

"Keep People Undivided", Plea Of Card. Mundelein

Warns Against Alien Influence and Foreign Propaganda—Mayor Dever Honorary Chairman Of Great Welcome in the Auditorium

Chicago, May 12.—It is our duty yours and mine, to keep the people of this nation one and undivided; to keep far from them, alien influences and shield them against foreign propaganda; to repel from our midst those who would split us in parts; who would halt our progress; who would hamper our mission for peace, happiness and the real prosperity of our people and our country.

This was the keynote of a remarkable home coming address delivered tonight by His Eminence George Cardinal Mundelein before an immense welcoming throng in the Auditorium, Chicago's largest theater.

City's Leaders At Reception. Thousands of men and women, leading clergymen of all denominations, professional and business men and women, officers and members of scores of fraternal societies, parishioners of the 360 churches in Chicago, Archbishops, directors and members of Catholic charitable institutions, crowded into the Auditorium as a symbol of the city's tribute to its first Prince of the Catholic Church.

And from the Auditorium, tens, probably hundreds, of thousands of others also heard the message, broadcast by two powerful radio stations whose sending radius covers the entire territory from the Alleghenies to the Rockies and from the far South to northern Canada.

Mayor William E. Dever acted as Honorary Chairman and D. F. Kelly, K. S. G., head of the Citizens Committee appointed to welcome the Cardinal presided. Representatives of many racial groups and of other religious denominations also spoke words of welcome and acclaim. In his address, His Eminence said in part:

"The Lord surely must have great mission in store for a people with whose formation He has taken so much care as with this nation of ours. And now comes our duty, yours and mine, to keep that people one and undivided; to keep far from it, alien influences and shield it against foreign propaganda; to repel from our midst those who would split us in parts; who would halt our progress; who would hamper our mission for peace, happiness and the real prosperity of our people and our country."

"This is my part of this great purpose for all these races that are gathered here this evening. To unite them in one great happy family to rule them all impartially, without fear of favor; to bring their children all the same opportunities for success in their work in this life and the same hope for happiness in the life to come."

"It is this work our schools are succeeding in accomplishing and, in an even greater measure, our seminaries will produce, where the future pastors are being trained under our own eyes, to be the real leaders of Americanization in this city, youth in whose veins runs the blood of many lands, but in whose hearts burns ardently and undyingly the love of but one country, the land of their birth, this land of the star-spangled flag."

Training Of Future Leaders. The selection, the training, the formation of the future leaders of the nation and more of the citizens who from the rank and file of the membership of the Catholic Church in this city, to train them as spiritual children of our Church and as loyal upright and law abiding citizens of our country, that is the contribution I would leave behind me as Archbishop of this great diocese of Chicago; that is a privilege that I rank higher even than the honor that has been conferred on me.

"That is the work that will last and keep known to men my name long after the scarlet robes I wear will have moulded in the tomb and the red hat of the cardinal is swung high in the vaulted heights of my Cathedral.

"To accomplish this, I would ask the help and cooperation of our fellow citizens, irrespective of race or creed, that this city we all love may be known to the world over and live on history's pages, not only as the greatest industrial and commercial center, but the city that answered to every cry of distress and every call of charity with its characteristic response 'I will.'"

For that reason I am happy tonight. My dear friends, this would have meant nothing to me, if it had meant nothing to you. But because you share it with me, because you have merited more than I, because it means added glory to our city and our people, that is why I appreciate it more than I can say. Repeatedly I have said, both at home and abroad, that the real wearers of the Sacred Purple should be the people of Chicago.

Pope's Generous Praise of America. "In his address on the occasion of the conferring of the Red Birettas upon the American Cardinals, the Pope paid a stirring tribute to this country; in fact, veteran newspaper men who were present, claimed that never before had a country been so lauded in so marked a manner by a Pope as was our country on that occasion.

"The intervention of your country," said the Pontiff, "decided the issue of the war; the intervention of your country in time of peace again saved countless lives from hunger and death."

"And because Chicago and her sister city, New York had played so prominent a part in doing these things, that is the reason why the Red Hat had come to Chicago and New York. Nor was there the gratitude that is the expectation of further favors.

"Well do I remember, when on the eve of my departure from Rome, as I was taking leave of the man whom I honestly believe to be the kindest man I ever knew, I said: 'Now, Holy Father, if we can at any time be of service, if there be anything we can do, just a word of yours will be sufficient.' And he interrupted me, 'Ah, you have already done great things and we are grate-

"All this bears out what I have believed. I have steadfastly maintained that God has given this, my native land, a sublime mission to perform. Long has it been to the oppressed of other nations the land of their hearts desire. Ever has it remained the land of the free and the land of the just."

Another charge has been that the Centrum abandoned the monarchy. The reply has been that the monarchy abandoned the country, when it passed over the Dutch frontier forgetting that it existed for the

German Elections Back Regime Led By Catholic Party

Coalition headed by Centrist Marx-Ludendorff's Extremists Make Sorry Showing.

(By N.C.W.C. News Service) Berlin, May 7.—Retention of power in the Reichstag by the Coalition, with the Centrum or Catholic Party keeping its dominant role and holding fast to virtually the same number of actual seats it had in the old Reichstag; the sad failure of Ludendorff's extreme nationalists and anti-Catholics to show anything like the strength they so blatantly claimed, and a sharp rise in the communist power, are outstanding results of the German elections held Sunday.

The Nationalists gained, but the much heralded violent swing to the Right failed to appear. In voting strength, it is thought, the Coalition will have 229 votes in the new Reichstag, leaving 219 for all other parties, but the expected regular opposition will be able to muster only 180 votes, it is believed.

The Government, in making this estimate, assumed a combination of the Nationalists, Communist and Volkischer parties.

It is considered here that, in view of the results, the present Government will stand with the Centrist Marx at its head. It is conceded it may encounter some difficulties, but the failure of the opposition to show greater power, after its vigorous and at times tumultuous campaign, is gratifying to the Coalitionists.

The basis of the present regime is a union of the Centrum, German Peoples' and Democratic parties, with the Socialists as fairly reliable allies.

The Communists leaped to startling strength, raising their number of seats from two to more than fifty. The loud Volkischer group obtained only 28 seats, and the Socialists suffered losses. The general results are taken as a vindication of the sane Centrist stand, holding equally against communistic extremism and a rabid nationalism that would foolishly challenge France to war. They also are taken to be an approval of the Dawes reparations plan.

A tentative tabulation of the returns by parties is as follows: Socialists, 100; German National party, 96; Centrum, 62; Communists, 52; German Peoples' Party, 44; Volkischer, or extreme National party, 28; Democrats, 25; Bavarian Peoples' Party, 16; Hanoverians, 5 and others, 10.

state and not the state for it. The Centrum also is accused of causing the signing of the Treaty of Versailles. Defending itself, it points to Lloyd George's declaration that without the treaty, the German Reich would not be united today.

The strongest argument of the party has been that when crises came and other parties' courage forsook them, the Centrum took up the heavy burden of government. In the 45 months of the last Reichstag, the Centrum had the appointment of the chancellor for 32 months. The Centrists Marx, it is pointed out, has been forced to put heavy burdens on the people, but out of it have come the end of inflation and depreciation and stabilization.

Heavy Losses In Bavaria. Although losing heavily by it, the Centrum has steadily opposed the Nationalist and Deutschvolkische movements which gained great headway in Bavaria and urged the folly of war with France. So strong was this nationalist movement in Bavaria that the Catholics suffered a bitter defeat in the elections there. As a result, Bavaria was a Landtag filled with Kulturkampf spirit that threatens Christianity. Here has risen the great cry "Down with the Jewish Berlin government." This is ridiculous, because of the 127 ministers of the German republic has had, only five were of the Hebrew race. It is forgotten, also, that 12,000 Jews died for Germany in the war.

The elections in Bavaria resulted in the following apportionment of seats: Bavarian Peoples' Party, 35; Deutschvolkischer bloc, 17; Socialists, 14; Agriculturalists, 6; United Nationalists, 4; and Communists, 3.

A proposal, voted on at this same election, to give Landtag power to amend the Bavarian Constitution.

In Mecklenburg, a country largely Protestant, elections already held have been a great blow to the Socialists, the German Nationalists and German Peoples' Party showing a

correspondent growth. In Saxony also the Power of the Socialists has fallen.

St. Michael's Jubilee (continued from page one)

edge, but better than that, they are teaching by their lives, what it means to be a follower of Christ. But let them know so far as the words of man can speak, that they are held in appreciation and cherished by the bishop, priests and people. "By their fruits ye shall know them."

St. Michael's school has many fruits to tell the work done within it. I believe the priests number 20, boys of this parish, 20 captains of Christ. As boys of the Sanctuary, they were led to think of the priesthood, perhaps by what they saw in the pastors of their church, and association in schools, learned to love the Sanctuary because they were allowed to come in the Sanctuary.

The girls of the parish have a notable record, in the large number who have chosen the better part. These are some of the fruits I know your pastor as well as your bishop is proud of today, to have the children of the school doing the work of God, and out in the world, in that busy highway there are hundreds, thousands of men and women who are the fruits of that Catholic school, the fruits of Catholic education. How heart-broken we would be if we were to eliminate that part of our church work. Thank God, the Catholic Church is here to stay, and while today vocations to religious life are not in proportion to the demand, we have confidence, supreme confidence in God who will command the waves, who loves us with an infinite love. We should strive our best to do God's work. God never fails us. That is a reason we must not only learn, but appreciate fully and if you undertake anything for God's sake and in God's cause, do not waiver. You will win, you will succeed, not by what you do, but by what God blesses in your work. We must sound the word to our girls, we must guard them against the great attractions of the world, against the many opportunities of making money, against that great volume of pleasure. We must show them the cross of Christ, the love of God, of Heaven.

"We must pray for vocations and when you come to this church Sunday after Sunday and when you come to this table time and time, let this be a special part in your prayer that God may give us a call to the religious life. You see the church only from the standpoint of the laymen but could you stand in that place of responsibility where you see a great army against a competing force in the world, the forces of the evil one, all the allurements of the world, you would realize that you would not let no moment go without using the time to the best advantage to meet all this attack.

"I am here, dearly beloved in Christ, to rejoice with you with all that God has done for you in your parish and with one voice send up our song in gratitude to God. Our effort would be feeble, I might say worthless, without God's benediction. It shows what can be done with by unity of action. Any one of the units of this parish has only limited strength, but bind them all together by the ties of love and faith, and you have a force which I might say is the secret of our great work with God's blessing on it. We have unity in faith the world over. Rome speaks as a representative of Christ and we are children of Christ. It makes no difference what place we live, what language we speak, what color we are, we have one faith, and we recognize one head. From Rome speaks a voice to hundreds of millions of her children. The humblest child to the highest ecclesiastic hear that voice.

"There is one great outstanding point in the church which the people outside do not realize in its source and value. Unity of Church. All the bishops of Rome; all the priests in the world under their bishop, all the people under their pastors. We find in the parish unity of action when the priest rises to preach the gospel of Christ, which is God's own message. The pastor is their leader, their captain, and their guide, and when he brings the value of a great power, the value of a great spiritual man, the gifts of nature, we have a commanding, outstanding figure in the world and above all is his office of the priesthood. The more he corresponds to the obligation of his office, the more he measures up to the ideal of the spiritual man.

We priests know that what we have is not our own but God has given it to us, and His power is reflected through us and you have that great priest with you. May God give him strength for many years to be a noble leader in this parish and in this diocese. I bring to him today the message of my love and yours.

My prayers are with you, and we all ask God in his infinite bounty to bless abundantly this parish, priests, teachers, people, children. May the next 50 years be a record of growing in God's service and may our efforts for God, our fidelity to Him in this life bring to us God's blessing."

DEATHS OF THE WEEK

BUCK—Mrs. Mary Curtin Buck, at her home, No. 331 Monroe avenue, Friday morning, May 9, 1924.

The funeral of Mrs. Mary Curtin Buck took place Monday morning at 9 o'clock from the family home, No. 331 Monroe avenue and at 9:30 from St. Mary's Church. Solemn high mass of requiem was celebrated by Rev. Simon Fitzsimons, assisted by Rev. F. O'Brien as deacon and Rev. John Guy as subdeacon. Rev. Thomas Connors was in the sanctuary. Bearers were W. A. Markie, Thomas Wood, Andrew Gleason, Dr. George Marlon, Elmer Chilson and Dr. T. O'Connell. The body was taken to Toronto, Canada, for burial.

Hendricks—Mary A. Hendricks, of No. 34 Austin street, died May 14. Holy Apostles Church, May 17.

Lyons—Mrs. Nellie Kane Lyons, aged 48 years, of No. 67 Stratford Park, died May 15. St. Monica's Church, May 17.

Nolan—John Nolan, aged 79 years of Mallock road, Riga, died May 14. St. Vincent de Paul's Church, May 17.

Peterson—Edward J. Peterson, infant son of Henry and Katherine Kulzer Peterson, died May 15, aged 4 months and 15 days. Funeral May 17.

FOURTH DEGREE HOLD MAY PARTY

The Fourth Degree Knights of Columbus held its annual May Party and Dinner Dance at Maplewood on Thursday Evening.

Friedler Soft Drinks

GINGER ALE SARSAPARILLA ROOT BEER ORANGE CHERRY BIRCH BEER

All Kinds of Fruit Syrups for picnics and socials VICHY and SELTZER No Charge For Root Beer Barrels for Socials and Picnics Paul W. Friedler Bottling Works 80-82-84 LOWELL ST. Phone Main 7442

THINGS A MOTHER OUGHT TO KNOW

Mothers whose children are weak and run down, who do not gain flesh and strength who lack the rosy cheeks and bright eyes of healthy childhood, should remember that the safest tonic and body builder to give them is Father John's Medicine, because it is a pure and wholesome food medicine free from alcohol or dangerous drugs. Thousands of mothers give it to their children whenever they become weakened or run down. Over 68 years of success.

Your Druggist can get Father John's Medicine for you if he does not have it in stock, or we will send a large size bottle by express prepaid if you send your order with \$1.20 to Father John's Medicine, Lowell, Mass.

J. A. LASTAUSKAS CUSTOM TAILOR Suits and Top Coats Made to Order \$25.00 to \$65.00 Dry Cleaning, Dyeing and Repairing 892 SOUTH AVE. ROCHESTER, N.Y.

J. A. LASTAUSKAS CUSTOM TAILOR

Residence, 159 Rugby Ave. Genesee 4043

C. F. SCHEUERMAN Funeral Director 230 BROWN STREET Genesee 438 Opposite Allen St.

YOUR MONUMENT should be more than so much granite for a certain outlay of money. Have it artistic and individual, showing your good judgment. Have it insured and made by us and thereby insure its being just right in every way. We shall be pleased to submit sketches and estimates.

T. H. MARRION & CO. 478 State Street Main 7523

Deaths of the Week

Funeral services were held from the respective churches on dates given. May their souls rest in peace.

Hauser—Joseph Hauser, aged 55 years, of No. 83 Jackson street, died May 9. Funeral from St. Andrew's Church, May 13.

O'Brien—Martin O'Brien, aged 76 years, died May 9, at Bayside Drive, Point Pleasant, St. Salome's Church, May 12.

Murphy—Alice J. Murphy, died May 13. Funeral from the home of her brother, Charles A. Murphy, No. 518 Birch street, May 16 and from Lady Chapel, Cathedral at 9 o'clock.

Granville—John J. Granville, of No. 26 Jefferson avenue, died May 11. SS. Peter and Paul's Church, May 15.

Vetter—Agnes A. Vetter, of No. 57 Rustic street, died May 13. Holy Redeemer Church, May 16.

Oberst—John Laverne Oberst, aged 7 years, of No. 209 Jefferson avenue, died May 11 at St. Mary's Hospital. Immaculate Conception Church, May 14.

Shuits—Beatrice Crouch Shuits, died at her home in Spencerport, N. Y., May 10. Funeral from St. John's Church, May 13. Rev. James P. Winters officiating. Interment at Holy Sepulchre cemetery, Rochester.

Welchman—Louis Welchman died May 10. St. Boniface Church May 12.

Brueckel—William Brueckel, aged 70 years, 2 months, died May 11, at his home, No. 41 Essex street. SS. Peter and Paul's Church, May 14.

Eagan—William Dennis Eagan, aged 68 years, died May 12. SS. Peter and Paul's Church, May 15.

Murphy—Michael C. Murphy, died May 12, at his home, No. 8 Potomac street, aged 55 years. St. Augustine's Church, May 14.

Sullivan—Mrs. Elizabeth E. Sullivan, aged 65 years, of No. 71 Pearl street died May 10. St. Mary's Church May 14.

Verna—Plia Verna, aged 15 years died May 11 at her home, No. 150 Oak St. St. Anthony of Padua Church May 14.

Werner—Mrs. Mary Stehert Werner, aged 45 years, died at the family residence No. 109 Oriole street, May 10. Holy Rosary Church, May 14.

Fallon—John S. Fallon, aged 69 years, died May 14, at the home of his daughter, Mrs. C. P. Burgess, 254 Melville street. Corpus Christi Church, May 17.

Ryan & McIntee B. LEO, MORTUARY Funeral Directors New Location 207 Chestnut St. Near Monroe Ave. Stone 1444

Telephone Genesee 222 Jos. L. Logan, UNDERTAKER Office and Residence 56 Hortense St.

Harry C. Hermance UNDERTAKER Phone Stone 1524 683 Main Street East Rochester, N. Y.

Joseph J. Buckley Thomas Moran BUCKLEY & HONAN FUNERAL DIRECTORS Phone Main 1668 182 Main Street West

ESTABLISHED 1873 L. W. Maier's Sons UNDERTAKERS 870 Clinton Avenue N. Phone 649

Thomas B. Mooney FUNERAL DIRECTOR 93 Edinburg Street Home Phone 2415 Bell 127

Residence, 159 Rugby Ave. Genesee 4043 C. F. SCHEUERMAN Funeral Director 230 BROWN STREET Genesee 438 Opposite Allen St.