother of Detective Captain John P. McDonald, who died Friday at his home, No. 62 Penn street, took place Monday morning at 9:30 o'clock from the home and at 10 o'clock from Immaculate Conception Church. Requiem high mass was celebrated by Rev. Leo V. Smith. The following members of the Detective Bureau acted as bearers: Thomas Gibbons, Edward T. Burke, William Popp, George Gallagher, Richard Barry and John Pepps. Burial was made in Holy Sepulchre cemetery. Rev. John Hogan, chaplain of St. Ann's Home, conducted the committal service at the grave.

Joeger—Mary Madeline Joeger

daughter of Daisy Alice Humes Joeger, died November 5, aged 14 years, at the family home, No. 42 Remington street. Funeral from St. Michael's Church November 10.

Farrell—Florence Farrell

aged 26 years, died November 5, at her home in Scottsville, N. Y. Funeral from St. Mary's Church, Scottsville, N. Y. November 7. Interment in Holy Angels cemetery, Scottsville.

Murray—Robert Murray

aged 68 years, died at his home in Honeoye Church, November 3.

Falls—Frank Felski

of No. 89 Paul's Church, Honeoye, died November 3. Interment at the Highland Hospital. Funeral from St. Stanislaus Church November 6.

Theno—Mary M. Knapp

aged 6 years, died November 4, at the family home, No. 15 Maryland street. Funeral from Sacred Heart Church on November 7.

Welker—Barbara Welker

died on November 5, at the home of her daughter, Mrs. Louis Burmeister, 577 Joseph avenue, aged 68 years. Funeral from St. Francis Xavier Church November 8.

Boehme—Richard Joseph

died November 6, 287 Mulberry street, aged 3 years.

Richardson—George F.

died Nov. 2, 631 Burrows street, aged 53 years. Funeral Nov. 10th from the Holy Apostle Church. Interment in the Holy Sepulchre cemetery.

Strain—Mrs. Rose Roberts

died November 5, at St. Mary's Hospital. Funeral from No. 6 1-2 Adwen place, November 8th and from the Blessed Sacrament Church. Interment in the Holy Sepulchre cemetery.

Woodward—Mary Woodward

died November 3, at the home of her son, Howard O. Woodward, No. 415 Hayward avenue, aged 67 years. Funeral from Corpus Christi Church, November 6.

Deaths of the Week

Funeral services were held from the respective churches on dates given. May their souls rest in peace.

Doran—Miles C. Doran

died at his home, November 1, in the town of Rush. Funeral from St. Joseph's Church, East Rush, N. Y., Nov. 4. Interment in the family lot at Holy Sepulchre cemetery.

Lambiasi—Constantino Lambiasi

aged 64 years, died November 1, at the family home, No. 35 Wilson street. Funeral from Our Lady of Mount Carmel Church, November 4.

McDonald—Martin C. McDonald

died October 31, at the family home, No. 62 Penn street, aged 58 years. Funeral from the Immaculate Conception Church, November 3.

Albright—Ruth Albright

aged 15 years, died October 31, at her home, No. 89 Nichols street. Funeral from St. Francis Xavier Church, November 3.

Gallagher—Annie Killeen

died October 31, at the family residence, No. 258 Ravenwood avenue. Funeral from St. Augustine's Church, November 4.

McLaughlin—James McLaughlin

aged 65 years, of No. 210 West Main street, died at St. Mary's Hospital, October 30. Funeral from Lady Chapel, Cathedral, November 3.

The funeral of Mrs. Theresa

Sears, who died October 29, took place October 31, from the Sacred Heart Church. The active bearers were: George Hahn, John Sherman, Andrew McCreagor, Harry Merrill, John Ryan and George Knapp. Requiem high mass was read by Rev. Leo Schwab, of Elmira, the Rev. George Burns was deacon and the Rev. Daniel O'Rourke was subdeacon and the Rev. Howard Geck, of St. Michael's Church were in the sanctuary. Final blessing at the grave was pronounced by the Rev. Burns, assisted by Rev. Father Schwab and the Rev. John Schwartzmeyer—Joseph Schwartzmeyer died at the family home, No. 598 Glida street, aged 62 years.

Felerski—Frank Felerski

of No. 89 Paul's Church, Honeoye, died November 3. Interment at the Highland Hospital. Funeral from St. Stanislaus Church November 6.

Kelley—Edward Thomas Kelley

of No. 240 Hamilton street, died November 3. Funeral from St. Mary's Church November 5.

Mayer—Roman Mayer

died November 2, at the family home, No. 1220 Portland avenue, aged 69 years. Funeral from Holy Redeemer Church Xavier Church November 8.

McLaughlin—Charles E. McLaughlin

died at the family residence, No. 24 Washington avenue, White City, Summerville, November 5th. Funeral from St. Thomas Church, Summerville, November 5th.

Schaum—Frances E. Schaum

died at the family home, No. 406 Champlain street, November 3. Funeral from the Immaculate Conception Church November 6.

Volmer—John H. Volmer

died November 3, aged 74 years. Funeral from St. Boniface Church November 5.

Woodward—Mary Woodward

died November 3, at the home of her son, Howard O. Woodward, No. 415 Hayward avenue, aged 67 years. Funeral from Corpus Christi Church, November 6.

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YEAR 1457 SAW THE FIRST NEWSPAPER

The first printed newspaper to be placed before the public, according to the best information available, was the Gazette, published in Nuremberg, Germany, in 1457; and the longest lived paper in the world was the Neue Zeitung aus Hispanien und Italien, printed in the same city in 1534. It was in existence until a few years ago. Other countries followed Germany in issuing printed newspapers in the following order: England in 1622, France in 1631, Sweden in 1644, Holland in 1656, Russia in 1703, Turkey in 1827. The first American paper consisted of three pages of two columns each and a blank page and was first published in Boston on September 25, 1800, under the name of Publick Occurrences Both Foreign and Domestic, but it was immediately suppressed. In 1704 the Boston News Letter appeared printed on one sheet of foolscap paper and finished for 72 years. The oldest genuine newspaper in the United States is the Weekly Massachusetts Spy, 1771. In Canada, the first paper to be published was the Halifax Gazette, March 25, 1762, and the Quebec Gazette followed in 1764.

Doubt Anecdote of Drake

One of the features of the great historical pageant of Devon, produced at Torquay, was the use, in one scene, of the identical set of bowls with which Drake was playing when the Armada came in sight. These bowls are among the treasures of Torquay museum, says London Answers. There are people, however, who doubt their authenticity or rather the truth of the famous anecdote of Drake and his celebrated game on Plymouth Hoe. There is no contemporary account of the incident, which was described for the first time in Britain in an eighteenth century book. It is mentioned, however, in a Spanish political pamphlet published in 1624.