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Bishop Home

Rochester Catholics and hosts of non-Catholics, as well, were glad to welcome back from his European trip, our Right Rev. Bishop last week. The warmth of the reception spoke volumes of the esteem in which he is held by the citizens of Rochester.

The Bishop's remarks were happy and forceful but the prevailing note was his happiness to be back with his own people.

The Catholic Journal extends its welcome home to Bishop Hickey and hopes he will be spared many years to preside over the Diocese of Rochester as its spiritual head.

Prudent Verdict

Upon mature reflection, we incline to the opinion that very many persons will agree with the "Union and Times" in its comment upon the Leopold-Loeb decision as follows:—

Judge Caverly had the alternative of sending Loeb and Leopold to the gallows or to state prison for life. Opinion was divided on which he would do and which he ought to do. So far as the crime is concerned, young Dick and Nathan were deserving of the halter. Probably the worthy judge was of the opinion. But he followed the better course. Well-versed in the intricacies and loopholes of the law, realizing the affluence and influence of the parents, Judge Caverly understood that an appeal would be taken from his verdict if he made it death, and he also took into consideration the fact that Loeb and Leopold seniors would not be audacious enough to appeal the case if he sentenced their sons to life imprisonment. There was hope of freeing these two young men by the numerous ways that the law leaves open to such a procedure if they were condemned to die. This was exemplified in the Thaw case. There is small chance of Loeb and Leopold escaping the social ostracism of life imprisonment, or at least imprisonment for a period sufficiently long to teach them and their kind the rigors of justice.

Had Leopold and Loeb been sentenced to be hanged, the papers would have been full of it for weeks. But they are now known as "Numbers 9305 and 9306" in Joliet state prison and the fickle public has already forgotten them.

Both Hit It

Perhaps, before the leaders of both political parties in New York state, adopted their platforms denunciatory of the Klan, they had been reading the Indiana Catholic which says:—

We and all other good red-blooded Americans oppose the Klan not because of its attacks on the Catholic Church. It can do the Church no harm—and it is not an exaggeration to say it is helping it. We oppose the Klan, just as Governor Morton of Indiana opposed the Knights of the Golden Circle, "the copperheads," because they are engaged in treason to the United States and its Constitution. That's the only logical attitude. They have set up an inviolable empire, a corrupt, plundering cabal of conspirators and all claiming to be loyal Americans.

We and all understand the facts, all of us will oppose them as we would a foreign foe. So there will be no independent voting in November and the political bosses and manipulators of both parties will be surprised.

... matter if an essential to your home and family. Your Home Catholic

Right To The Point

Mayor Schwab, of Buffalo, thought it would help to curtail bigotry in a committee of representative citizens toward ending the Ku Klux Klan controversy which has agitated Buffalo so much of late. He invited Bishop Turner to be one of such a committee.

While sympathizing with the end to be attained, Bishop Turner declined to serve on the committee in the following forceful letter:—

"Dear Mr. Mayor—I am sorry that my answer to the letter which I received from you this morning in regard to the promotion of religious tolerance in Buffalo must disappoint you, perhaps pain you. You had a right to expect my co-operation in your laudable project, but on mature reflection, I must decline to take part in the establishment of such a committee as you propose.

"In one word, the Catholics of Buffalo have been the chief sufferers from religious intolerance which we all deplore, but the remedy does not seem to me to lie in anything that they can do or that I can do, different from what all Catholics are doing all the time. We did not start the conflagration and it is not up to us to get scorched and smudged in the attempt to put out the flames.

"The blame and the shame are to be placed elsewhere. The churches that have contributed to the membership of the Klan, the churches that have harbored and encouraged the hooded knights can, if they have the inclination and the authority to do so, bring the matter to a speedy end.

"Catholics, some say, have suffered little real harm from the present wave of intolerance. They have suffered much annoyance, and, in spite of provocation, they have been almost superhumanly patient if individuals who have struck back to the extent of painting K.K.K. on the door of a suspected klansman are Catholics, I deplore their action as lawless, and I am sure I can promise the co-operation of every priest in Buffalo in discouraging, if need be, such tendencies among the thoughtless few."

On Farm Also

The Syracuse Post Standard, in a recent editorial, called attention to the fact that danger from fire is even greater in the farming communities than in the cities, contrary to general opinion.

Our contemporary reasons as follows:— Upon a farm near Ithaca a fire brought death to an aged couple. In the tall tenements of the cities, from which exit is slow and difficult, we expect such destruction of life. In the farm home, without the means of extinguishing fire and without willing hands near enough to help, the same tragedy is oftener enacted than we think. To a Jordan home came death even more pitilessly; for death always seems crueler when it takes the children than those whose course is nearly run. For in this nearby village, where the anxiety was just lifting over the dread disease which has so grievously afflicted childhood this summer, an accident took not only the 3-year-old convalescent but her 4-year-old brother.

There is no grief, visiting the household so cruel as the death of children. From every household in which there are children, to which the news of the Jordan disaster comes, goes sympathy for the bereaved parents in their grief.

Louis Wiley states the case well for the decent newspapers. They are still decent. Their advertising pages are clean and their news pages reliably accurate. But the trouble is that the yellow journals are worse now than they ever were and too many persons are dense, they cannot discern between gold and dross.

A learned judge, who is something of a writer, once wrote that "Life is painting a picture, not doing a sum in arithmetic." If that were made the literal educational creed of every student would he not acquire an unbalanced education. Is life rather both painting a picture—and it may be good or bad—and doing a sum. Is it not as essential to hold to the proposition that two and two make five, never four, as it is to be able to reproduce the landscape or the human form?

Mayor Curley is not afraid of his colors. He led the Boston delegation in the great Holy Name parade in Washington and from the reviewing stand, Cardinal O'Connell watched the marchers and applauded heartily.

Young Teddy is against the Klan. So is Al. That makes it unanimous.

Exit baseball! Enter football! The King is dead, long live the King!

Whoever else may be said, President Calvin Coolidge's address to the Holy Name Societies in Washington shows him to be a man of intense feelings and deep religious conviction.

Rabbi Stephen Wise does not think his Jewish friends should treat the Klan with silence. He says the Klan has issued a challenge that should be taken up.

There'll be no lack of understandable campaign speeches in New York state this year.

Politicians see to it that all races and creeds are represented in their nominees for office.

The Holy Name convention in Washington made a great impression all over the country.

Weekly Calendar Of Feast Days

Sunday, October 12.—St. Wilfred, Bishop, was born about 634 and died in 707. He was a disciple of St. Augustine and was the first Englishman to be canonized.

Monday, October 13.—St. Edward, King of England, was born in 1003 and died in 1066. He was a pious and just ruler who was canonized in 1164.

Tuesday, October 14.—St. Callistus, Pope and martyr, was entrusted by Pope Zephyrinus with the rule of the clergy and set in authority over the cemeteries of the Christians in Rome. When Zephyrinus died, Callistus, according to the usages of the time, succeeded to the Apostolic See. During the persecution under the Emperor Severus, Callistus was driven to take shelter in the poor and populous quarters of the city and was finally martyred in 223.

Wednesday, October 15.—St. Teresa, when a child of seven years ran away from her home at Avila in Spain, in the hope of being martyred by the Moors. When she was brought back she said "I want to see God, and I must die before I can see Him." Some years later she became a Carmelite nun. She was called to reform her Order but in doing so only acted under obedience to her confessor. She died in 1582.

Thursday, October 16.—St. Gall, Abbot, was born in Ireland soon after the middle of the sixth century of pious and noble parents. He accompanied St. Columban to England and later into France. When they were driven from their monasteries by King Theodoric, St. Gall settled near the Lake of Constance where he converted many to the Faith. He resisted efforts to make him Bishop of Constance and died in the year 646.

Friday, October 17.—St. Hedwige, was the wife of Henry, Duke of Silesia and the mother of six children. She led a life humble and austere amidst the pomp of royalty. She was noted for her devotion to the Blessed Sacrament. After the death of her husband she retired to the Cistercian convent of Trebnitz where she lived in obedience to one of her own daughters who was Abbess.

Saturday, October 18.—St. Luke, was a physician at Antioch who was converted by St. Paul. He is best known as the historian of the New Testament. He was the faithful companion of St. Paul to the end and died a martyr's death in Achaia.

Two Bishops Sail For Visit To Europe New York, Oct. 2.—Rt. Rev. Joseph Chartrand, Bishop of Indianapolis, and Rt. Rev. Joseph A. Glavin, Bishop of Salt Lake, were among the passengers who sailed on Saturday on the steamship Majestic.

Pope Sends Money For Flood Victims Rome, Sept. 26.—The Pope has sent Mgr. Constantino, apostolic delegate in China, the sum of 100,000 lire as first aid for the victims of the floods in the province of Tientsin.

Birth Of Saviour Vilely Slandered In Zionist Organ

By M. Massiani, (Paris Correspondent, N. C. W. C. News Service).

Paris, Sept. 26.—Canon Bertoye, director of La Croix, who is at present accompanying a French pilgrimage in Palestine, relates in his paper an incident which created a great stir in Jerusalem, and for which the Latin patriarch, Msgr. Barlassina, expressed his regret to the pilgrims.

Referring to the conversion to Catholicism of the son of Herzl, the founder of Zionism, the Doar Ayoum, the Zionist paper of Jerusalem, published a violent article, containing the vilest statements with regard to the birth of Christ.

The Rakib Sahinon, the Catholic paper of Palestine, commenting on the article said: "If we listened to our legitimate indignation and to our hearts, hurt by such a fearful insult to the adorable person of Our Saviour Jesus Christ, we also would call down heavenly fire on the heads of these blasphemers, but we recall that we are the disciples of Him who, from His cross, answered the accusations of the British Church. Even as a boy he longed for perfect conduct in his discipline as in doctrine do."

"Nevertheless, we are obliged to notice really painful occurrences: in the moving pictures and in the rule of St. Benedict in 664 he was made Bishop of Lindisfarne and five years later was transferred to York Christianity; last May on the Jewish quarter, a mannikin was crucified, stoned and burned amid shameless laughter and shrieks. Add to the confession, was unexpectedly that the brazenness of this infamous raised to the throne of England at the age of forty. On the throne, the hitherto, such abominations were unheard of."

"We greatly hope that the civil authorities will take the proper measure to prevent the recurrence of such a crime, and that the religious provocations which are an atrocious offence to Christian conscience."

Christian Brothers' Schools Win Most Prizes In Ireland (By N. C. W. C. News Service). Dublin, Sept. 29.—Irish Catholic secondary schools have fared remarkably well in the annual examinations. Among the leaders are the schools conducted by the Christian Brothers. In Dublin most of the university scholarships awarded were won by pupils of the Christian Brothers. Of the sixteen scholarships of \$900 each offered by the city of Dublin, twelve were awarded to students taught by the Christian Brothers. In addition a number of other valuable prizes were awarded to the students in the schools of this community. In Dublin alone the aggregate value of the scholarships and prizes won was \$25,000.

The choir of the principal Christian Brothers' school in Dublin secured 385 marks out of a possible 400. It is noteworthy that so far as primary education is concerned, the Christian Brothers in the twenty-six counties of Southern Ireland do not receive any state aid. All other primary schools are maintained out of funds contributed by the taxpayers. Under the British regime the Christian Brothers refused to conform to the state system. They would have received its benefits had they complied with the regulations by removing religious emblems from the walls of their schools. On this point they would not and did not yield.

In the altered conditions now prevailing, people are wondering why Christian Brothers are still denied state aid for their primary schools.

Jesuit General Dines With King (By N. C. W. C. News Service). Madrid, Sept. 20.—The General of the Order of Jesuits, Father Ledo, S.J., is at present visiting in Spain. During his visit he was invited to dine at the Palace with the King of Spain.

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Marquette Opens Hospital College, Medical Innovation

Milwaukee, Wis., Oct. 2.—Marquette University opened its new Marquette Hospital College—an innovation in medical circles—Wednesday with students from many parts of the United States and Canada. The move was recommended by the executive board of the Catholic Hospital Association.

All of Marquette University's facilities will be placed at the disposal of the new institution. Training for hospital executives, technicians, dietitians, social workers and other hospital specialists will be offered. College work will lead to a bachelor's degree, the school for technicians will give a diploma or certificate, and a master's degree will be given for graduate work.

Lax Home Training Curse of Country Says Archbishop

Washington, Oct. 3.—Lax home training of children is the outstanding curse of the nation today according to the Most Rev. Michael J. Curley, Archbishop of Baltimore. Speaking at the laying of the cornerstone for the new Holy Name parochial school here, Archbishop Curley outlined the Catholic position with regard to education. Replying to critics who maintain that education in schools should be purely secular, leaving religious training to be administered in the home, the Archbishop said:

"The fact remains that the children are not getting proper religious training in the home. I may say without fear of contradiction that the curse of the country today is the bringing up that is being given the children."

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