

### Australian Priest Praises The Work Done By N.C.W.C.

(By N. C. W. C. News Service) Melbourne, Australia, September 11.—An Australian appreciation of the National Catholic Welfare Conference is contained in an article from the pen of the Rev. William Hackett, S.J., published in the "Australian Messenger of the Sacred Heart". This publication enjoys the largest circulation of any monthly journal, religious or secular, in Australia. Discussing the general subject of "The Apostolate of the Layman", Father Hackett says in part: "In sports the ideal is achieved; in widespread areas the old policy of aloofness continues. These areas would be much diminished if only the young and zealous and idealists knew what to do. If only there was some central organization to supervise, co-ordinate, systematize, such might be achieved. So they found it in America, where the machinery set on foot to guide Catholic energy during the war period has, instead of being scrapped, been adopted to peace pursuits, and the National Catholic Welfare Conference directs the oceans of energy of the ever-multiplying American Catholic."

Speaking of the development of the Catholic press in Australia, Father Hackett says: "It has often been suggested that Catholics should publish a daily paper which would aim at being the best news service in the State. The success of the National Catholic Welfare Conference in America, which boasts of having the best weekly cable service in the world, should give a great stimulus to any movement for such a purpose." Concluding his article, after pointing out many of the field of activities in which Catholic organizations might profitably engage, Father Hackett has the following to say: "There are many other societies, such as Rescue Societies, Prisoners Aid Societies, Altar Societies, Pioneer Total Abstinence Societies, study clubs of various kinds, all waiting to be co-ordinated and centralized as has been done in America by the Catholic Welfare Conference. In this way the energetic Catholic gets a chance of employing to the full his zeal and energy. In this way we all do our bit in building up a secure and against the rising waters of infidelity and persecution. There is no lesson of history plainer than that if we Catholics, cleric and lay, cease to be apostles, cease to head Christ's urgent command to 'teach all nations', in that hour we are exposing ourselves and the Church to appalling dangers. Persecution is never far away. We can only save Christ's Church by being successful apostles for Christ."

### Wisconsin To Send Holy Name Delegates By Special Train

(By N. C. W. C. News Service) Milwaukee, Wis., September 9.—Wisconsin will be represented at the first annual national convention of the Holy Name Society in Washington, D. C., September 18, 19, 20 and 21, by more than 200 delegates who will leave for Washington on a special train, Wednesday morning, September 17. Half of the Wisconsin delegates will be composed of Milwaukeeans, according to the Rev. A. J. Tallmadge, S.J., of Marquette University, spiritual director of the Milwaukee Union, who is in charge of arrangements. The train consisting of eleven cars, including baggage car, seven sleeping cars, two diners and one compartment-observation car, will reach Washington at 9 a. m., September 18.

### League Of Nations Cheers Msgr. Seipel

(By N. C. W. C. News Service) Geneva, September 11.—The presence of Monsignor Seipel, Federal Chancellor of Austria, was the occasion of a demonstration in the Assembly of the League of Nations here yesterday. President Motta called attention of the Austrian Chancellor and congratulated him upon his recovery from the injuries he sustained when an attempt was made to assassinate his life. The delegates present gave Msgr. Seipel an enthusiastic ovation.

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### Catholic Hostel To Be Established In Hongkong, China

(By N. C. W. C. News Service) Maryknoll, N. Y., Sept. 12.—An important step toward the development of Catholic institutions of higher learning in China will be taken this fall by the Maryknoll Fathers in Hongkong, according to Rev. James M. Drought, A. F. M., who will sail from Seattle September 29 to take charge of the new Maryknoll Hostel in Hongkong. Father Drought recently received the degree of Master of Arts and Bachelor of Sacred Theology from the Catholic University, Washington, and has given special attention to the study of educational activities in Eastern Asia. He is one of a group of 21 Maryknoll priests, brothers and sisters who will leave for the Orient this month. "For some time past the Catholic Church, realizing the value of the parochial school, has been most energetic in establishing primary institutions wherever its missionaries work," said Father Drought. "Today we find that practically every mission station has organized a parish school not only for training in religion but also in the common branches of knowledge. According to the latest available figures, there are in China 8,517 mission schools of primary grades with an attendance of 188,356. This splendid figure does not include the schools conducted by the Salesian, the Lazarist, the Passionist and the Maryknoll Fathers.

"As the Church at home needs the universities in its work of conversions so it does in the Orient. The Protestant missionaries have realized this fact for some time and for the past 25 years have met these needs by developing modern educational methods in pagan lands. They have aimed to form a favorable public opinion and to develop leaders who will perpetuate the Protestant form of Christianity. "With this in view Maryknoll will establish in Hongkong his fall a hostel which will provide suitable living quarters for about 100 students who are attending the government university. Religious instruction and assistance in secular studies will be provided.

"China demands education and will have it from Westerners—Catholic or non-Catholic. Whether the Catholic Church will offer the learning it has given to other nations depends upon us, the missionaries, and upon those behind us at home."

### English Pilgrims Honor Candidate For Beatification

(By N. C. W. C. News Service) London, Sept. 6.—The 245th annual pilgrimage to the tomb of the Venerable John Kemble, at Welsh Newton churchyard, Herefordshire, created special interest this year, as the Cause of Father Kemble will soon be considered by a Pontifical Court of Process for Beatification. Father Kemble, who was imprisoned and martyred for saying Mass, was a collateral ancestor of Mrs. Siddons and of Philip John Kemble, the famous actors. His name lives in the speech of the people of Herefordshire and North Monmouthshire in such phrases as "Kemble Pipe" and "Kemble Cup", which commemorate the martyr's dying request for a last smoke before he was drawn on a cart to the place appointed for his hanging, drawing and quartering. The "Kemble Pipe" and the "Kemble Cup" are the last smoke and the last drink. Pilgrims to Welsh Newton marched in procession down the main street of the village to the churchyard, where a little girl placed a floral cross on the martyr's tomb. Addressing the assembly there, Father Dewey said public opinion had changed in its attitude toward the Venerable John Kemble, as it had changed toward Saint Joan of Arc. People who were not Catholics now honored Father Kemble as a man who suffered martyrdom rather than forfeit his principles.

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### Defense Day Test Is Loyalistically Aided By Catholics

(By N. C. W. C. News Service) Washington, Sept. 12.—National Defense Day was observed throughout the nation today with patriotic demonstrations and religious services in harmony with the wishes of the Federal Government. In Washington the celebration was featured by a review of the parade by President Coolidge, the presence of the American Army airmen who are completing their round-the-world flight, and by the farewell address of General Pershing on the eve of his retirement as General of the Armies of the United States. In all parts of the nation the government's plans for Defense Day met with the general approval and cooperation from Catholic authorities. Several Catholic prelates issued public statements endorsing the project and declaring that they could see nothing inconsistent in the defense plans of the government with the promotion of international peace and good will.

Cardinal Hayes Approves Cardinal Hayes, Archbishop of New York, in a circular letter to all his pastors in his Archdiocese directed the holding of special services on Defense Day and expressed his hearty approval of the project of the government. His letter read: "Reverend and Dear Father—In war time citizenship, always ready to willing compliance with the official proclamations of the President of the United States and the Governor of the State of New York, fixing Friday, Sept. 12, as Defense Test Day, I herewith direct that special services be held in all the churches of this diocese on that day for the safety of the republic, in the abiding benediction of peace, contentment and prosperity."

The request made of the churches to give a religious character to the day speaks well for the spirit prompting this national observance. What might be regarded, on first thought, as merely a test of our military resources, is in reality an appeal, in an impressive and patriotic way, to the intelligent and sympathetic cooperation of our citizenry with our tried and honored soldier officers, who have won the confidence of the entire nation, and who are charged with the responsibility of our military defense. It is a matter of vital concern to every citizen to know the weakness and strength of our army and navy. We need not fear either the encouragement or glorification of militarism, which has been in the past and will continue to be alien to our beloved country.

Let us become a "nation without counsel and without wisdom" (Deut. xxxii, 28), there is need of a wise preparedness and unremitting watchfulness against too without, but also of our moral and spiritual strength, the strongest possible and the most essential, safeguard of our national, social, family and individual life. More terrible and irresistible than conquering army in battle array is the moral and spiritual power of a God-fearing and God-loving people. "Some trust in chariots and some in horses; but we will call upon the name of our God." (Ps. xix.) The Lord and Hosts will come, as speaks the Prophet Habacuc (111-8), with His horses and His chariots, to save Israel and take up His bow for the defense of His people. Unless the Lord be our protection, then the most redoubtable military defense built by man will be in vain.

"Holy Writ presents us with the picture of David and Goliath, teaching the relative value of might against right, of physical prowess against spiritual courage. Humanly speaking, it was folly for David to challenge Goliath. But, with God's blessing, the staff, the scrip, the stone and the sling of the shepherd-boy, symbolic of spiritual power, prevailed signally over the sword, the spear and the shield of the giant warrior, typical of brute force. It behooves us all to pray that our Heavenly Father may continue to bless our beloved America, and lead our people in the way of the Prince of Peace; that loving justice and hatred iniquity our glorious Republic may be endowed, with spiritual power from on high, which will give an invincible strength in defense to our Army and Navy, so worthy of the admiration and confidence of the nation.

"Faithfully yours in Christ, "Patrick Cardinal Hayes, "Archbishop of New York." Instructions sent to pastors included directions for the recital of prescribed prayers for Peace during the Mass on Defense Day, for prayers for the civil authorities after the Mass, an explanation of the aims and purposes of Defense Day by the pastors, and appropriate exercises by the children of the parish. Archbishop Gleason's Indorsement In St. Louis, the most Rev. John J. Gleason, Archbishop of that See,

preaching from the pulpit of his Cathedral, declared that there is no justification for the objection that Defense Day constitutes a militaristic gesture. He expressly declared that celebration of Defense Day should be encouraged. The Archbishop said in part: "There is set up against this proposed celebration on Friday next, the idea that it has an element of militarism in it, so much opposed by the genius and spirit and traditions of the United States. Yet, I doubt that there is much value in this objection, because the spirit of America has been exhibited during all these years as one that is eminently in favor of peace.

"We refused to accept the League of Nations because of Article 10, which appeared to compel the United States, as a member of the League, to make warfare against other nations under certain conditions. We also called together the Washington Conference for disarmament. The whole trend of American life is in favor of peace, and the sanest method of arriving at peace.

"Consequently, any effort to show that we have the material means to defend ourselves against internal or external foes cannot be interpreted, even the greatest stretch of imagination, as a gesture toward militarism. I believe that this Armament Day and its development may, therefore, be encouraged. It is no harmful approval of the project of the government. His letter read: "Reverend and Dear Father—In war time citizenship, always ready to willing compliance with the official proclamations of the President of the United States and the Governor of the State of New York, fixing Friday, Sept. 12, as Defense Test Day, I herewith direct that special services be held in all the churches of this diocese on that day for the safety of the republic, in the abiding benediction of peace, contentment and prosperity."

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### Irish Catholic Truth Society Will Start A Newspaper

(By N. C. W. C. News Service) Dublin, Sept. 8.—The Catholic Truth Conference which is to assemble in the Mansion House, Dublin, in October will be remarkable in many ways. It has been decided that instead of being content with a mere conference the Society will make the occasion a really Irish Catholic week, influencing every home in Dublin. Towards this end a special organizing committee has been at work for some months past and great progress has been made. A new feature will be that most of the papers read on the various subjects to be discussed will be by members of the Hierarchy. An announcement will also be made regarding the establishment of a Catholic newspaper on an ambitious scale, to be published by the Society. The Conference this year, will, in fact, assume, as it never did before, a truly national character. Every railway company in Ireland has agreed to grant special facilities and cheap fares from all parts of the country. The entire Irish Hierarchy, with several foreign prelates and other distinguished Catholics of world-wide fame will attend. A round of social functions and receptions is being planned. The subject of the Conference proper will be "The Christian Family," which will be dealt with from various angles by His Grace the Archbishop of Liverpool, and several Irish Bishops.

### Brenton Priest Persuades Fifty To Be Ordained

Paris, Sept. 4.—Reports received by "La Croix" tell of the wonderful success achieved by a Breton priest as a recruiter of candidates for the priesthood. Canon Legaignez, of Saint-Servan, in Brittany, has already prepared sixty young men for admission to the Great Seminary. These young men were all between 18 and 30 years of age. More than 50 of them have already been ordained, and the others have received the minor orders in various dioceses of France and the Colonies.

### Fr. Cloud Succeeds Fr. Robinson As Head Of St. Louis Univ.

St. Louis, Mo., Sept. 12.—The Board of Regents of St. Louis University has appointed Rev. Charles E. Cloud, S. J., to be President of St. Louis University, the oldest institution of higher education west of the Allegheny Mountains, to fill the vacancy caused by the recent resignation of Rev. William F. Robinson, S. J., Ph. D. Father Cloud is a native of Cincinnati, where he was born forty-eight years ago. He received his A. B. at St. Xavier's College in 1897, and that same year joined the Society of Jesus, being ordained in 1914. For several years Father Cloud has been the Regent of the Medical and Dental Schools of St. Louis University, as well as Professor of Philosophy in the College of Arts and Sciences. His formal inauguration will be held some time in October, after the classes in all the departments of the University have assembled.

### DEATHS

Ryan—The funeral of Mrs. Martha Ryan took place Friday morning at 8:40 o'clock from the home of her daughter, Mrs. Charles Ehrmann, No. 177 Michigan street and at 9 o'clock at Holy Apostles Church. High mass of requiem was sung by Rev. John F. Neilligan. The bearers were George Gould, John and William Reichert, John Lang, Leo Sullivan and Adam Scheuerlein. Rev. John Hogan, chaplain of St. Ann's Home, pronounced the final blessing at the grave. Carroll—Mrs. Mary Carroll, aged 65 years, of No. 83 River street, Charlotte, died September 17, at St. Mary's Hospital. Funeral from Holy Cross Church Charlotte, September 20. Egerer—Michael John Egerer died September 18 at the family home, No. 424 Jay street, aged 61 years. Funeral from St. Peter and Paul's Church September 20. Konarek—In New York city, September 17, Mary Jane Hagerty, wife of Joseph Konarek. Funeral September 20 from the residence of John P. Hagerty, 405 Winton road north, interment in Holy Sepulchre cemetery.

### Ursulines Of Ohio Begin Seventy-Fifth Year Of Their Work

Cleveland, Sept. 9.—Ursuline sisters of northern Ohio have just entered upon the seventy-fifth year of their work in this section. Pioneers in northeastern and northwestern Ohio, this community of religious women have remained in the work of Christian education since Bishop Rappe invited its first members to the diocese. Their history is co-existent with that of the diocese. With the division of the diocese much territory heretofore under direction of the mother house in Cleveland has been transferred to that of Toledo and that city has now its own large representation of Ursuline sisters. Tiffin with a number of Ursulines also is under jurisdiction of Toledo. In Cleveland the sisters have been teachers and still are teachers in many parochial schools besides conducting several largely attended private academies. These comprise the mother house at E. 55th street and Scoville Avenue in the northern section just off the Lake Shore boulevard; Ursuline Academy of the Sacred Heart, a newly completed academy at a cost of \$150,000 in East Cleveland, and the reopened Ursuline college at 11106 Euclid avenue. In Youngstown the Ursulines have a fine academy and local mother-house and also teach in a number of the parish schools of the vicinity.

### Baptist Minister Irked By Modernism Resigns His Pulpit

Portland, Oregon, Sept. 15.—The Rev. W. A. Bennett, for two years pastor of a local Baptist church, has resigned his pulpit and announced his withdrawal from the Baptist fold because of the inroads of "modernism" in the denomination. The announcement came as a complete surprise to his flock as he had not even confided in his closest friends. He will engage in Bible teaching on an "evangelical, prophetic and Protestant" basis but apart from any denomination, he announced. In outlining the reasons for his action, Mr. Bennett laid great emphasis on the spread of "the most dangerous species of up-to-date skepticism, known as modernism," among Baptist "ministers and members who are apostate concerning the true faith," who "dishonor Our Lord in His holy and unique birth, belittle His miraculous power and godhead, deny the sufficiency of His atoning work upon the cross and, in toto, by a rationalistic process of thought reduce the true faith to a mere system of philosophic morality in entire contradiction to the glorious gospel of the Blessed Son of God." Other matters which impelled him to withdraw were what he called the shameful intrigues of denominational machinery and church politics, ecclesiastical wirepulling and bossism in the local church and in conventions. Masonic Officer Rebukes The Klan New York, Sept. 11.—Charles A. Tonsor, Jr., past district deputy grand master of the third Masonic district, declared at a meeting held Tuesday at the Flatbush Masonic Club, of Brooklyn, that "if the Ku Klux Klan stands for what it claims to stand for, it needs no hoods."

### Death of the Week

Virgo—Petrina Virgo, aged 72 years, died suddenly, September 16 at the family home, No. 366 St. Paul street. Funeral from Mt. Carmel Church September 18. Hazell—Helen M. Hazell died at the family home, No. 148 Weldon street, September 15, aged 24 years. Funeral from St. Monica's Church September 17. Nolan—William J. Nolan, died September 15 at the family home, No. 145 Pearl street. Funeral from Blessed Sacrament Church September 18. Smith—Paul A. Smith died at his home in Webster on Ridge road, September 15, aged 67 years. Funeral from Holy Trinity Church, Webster, September 18. Interment in Webster Catholic cemetery. O'Malley—Mrs. Catherine O'Malley died at her home, No. 435 Garrison avenue, September 15. Funeral from St. Mary's Church September 18. Ringholz—Joseph Ringholz, well known West Side baker, died September 18, at his home, No. 347 Ames street, aged 88 years. Funeral from Holy Family Church September 17. Vinci—Angelina Vinci, died September 15, at her home, No. 250 Fourth street, aged 18 years. Funeral from Our Lady of Mount Carmel Church September 17. Ferrari—Domenica Ferrari of No. 196 Brown street died unexpectedly September 13, aged 8 years. Funeral from Lady Chapel, St. Patrick's Cathedral, September 16. Clark—Frank C. Clark, aged 47 years, died at his home, No. 89 Scranton street, September 12. Funeral from St. Michael's Church September 15. Ianno—Cosmos Ianno was killed while at work in East Rochester, September 13, aged 26 years. Funeral from St. Lucy's Church, September 16. Gallagher—Anna L. Gallagher, died September 18, at the family home, No. 14 George street. Funeral from St. Agnes' Church, Avon, N. Y., September 15th. Interment in St. Agnes cemetery, Avon, N. Y., in the family lot. Christiano—Mrs. Isabella Christiano died September 12, at her son's home, No. 41 Hollister street. Funeral from Mt. Carmel Church, September 15. McGillicuddy—Mrs. Abbie McGillicuddy died September 11, at the residence of her daughter, Mrs. Thomas McGraw, No. 244 Troup street. Funeral from the Immaculate Conception Church September 13. Lohman—August Lohman, died September 12, aged 79 years, at the home, No. 918 Atlantic avenue. Funeral from Our Lady of Victory Church, September 15. Bates—Mrs. Sarah J. Bates died at her residence, No. 30 Fairview avenue, September 12. Funeral from St. Monica's Church September 15. Riley—Mrs. Katherine Riley died September 12 at the residence of her niece, Mrs. William F. Morris, No. 38 Backus street, aged 81 years. Interment in Holy Name cemetery, Jersey City, N. J., September 15.

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