

THE CATHOLIC JOURNAL

Published Every Friday At 113 North Water Street The Catholic Journal Publishing Company, Rochester, N. Y.

If paper is not received promptly notify the office.

Report without delay change of address giving both old and new.

Communications solicited from all Catholics accompanied in every instance by the name of the author. Name of contributor withheld if desired.

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Friday, July 18, 1923.

TELEPHONE MAIN 1507

Entered as second class mail matter

Fifty-Six Years!

Fifty-six years ago last Saturday, July 12, 1868, Bernard J. McQuaid was consecrated as first Bishop of the newly created Diocese of Rochester.

What wonderful changes have come, not only in the Diocese but in the City of Rochester and in the United States, in the world at large. The Catholic population of Rochester and the number of Catholic parishes and priests has more than doubled. Students for the priesthood no longer go outside to be educated. They are educated in St. Andrew's and St. Bernard's Seminaries, both established by Rochester's first Bishop.

Catholic high schools, a Catholic Women's College are here today, as the result of the foundation laid by Bishop McQuaid.

Although the grand old first Bishop of Rochester sleeps with his fathers, his works still follow him.

Perhaps Better

Unless there are later developments, there will be no division of the electorate on racial or religious lines in the presidential election of 1924.

While Governor Alfred E. Smith was loyally supported by a goodly number of delegates to the Democratic National Convention throughout one of the most remarkable political gatherings in the history of the Republic, the Kiansmen of the South and Southwest were irrevocably opposed to his nomination and rejected his candidacy. While there is no eternal evidence that Mr. McAdoo, Mr. Smith's strongest antagonist, is affiliated with the Klan there is no doubt that the Southern Kiansmen attached themselves to Mr. McAdoo and that his ultimate defeat was attributable to the Klan support.

No one thinks that Mr. Davis, the Democratic nominee is a Kiansman or a Klan sympathizer. And the same is true of President Coolidge. So far as we have observed, Senator Robert La Follette has given no statement on the subject.

One peculiar sidelight in the campaign is the close cut declaration against the Klan by name by the Socialist National convention that has endorsed Senator La Follette.

With the nominees now before the people a dignified campaign may be expected, free from mudslinging. For this much let us be thankful.

Sympathy

A nation's heart goes out to President and Mrs. Coolidge in the crushing bereavement which has come to them in the unexpected death of their second son, a youth of promise and the pride of his parents.

Death, even when it comes unexpectedly at the end of a lingering illness is more the more welcome guest. But, coming almost in the middle of the night with scant warning is difficult to bear with equanimity.

Because of the exalted position of the parents, the Nation was interested in the White House patient. But it is Mrs. Coolidge's grief that was so personal as to the humblest parent in the land. He was their son and theirs was the bereavement.

Everybody sympathizes with Mr. and Mrs. Coolidge, the parents, in their hour of sorrow. Such incidents tend to break down partisan rancor and prejudice and barriers and make us realize we are one big family.

Bishop Kelley

Quite often it is necessary for those outside his own Diocese to ask when a new Bishop is named by Rome "Who is he?"

Not in many Catholic circles will that question be asked regarding Monsignor Francis Kelley, just named by Pope Pius as second Bishop of Oklahoma. In succession to Rt. Rev. Theophilus Neerschagt who died last February.

Bishop Kelley is the founder of the Catholic Extension Society of the United States, and has been its President since 1905 and editor of the organ "Extension" one of the most up-to-date Catholic magazines published in the English language.

Words fail to tell the great good accomplished by Catholic Extension in the last nineteen years. Churches and Chapels have been built, priests have been added, convents erected, schools established. How many souls have been preserved and the first step burning will never be known until Judgement Day.

Bishop Kelley's zeal and devotion inspired Catholics all over the world to affiliate with and aid financially and otherwise the Extension Society's work.

Bishop Kelley's new charge is the entire state of Oklahoma. The State has been very active there and it has not been exactly a bed of roses for the 105 priests attached to the See. The new Ordinary is likely to break down much of that prejudice as he is a diplomat, albeit a militant churchman.

To Bishop Kelley, of Oklahoma, the Catholic Journal extends Ad Multos Annos!

"Lest We Forget"

Just as a reminder of one of the significant episodes of 1924, we re-publish the following editorial paragraphs from the "Union and Times" that our readers may paste in their scrap books for future reference.

The talk that is rife about a Catholic President taking his orders from the Vatican is unadulterated twaddle. Such falsehoods were deliberately propagated to hurt Governor Smith and his chances for the presidency. May we not say that the fear of a union between Church and State is expressed by those who are deliberately trying to bring about such a union? Is it not the truth that certain sects are attempting to make their hobbles the laws of this government? Is it not a fact that many men wearing the livery of shepherds are using their churches as political meeting houses and law-enforcement bureaus? We seek the information because of the accounts in the Monday newspapers of what transpired in many churches.

If there is a union of Church and State in this country it will never be a union in which the Catholic Church is a party. Never have we asked it and we never will. Never have we encouraged it, and we will never will. The Church is supreme in spiritual matters, not in temporal affairs. The Church is content to make laws for religious government, not for civil government. FACTS prove it. THERE IS NOT ONE LAW ON OUR STATUTE BOOKS PLACED THERE BY THE CATHOLIC CHURCH. When the Church begins to make or enforce civil laws, then may she bear the contempt and suspicion of her spiritual subjects.

We did not ask the nomination of Governor Smith because he is Catholic, but because he is a good citizen. We would not ask the election of Governor Smith, hoping for the union of Church and State. We have enough trouble without burdening ourselves with any more. So far as assisting the Catholic Church is concerned, the election of Smith would mean no more to us than the reelection of Coolidge. But when we are told that the faith of Smith is a barrier in a free country, when our feelings of resentment aroused by those who in their misguided zeal would take away the rights that belong to others.

Not one in ten Britons know who is poet laureate. About the same proportion of Americans who know who is the vice-president of the United States or lieutenant-governor of New York State.

Many persons take so much time to mend the business of other people that their own business is sadly neglected. Just what effect the new Home Rule law will have upon the local paving controversy remains to be seen.

If you have a dog you must take out a license for it before July 31st or be fined and lose your dog as well.

Home Merchant

Rochester "Commerce" publishes the following deserved tribute to the "home merchant":

The home merchant. Who is he? He is the chap who gives you credit when you are financially broke, and carries your account until you are able to pay.

He is the chap who gives you back your money or makes exchange when you are not satisfied with what you have bought.

He is the chap who meets you at the door with a handshake, and lets you out with a message to the "kids and a real "come again, goodbye".

He is the chap whose clerks live in the home town and spend their money with you and other local people.

He is the chap who helps support our churches and charitable organizations and talks for the home town and boosts for it every day in the year.

He is the chap who visits you when you are sick, sends flowers to your family when you die, and follows your body out among the trees as far as human feet may travel.

He is the home merchant your neighbor—your friend—your hope—a name of need.

Don't you think you ought to trade with him, and be his friend and his helper in time of need?

Don't you know that the growth and prosperity of this town depend very largely upon the success and prosperity of the home merchant? Out of town people judge our city by the appearance of our stores and the degree of enterprise shown by our merchants. And our home merchants succeed when home folks give them loyal support.

Power

Everybody, whether he be manufacturer or houseowner, is interested in this editorial from the "Democrat & Chronicle":

Last week the first world conference on power and its distribution met in London. The Earl of Derby presided and nine nations were represented, including our own. There were a number of notable papers read, but the most valuable phrase of the conference, according to its members, were the informal discussions in which methods of power-derivation and distribution in use in the various countries were explained and talked over.

To get plenty of power and to get it cheaply is one of the great needs and ambitions of all progressive peoples. Here in this country we are beginning to seek economy by cooperation; New England is making

The London "Chronicle" appears to be a disciple of the suffragist movement. In a recent issue it said "One bad effect of the ridiculous anti-waste campaign was a reduction in the number of women police. . . . Instead of reducing the number of women police they ought to have increased it. Experience has shown that the women officers can do inestimable service, especially among the members of their own sex and among the children generally. The functions of the ordinary police have become more preventive and less punitive than they used to be. Of the women officers it may be said that their work is wholly preventive and that if they are carefully chosen and well organized they are a blessing to the community they serve."

There are now before Congress over 100 propositions to amend the Constitution of the United States. Most of these are the "Keystone arguments" of highly-organized and subsidized movements. The one hundred and ten million odd inhabitants of the United States neither know nor care about most of these propositions. But the organizations back of them can afford to contribute liberally to a few congressmen's campaign expenses. Hence the attention shown.

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Over in Toronto, at a recent horse show, the attendants were told the number of horses in Canada are increasing. Nothing like that in Rochester that we can see.

Perhaps, Bishop Kelley will start a daily paper with Catholic leanings in Oklahoma City.

Mr. McAdoo has gone to Europe for a two months' vacation. Had he been the winner in the Madison square race he could not have done that. Such a vacation had been planned by John W. Davis, the winner.

Al. Smith is a thoroughbred. Even his bitterest opponents now admit this.

Mayor John F. Hylan is to remain a pupil in the political training school of William Randolph Hearst.

Query: Have Mr. Marsh's "White Indians" been introduced to the American bootlegger?

Reckless automobile drivers will soon be deprived of their licenses and denied permission to drive. That will do the trick.

WEEKLY CALENDAR OF FEAST DAYS

(By N. C. W. C. News Service) Sunday, July 20.—St. Margaret, virgin and martyr, suffered at Antioch in Phoenicia in the last general persecution. She is said to have been persecuted by her own father, a pagan priest, and after many tortures to have gloriously finished her martyrdom by the sword.

Monday, July 21.—St. Victor, martyr, was an officer in the army of the Emperor Maximian. Because of his perseverance in the faith and particularly because of his exhortations to the Christians of Marseilles after the slaughter of the Theban legion, he was put to death after frightful tortures.

Tuesday, July 22.—St. Mary Magdalen, whom Jesus raised from a life of sin to take her place among the Saints of the Church, was one of the family "whom Jesus so loved" that he made her stand with the Blessed Virgin and St. John at the foot of the Cross. When the faithful were scattered by persecution, it is said she found refuge in a cave in France where she lived for thirty years.

Wednesday, July 23.—St. Apollinaris, bishop and martyr, was the first Bishop of Ravenna. He won his martyr's crown during the reign of Valerian. He was a disciple of St. Peter, and was made by him Bishop of Ravenna.

Thursday, July 24.—St. Christina, virgin and martyr, was cruelly tortured because she destroyed some golden idols belonging to her father, who was a rich and powerful pagan magistrate. She was miraculously preserved from death on several occasions but finally was martyred at Tyro, a city which formerly stood on an island in the lake of Bolsena.

Friday, July 25.—St. James Apostle, was one of the three chosen to be familiar companions of Our Saviour. When he was accused and brought before Herod Agrippa, his fearless confession of Jesus so moved the public prosecutor that he declared himself a Christian on the spot. The accused and accuser were thereupon both killed.

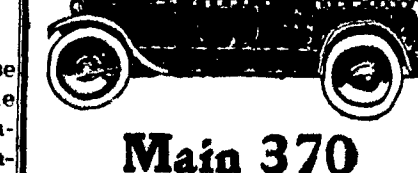
Saturday, July 26.—St. Anne was chosen by God to become the mother of the Blessed Virgin. The Saint was far advanced in age when Mary was born, the fruit rather of grace than of nature. In gratitude, St. Anne vowed her daughter to God and when Mary was three years old, Anne and her spouse, St. Joachim, took the child to the Temple and watched her pass into the inner sanctuary and then saw her no more.

Church Consecrated 80 Years After Date Set by Cardinal Wiseman

(By N. C. W. C. News Service) London, July 5.—Eighty years ago it was planned that Cardinal Wiseman, Archbishop of Westminster, should consecrate the church at Brewood, Staffordshire. The arrangement was, however, never carried out and the church remained unconsecrated until this week, when Wiseman's successor, Cardinal Bonrue, visited the church immediately after its consecration by the Archbishop of Liverpool.

No matter where you go, always call a

CHECKER



Main 370

Father Dugan, Noted For Aid to Catholic Education Is Dead

(By N. C. W. C. News Service) Philadelphia, July 11.—The Rev. Hugh J. Dugan, one of the most widely known priests in Philadelphia, especially for his labors in behalf of Catholic education, died at a hospital here Sunday night at the age of sixty-three. He had been in the hospital three months.

Father Dugan had been rector of St. Michael's Church for eighteen years. He had brought the parish to a prominent position in the city, and only a short time ago had completed the building of an \$80,000 convent and the overhauling of his church. He raised \$60,000 in his parish in six weeks for the convent. He founded St. Michael's Literary Club, for young men, and took a leading part in the welfare work for Kensington working girls. Father Dugan was born in Minersville, was trained at Overbrook and was ordained in 1885 by Archbishop Ryan.

LONDON POLICEMEN RECEIVE COMMUNION

London, July 5.—A hundred members of the London Catholic Police Guild received Communion at Westminster Cathedral on the tenth anniversary of the formation of the persecution. She is said to have been prosecuted by her own father, a pagan priest, and after many tortures to have gloriously finished her martyrdom by the sword.

Farm Needs Church Dr. Kolb Declares

(By N. C. W. C. News Service) Madison, Wis., July 11.—"Agriculture needs the Church, and the Church needs agriculture. We must bring home to the clergy of the nation the great need for introducing the human element into agriculture," Dr. I. H. Kolb, of the University of Wisconsin, declared at the interdenominational Rural Church and Social Conference here. More than a hundred clergymen of all faiths attended the conference, which is held annually.

Prof. F. W. Durfe, also of the University of Wisconsin, called the automobile one of the most important forces in the modern church movement. "Carry the Church and religion to the rural people by automobile," was his advice. Daily classes and conferences, and discussions for Red Cross workers, secretaries, librarians and teachers were held in the course of the Conference.

Amsterdam Forbids Main Procession of Eucharistic Congress

(By N. C. W. C. News Service) Amsterdam, July 5.—The attitude assumed by many of the Protestant communities toward the forthcoming International Eucharistic Congress is decidedly hostile. Due to action taken by the general church council of the Dutch Reformed parishes in Amsterdam, the public authorities have decided that the projected procession with the Blessed Sacrament through the city comes under the edict prohibiting processions and have therefore prohibited it.

Furthermore, the national synod has designated July 20, which is to be the most important day of the Congress, as a general day of Protestant prayer and penance, and on this day sermons will be preached from every pulpit in the country describing the blessings of the so-called Reformation.

LOUISIANA HOUSE KILLS BILL OPPOSED BY ARCHBISHOP SHAW

(By N. C. W. C. News Service) Baton Rouge, La., July 11.—The bill providing for the aseualization of all feebleminded in State institutions has been defeated in the Louisiana House of Representatives. Archbishop Shaw of New Orleans had issued a strong statement against it following its passage recently by the Senate.

The bill was indefinitely postponed on motion of Representative Carville. Representative Jules Dreyfus made a heated attack on it, on the same ground Archbishop Shaw had stressed, that its operation would work a great fundamental injustice.

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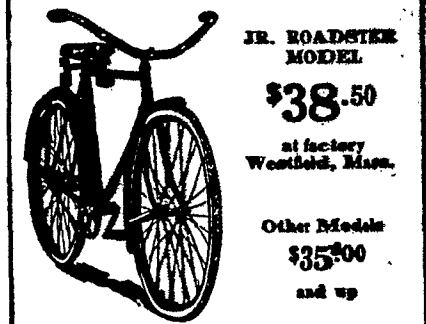
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