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### Easter Tides

By Robert W. Phillips



IN THE vast aisles of His temple,  
Where a hundred soft lights glow,  
Pouring through the stained-glass  
windows  
Over lilies pure as snow;  
He is waiting midst the silence,  
Listening blossoms bow their heads  
To His voice so low and gentle  
That a benediction sheds.

In the dim aisles of His temple,  
When the lights have ceased to glow,  
He still lingers midst the fragrance  
Gently pacing to and fro;  
Hark! the anthem of the angels  
Wakes the dawn, for Christ is near;  
Vibrant is each tender flower,  
For the night is past of fear.

In the hushed aisles of His temple,  
As the organ music grows,  
He is standing midst the lilies,  
See the light that over them flows!  
Safe they rest upon His bosom  
Fadefless through eternity,  
Stooping to the lamb held gently  
Even thus He stoops to me.



### Easter Brings Message of Assurance

ARCHAEOLOGISTS exploring the 3,400-year-old tomb of King Tut-Ankh-Amen are impressed with the evidences of the ancient ruler's belief in immortality. Every thing in the sepulcher proclaims his expectation of a future life. Ancient Egypt believed as firmly as does modern Christendom that for the soul there is no death.

Indeed, the memory of man runneth not back to the time when he did not look forward to a hereafter and express his belief in some way. This belief, apparently, is inborn in human consciousness, a characteristic of all the ages of the race.

The doctrine of the resurrection is not new. The pagan before the Christian era glimpsed the truth. Nature proclaimed it to him in the bursting of the buds and the song of the birds in the springtime. In the seasons he read a confirmation of his belief.

But the Christian, fortunately, has something more than the pleasing symbols of nature to fortify and strengthen his belief in immortality. The materialist may read his fate in the processes of the natural world, but the Christian finds his assurance in the well-authenticated, personally conveyed message from the Creator Himself.

Before Christ men merely speculated on the future, prompted by their beliefs and wishes. When He broke the bonds of death and became "the first fruits of them that slept," He threw a flood of light upon the gates of eternity that forever solved the mystery and illumined the way to the future for all mankind.

Easter, the anniversary of the resurrection of the Son of God, brings a message of assurance and victory to every soul. It cheers with the proclamation that all are citizens of the eternal. It enables men to look across the grave and hurt defiance at death. With the proper understanding of this divine message, the capability of men becomes unlimited, for they know that this life is only the beginning.

Without the courage that this day inspires, life would not be worth the living.



### The Message of Easter

By Rachel Ann Neiswander

LIFE is a gift eternal,  
Because I have planted a tiny seed,  
Then watched a flower grow,  
I have seen the leaves come tumbling down.  
Then spring, and a budding tree,  
Oh, God's outdoors so big and wide,  
Has told its secrets to me.

Now at this glad Easter  
When the world is bursting with song,  
Let us face life with high endeavor,  
Let us bury the old year's wrong.  
Let us take from it only the lessons,  
The good that comes drifting through,  
Let us cherish the hope that is given  
And cling to the paths that are true.

### The Eternal Life

By Nathan Howard Gist

THE world places a premium on attainment. It praises the man who gets things done. It erects his statue in our parks and public squares that young manhood and womanhood may catch inspiration from his life, and emulate his virtues. Halls of fame give him lasting recognition and a large place. Music, literature, all art immortalize him.

Historical text-books make him the hero who led that others might follow. Great men come in groups. Epochs make them, and they make great epochs. Each is dependent on the other.

Human greatness is largely a matter of attainment. A man is great or small according to what he is able to give the world. But his output must show visible achievements and tangible results.

Now all of this is well enough. No fault can be found with such rewards, except that greatness through attainment never tells the story. The whole story cannot be related because there is much greatness of the heart, is in greatness not through doing, but in being.

In the long last effort, rather than attainment, is the greatness that counts. To disregard effort is to minimize the very force that holds the world together.

Many of the finest achievements of our world are not lasting. They are ephemeral. Books, schools and churches, empires and great nations have all lived their allotted time, accomplished their quota of good, and then perished. Such achievements are not failures by any means, but any of them may suffer the fate of oblivion.

But what about noble effort? What about character, and service, and righteousness? What about example?

Easter is the crowning Sunday of the year because it teaches that lesson year after year. It ever brings forth the potent truth that the life eternal is the life that knows God serves the great teacher. Who brought life and immortality to light, and finds life's deepest and truest meaning in service and worthy example.

There is no death when things are considered in this light. The eternal life is measured by the immortal things of the spirit, and not by the mortal things of the flesh. It is a matter of quality, and not of quantity. It is indestructible because it is of God. It lives for all time. Not long hence, it is ever alive and awake to the building of the best world of which human minds, and hearts, and hands, are capable.

This is life Eternal. It is the joy and triumph of the Easter morn.



### The Place Where Our Lord Lay

THE place where the Lord lay, from whence He came on Easter Sunday, the first-born from the dead, may not have been the site of the Church of the Holy Sepulcher in Jerusalem, after all!

Recent investigations incline many to the belief that Gen. "Chinese" Gordon was nearer right in picking upon a tomb in the rock, which has the form of a skull, and is probably the Golgotha of the crucifixion outside the city wall of Jerusalem, as being Joseph of Arimathea's appointed burial place.

St. John tells us: "Now in the place where He was crucified there was a garden; and in the garden a new sepulcher, wherein was never man yet laid." There laid they Jesus, therefore, because of the Jews' Preparation day, for the sepulcher was high at hand.



### Holy Women at the Tomb

ulcher, wherein was never man yet laid. There laid they Jesus, therefore, because of the Jews' Preparation day, for the sepulcher was high at hand.

At any rate so probable did it appear that this was the garden tomb, that in 1894 Miss Louisa Hope, an English lady, and others bought the property and formed a society to keep the garden and tomb "sacred as a quiet spot and preserved on the one hand from desecration and on the other hand from superstitious awe."

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