

GRAVE OF FIRST MAN DESECRATED

Noted Washington Scientist Trails Humanity Back for 300,000 Years.

Washington.—The grave of the earliest man has been desecrated. Perhaps it is more accurate to say that the burial place of the first creature whose bones have been established definitely as those of a human being is being neglected.

This is the word brought back from Germany by Dr. Ales Hrdlicka, curator of physical anthropology at the New National museum. He has just returned from a summer inspection of a number of localities in central Europe where remains of prehistoric human beings have been found.

He followed a trail, he reports, which leads to at least 300,000 years into the foggy past beyond history, and which winds through England, Belgium, France, Germany and southern Russia.

The jawbone of the earliest known man was dug up nearly a half century ago by workmen in a stone quarry near Heidelberg, Germany. German anthropologists erected a stone tablet over the spot. With the coming of German currency since the war, the scientists have been unable to retain control of the site. It has passed into the hands of a man who, although a university graduate, has shown no sympathy with the research work. Quarrying operations have been resumed with the result that the tablet has been buried.

Visited Another Grave.

The Heidelberg man lived approximately 300,000 years ago. This fact is established by the age of the rocks in which the jawbone was found. As a basis for positive scientific data the discovery was, perhaps, the most important ever made in anthropology, according to Dr. Hrdlicka.

The Washington scientist who conducted a party of students visited one other grave which is older and which is believed to be that of a man, although probably not of an ancestor of the mankind of today. This was the spot where the jaw of the Piltdown man was discovered in southern England. This creature—if he was a man—was a good many thousands of years older than the Heidelberg man.

One still other grave exists, but the remains of the occupant is open to doubt. This is the Java man, whose teeth differ strikingly from those of any existing or known prehistoric ape and which, according to Dr. Hrdlicka, is about as near the "missing link" sought by evolutionists as any creature yet known.

The age of the skeletal remains of man's ancestors is determined by two criteria—the stone implements and the animal bones found in the locality and the age of the geological strata. In almost every case, where remains have been found, Dr. Hrdlicka says, the deductions of anthropologists from the cultural remains have been sustained by geologists. Early man and the animals he hunted died together. His trail extends through the heaped bones of early horses, bison, reindeer, bison, mammoths and even elephants.

Oldest Relics in England.

Later researches among these remains disprove, according to Dr. Hrdlicka, the long-maintained theory that the human race originated somewhere in central Asia and migrated westward and northward. With the possible exception of the Java man, the oldest relics are found in Europe itself, the oldest of all being in England.

There is some break in the trail, Dr. Hrdlicka says. From the Heidelberg man there is practically no record for about 300,000 years, until science reaches the grave of the Neanderthal man, also in Germany. The lineage of the Piltdown, Java and Heidelberg men to the face of today is open to dispute. They were, beyond doubt, of a different species from the ape and bore some remarkable human characteristics. But the Neanderthal was a man in every sense of the word, although he may not have been a direct ancestor of the species which produced Shakespeare and Napoleon and Newton.

Between him and the Heidelberg man the great ice ages intervened. He came in the period of the last ice invasion, about 20,000 years ago. The man had advanced in culture during the interval. The Neanderthal man didn't just die in the open and form a monument for the wild beasts. Somewhere the idea of a Supreme Being and a future life had come in. A grave was hewed out for him by comrades in the rocks.

When Men Were Cannibals.

He had a brain. Although the bony structure of his head was different, the actual size of his brain was about as large as that of a human being today. A great advance in culture had been made.

The bones found in the next stage of human progress show that men were cannibals. They are broken and charred by fire—evidently discovered after their owners had been

ARCHBISHOPS ISSUE JOINT APPEAL FOR CATHOLIC UNIVERSITY

(By N. C. W. C. News Service).
Washington, D. C., Nov. 9.—The joint letter of the Archbishops of the United States to the Bishops of the country in regard to the annual collection for the Catholic University of America has been sent to the heads of dioceses. It reads as follows:

"Rt. Rev. Dear Bishop:—We are sending you this joint letter signed by the Archbishops of the United States to bring to your attention the collection for the Catholic University which usually is taken up on the first Sunday of Advent.

"We do so the more earnestly, and confidently now that we all understand what the University means for the Church, what it can do and what it needs in order to realize the aims for which it was established by the Hierarchy.

"The Holy Father emphasizes the fact that the University is the concern of all the Bishops. He urges to build it up according to a definite plan. A scheme of development has been submitted to him and he informs us that final action upon it will soon be taken. It will then be our duty to carry out the plan as approved by him.

"In the University we have an agency for the furtherance of our common interests. Within a generation it has accomplished much. It has rendered valuable services to our dioceses by training many priests in special lines; to the religious orders by providing instruction for their members gathered about it in fifteen houses of study; to our parochial schools, by preparing a large number of Sisters to teach; to our laity, by educating their sons for professional careers; and to the whole system of Catholic education by raising the standards and improving the work.

"The University has quickened our Catholic social activity. It has aroused a new understanding of our charities and a new zeal for their expansion. It has become the center of those movements which are the manifestation of Catholic life in its various phases and the evidence of its progress.

"By its very growth and the widening of its service, the University has increased its own needs. To meet present demands, it should have a larger staff, better equipment and more residence halls for its students.

"On the other hand, it has shown with its limited means what could be done if it were adequately supported. It is surely our desire and the preference of our people that their sons shall be educated under Catholic auspices. In spite of the lack of funds, we have managed to keep abreast of the times and to impart an education second to none in the country. But if we are to hold our place among the best universities in the world, the necessary funds must be provided.

"This and much more we can do by uniting our efforts in behalf of the University. Let our clergy and people realize that they are not merely contributing to a good cause. They are making a good investment. The return will come to them in the advantages which their children will derive from the University, either as students here or as pupils of our schools and colleges.

"We appeal to you, then, dear Bishop, to increase, at least to double, the contribution from your diocese, and thus enable us to cooperate in the Holy Father's design for the complete development of our University.

"We respectfully request that each Bishop send a special letter to the pastors in his diocese in regard to the University collection, reminding them that the first Sunday of Advent is set apart for it and that it should be announced in all the Churches on the Sunday previous.

"We would further suggest that the collection from your diocese be sent to the Chancellor or to the Rector of the University before February first, 1924.

"William Cardinal O'Connell, Archbishop of Boston.
"Dennis Cardinal Dougherty, Archbishop of Philadelphia.
"Michael Joseph Curley, Archbishop of Baltimore.
"Alexander Christie, Archbishop of Oregon City.
"John Joseph Glennon, Archbishop of St. Louis.
"Sebastian Gebhard Messmer, Archbishop of Milwaukee.
"Henry Moeller, Archbishop of Cincinnati.
"James John Keane, Archbishop of Dubuque.
"Edward Joseph Hanna, Archbishop of San Francisco.
"George W. Mundelein, Archbishop of Chicago.
"John W. Shaw, Archbishop of New Orleans.
"Austin Dowling, Archbishop of St. Paul.
"Patrick J. Hayes, Archbishop of New York.
"Albert A. Daeget, Archbishop of Salt Lake City.

CORNERSTONE LAID FOR FORDHAM'S NEW UNIVERSITY "GYM"

(By N. C. W. C. News Service).
New York, Nov. 9.—The laying of the cornerstone of the new Fordham University gymnasium took place here last Sunday afternoon, when 2,000 persons attended and witnessed the blessing and placing of the cornerstone by the Right Rev. John J. Collins, S. J., Titular Bishop of Antipholo, who officiated.

The new gymnasium, it is estimated, will cost approximately \$400,000 to complete, and will be one of the best equipped buildings of its kind in the country. This is the first of the new buildings of its kind from the funds received three years ago in the Greater Fordham Drive.

At the ceremony of laying of the cornerstone, an introductory address was made by the Rev. Charles J. Deane, S. J., chairman of the committee and faculty director of athletics. He spoke mainly on the progress of the construction of the new building which is expected to be completed next May.

The ceremonies of the blessing of the cornerstone began with a procession of the faculty and students from the Administration Building to the Campus. The members of the alumni and friends of Fordham were seated in the grandstand and bleachers of the athletic field. The faculty members, students and guests were on the platform erected before the grandstand on Fordham Field. After the procession Father Deane read the inscription which was placed in the cornerstone, as follows:

"In the year one thousand nine hundred and twenty-three, from the birth of Our Lord Jesus Christ, on the fourth day of November, with Pius XI, happily reigning as Supreme Pontiff; Patrick J. Hayes, the patron and defender of youth, being the Archbishop of New York; Calvin Coolidge the President of the United States of America; while Alfred E. Smith successfully governed the State of New York; John F. Hyland the city of the same name; Henry C. Bruckner, the Borough of the Bronx; with Lawrence J. Kelly, S. J., as Provincial of the Maryland-New York Province, and Edward P. Tivnan, S. J., directing with notable success the studies and activities of the university, this cornerstone of the building erected by the generosity of the students, alumni and friends, for the promotion of athletic activities was by the Right Rev. John J. Collins, S. J., Titular Bishop of Antipholo and former rector of the university, dedicated with hallowed prayers and placed with solemn ceremonies for the greater glory of God.

Bishop Collins then blessed and placed the stone after which he gave the Papal Benediction. Father Edward P. Tivnan, President of Fordham University, then made a short address, following which all present sang the Te-Deum.

The articles which were placed in the cornerstone were: University catalog, Prep School catalog, current issues of America, The Catholic News and all New York daily newspapers, Fordham Monthly, Fordham Ram, inscription, college colors, college seal, American flag, diamond jubilee medal, crucifix, medal of St. Ignatius and St. Francis Xavier, medal of the Blessed Virgin Sodality, Sacred Heart medal, United States currency and stamps, views of the university grounds and buildings, Constitution of the Fordham University Athletic Association, current athletic schedules, Fordham University songs, and a picture of the 1923 football squad.

SCHMIDT—Mrs Anna Schmidt, entered into rest, Friday, November 9, 1923, at the family home, No. 24 Hobart street, aged 75 years.

Funeral November 13 from Holy Family Church, of which she was a life-long member. 8 lemn mass of Requiem was celebrated by Rev. D. Laurensia, M. R., assisted by Rev. George Schmidt, nephew of the deceased as deacon and Rev. J. Schied as sub-deacon. The following priests were in the sanctuary: Rev. J. E. Gefell, of Wayland, N. Y.; Rev. J. F. Gefell of Cohocton, N. Y.; Rev. Victor Hurley, of East Henrietta, N. Y. The bearers were: J. Frank, C. Claus, W. Wilhelm, G. Small, E. Fitzgibbons and C. Masterson. Interment was made in Holy Sepulchre cemetery. Final blessing at the grave was given by Rev. G. Schmidt, assisted by Rev. John Hogan, chaplain of St. Ann's Home.

DEATHS

FORKELL—Entered into rest, in this city, Monday morning November 12, 1923, John B. Forkell, aged 54 of life-long member. 8 lemn mass of Requiem was celebrated by Rev. D. Laurensia, M. R., assisted by Rev. George Schmidt, nephew of the deceased as deacon and Rev. J. Schied as sub-deacon. The following priests were in the sanctuary: Rev. J. E. Gefell, of Wayland, N. Y.; Rev. J. F. Gefell of Cohocton, N. Y.; Rev. Victor Hurley, of East Henrietta, N. Y. The bearers were: J. Frank, C. Claus, W. Wilhelm, G. Small, E. Fitzgibbons and C. Masterson. Interment was made in Holy Sepulchre cemetery. Final blessing at the grave was given by Rev. G. Schmidt, assisted by Rev. John Hogan, chaplain of St. Ann's Home.

BLUM—At the family home, No. 26 Home place, Friday, November 9, 1923, Gordon John Blum, aged 5 years and 6 months. —Funeral took place Saturday afternoon, November 10, 1923, at 3 o'clock interment was made in the family lot at Holy Sepulchre cemetery.

EHRSTEIN—Catherine Ehrstein, died Thursday, November 8, 1923, aged 71 years, at the home of her daughter, Mrs. T. Schurr, 22 Curtis street.

CAMPBELL—Entered into rest, Tuesday morning, November 13, 1923, Daniel Campbell, aged 49 years. —Funeral Monday morning, November 12th, at 9:30 o'clock at Holy Family Church. Interment was made at Lady Chapel, Cathedral. Interment was made in the family lot at Holy Sepulchre cemetery.

COMPLETE FORTY HOURS DEVOTION IN DANVILLE

Danville, Nov. 14.—The devotion of the Forty Hours which has been in progress at St. Patrick's Church since Sunday closed this morning at the 3:30 o'clock service with Rev. M. Wall, of Avon, celebrant, assisted by Rev. William Byrne, of Ontario, who conducted the devotion for the three days with Rev. P. Perette, of Mt. Morris, and Rev. John E. Masseth, pastor.

A greater number attended the services and partook of the sacraments than at any time in the history of the parish. Among those who assisted Father Byrne in the services were: Rev. Father Naughton and his aged two assistants, Father Kelliher and Father O'Brian, of Hornell; Rev. Eugene Golding, of Mt. Morris, Rev. Leo Hoffschneider of St. Mary's, Danville, Rev. F. Seheid, of Perkinsville. The subjects on which Father Byrne spoke were: Sunday night, Faith; Monday night, Hope, and on Tuesday night, Charity.

TO ADDRESS CATHOLIC WOMEN

Rev. Robert Keegan, of New York, and Miss Mary Tinney, New York social worker, will address the second meeting of the luncheon group of the Catholic Women's Club this noon at the Powers Hotel. The musical program will include soprano solos by Miss Lucille Meehan.

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"One of my good friends told me about Father John's Medicine last year when my five year old boy was very much run down. We had had several doctors prescribe for him, but without any improvement. After he had taken Father John's Medicine for some time, he began to gain, in weight and he is now a healthy well-nourished boy. We would not be without Father John's Medicine for anything in the world." (Signed) Emil G. Pegler, 1292 6th Ave. Milwaukee, Wis.

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WORLD WAR CRIPPLES

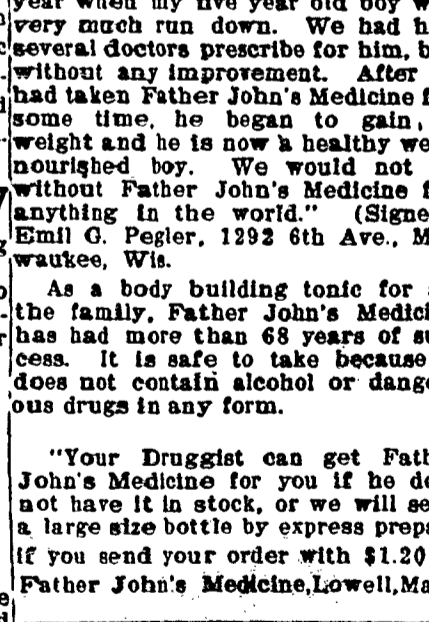
Total 10,745,000

Paris.—The French government estimates that the number of cripples who were victims of the World War and still survive is something more than 10,000,000. This total is estimated on the number of victims of the war living in Turkey, Bulgaria, the Baltic states, Portugal, Hungary and Japan, calculated to be over 3,000,000 and the 7,745,000 pensioned cripples officially announced from other states as follows:

Germany, 1,537,000; Australia, 708,000; Austria, 104,000; Belgium, 50,000; Canada, 45,000; United States, 137,000; Finland, 10,000; France, 1,500,000; Great Britain, 1,170,000; Italy, 800,000; Poland, 320,000; Rumania, 100,000; Kingdom of the Serbs, Croats and Slovenes, 164,000; Russia, 775,000; Czechoslovakia, 238,000; New Zealand, 20,000.



It Brought My Boy Back to Health



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Seeks Hidden Treasure Buried by Cabin John

Washington.—An old legend concerning buried treasure with "John of the Cabin," an old trapper who had his home near Cabin John bridge, in Maryland, before the Civil war, still plays a part in deeds for the sale of property in the neighborhood of Cabin John, recorded at Rockville.

Purchasers of land in certain sections near Cabin John are required to promise that if the treasure credited to "John of the Cabin" is found on their property they will turn over half of its value to the company from which the land was purchased.

The old trapper had his home, according to the legend, near Cabin John creek, where there is today a bathing pool, or near the present site of Cabin John bridge. Legend credits "John of the Cabin" with possession of a considerable sum of money which could not be located after his death. The supposition is that he buried it in the locality of his cabin and that some day it will be uncovered.

Couple Gives Judge Problem to Solve

Grand Junction, Colo.—"If driving a wagon every day to haul washing to my wife and hauling it back again at night isn't work, then what is?" Elmer Norisang, husky and tall, asked of Police Judge Henry Grubbe.

Elmer was in court on a charge of vagrancy filed by his hard working mate.

"That big bum," said Mrs. Norisang, pointing at her husband, "hasn't done a lick of work for three years."

It was then that Norisang asked his question which so perplexed Judge Grubbe that the case was continued with orders to both that they get the best lawyers in town to draw the fine line of distinction.

"It's too much for me," commented the judge.

French Get Free Shaves

Rennes, France.—Shaves were free to all comers in Rennes recently, the barbers, who are on strike, launching a campaign to force their employers to accede to their demand for adequate salaries instead of depending on tips.

The strikers took care of their patrons in improvised shops which they set up in cafes throughout the city.

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