

THE CATHOLIC JOURNAL

Published Every Friday at 470 Main St. East Cor. Windsor 4th Floor, Rochester, N. Y.

By The CATHOLIC JOURNAL PUBLISHING COMPANY

If paper is not received Saturday morning the office is not responsible for any delay change of address giving both old and new.

Communications solicited from all subscribers accompanied in every instance by the name of the author. Name of contributor withheld if desired.

Money sent to agents unless they have credential signed by us up to date.

Remittances may be made at our own risk either by draft, express, money order, or check. Money order or registered letter, addressed to J. Ryan, Business Manager, Money sent in any other way is at the risk of the person sending it.

Discontinuances.—The JOURNAL will be sent to every subscriber until he sends notice of discontinuance. The only legal method of stopping a paper is by paying up all arrearages.

Friday, December 22, 1922
TELEPHONE MAIN 1547

Entered as second class mail matter

Christmas.

Once again the Christmas bells ring out; once again we kneel at Bethlehem's crib in adoration of the Infant Jesus; once again, our hearts are filled with admiration and praise of Almighty God.

We are reminded by Mother Church that were it not for Bethlehem's Crib around which the Angels sang on that never-to-be-forgotten Christmas morn centuries ago we would not have the blessings we enjoy or the feeling that we can be purged from the guilt of original sin and, if we avail ourselves of the Savior's sacrifice, we may look forward to an eternity with God the Father in Heaven.

It is the earnest wish of the Catholic Journal that each and every one of its readers may enjoy to the fullest all the pleasures of the Christmas season and enter upon the New Year with hearts filled with joy and happiness.

The Reason Why.

All Rochester papers stand solidly against invasion of Rochester by the Ku Klux Klan. The Democrat & Chronicle makes very clear the reason why self-respecting newspapers cannot do otherwise when it says:

A writer in the New Republic says that too much fuss is being made over the Ku Klux Klan; that the organization gains importance by the advertising it is getting, and that by paying no attention to it as an organization, but by rigorously executing the law against its members as citizens who are law breakers, when they do break the laws, the Ku Klux Klan might soon be made a mere "attempt to make illegality picturesque."

There is something in the argument that the Klan is thriving on publicity. It would probably gain less members and exert less influence on public thought if there was not so much printed about it. But it cannot be ignored. We set ourselves in war time to weed out sedition and to put the law in operation against those who defy it. The law has been defied in the name of proletarianism, in the name of personal rights, in the name of freedom of the individual, in the name of anarchy. The Ku Klux Klan defies the law in the name of "Americanism," but this makes no difference with its methods, which are those of anarchy.

When Americanization was the slogan, we talked and printed much about the necessity of teaching our newly arrived residents that this is a government by law; of teaching them what the law is in origin and motive, and of making them intelligent in the meaning of citizenship under the law. To do this it was truly argued that the law must be staunchly enforced and must be made to demonstrate the truth of what was being taught.

How then can we ignore defiance of the law because the defiant is acting to protect American institutions? The great American institution is the law of the land, and this the Ku Klux Klan reserves the privilege of setting at naught at will. To be consistent we must stop this thing just as we must stop other anarchistic attempts against legal government.

History Recalled.

In his very comprehensive talk before the Nina Club on the Catholic position on the school question, Rev. Dr. Zwierein made a valuable contribution to the local history of Catholic schools when he said:

When Bishop McQuaid came to Rochester in 1868, he found the Protestant religion firmly entrenched in the public schools, to which Catholic parents, therefore, could not, in conscience, send their children, though they were taxed for their support. Bishop McQuaid's aim was not to de-Protestantize the public schools. He publicly agitated for an expansion of the public school system so as to embrace also the parochial schools of any denomination that made the sacrifices necessary to found such schools.

If Protestants refused to yield to these just demands of Catholics, Bishop McQuaid for a time that others in the community, who were not Catholics, would rise up and demand that all religion, the Bible, prayers, and hymns be prohibited; and so the public school would be degraded into a school without God—in itself also sectarian. For such a school could only satisfy the demands of infidel parents and would violate the rights of believing parents, whose duty and right it was to have their children receive that amount of religious training, with their ordinary education, which conscience tells them is good, expedient, necessary.

Well Pat.

Not Catholics alone deplore the fact that secret societies too often have charge of the laying of corner stones and dedication of public buildings, like court houses and school houses, built and paid by the taxpayers of all sects and owing allegiance to no religion as witness the following bulletin sent out by the Central Bureau of the Central Verein:—

"The laying of the cornerstone of the two junior high schools in course of erection at Cedar Rapids, Ia., was in charge of the Freemasons. Writing on this occurrence in the November issue of the Christian Cynosure, official organ of the National Christian Association, Rev. N. P. Uhlig, a Lutheran divine, quite correctly states: 'What if the ceremonies had been turned over to the Catholics or to any other church or clan? There would have been going heavenward a mighty shout of protest that the school board had favored a particular class or clan of which not every taxpayer is part and parcel. It matters not whether this group is large or small, for the school board to favor a clan was an un-American act.'

New Sdys.

Truer words were never spoken than in the three paragraphs set forth as follows by an esteemed contemporary:

In a column captioned "The Social Welfareer," the Boston Herald recently printed some suggestions to those who are doing welfare work, that are worth thinking about. These suggestions are prefaced by this statement, coming from the head of one of Boston's largest charitable agencies: "No people in the world see more of actual adventure; more of the inside of life and more of its mingled pathos and humor than do our agents. But when their weekly reports come in they are methodical and juiceless as the multiplication table."

This is valid criticism of our method of making certain reports. We have been busy at attaining efficiency and have developed a love of data as a short and succinct method of attaining efficiency.

Now data are necessary and highly desirable as a basis for planning what to do and how to do. Once a problem is recognized and the will to solve it is in operation, exact information about matter to be settled and the work necessary are what is wanted. But there are many enterprises, and among them welfare work, where the problem is not thoroughly recognized, not completely understood, and therefore does not command the wide interest that would be the very greatest aid to efficiency.

We have efficiency experts; we have investigators; we have checkers on the efficiency experts and the investigators until we have eliminated all sentiment, all romance, all mutual interest and, in the end, we have increased our overhead cost.

Well Pat.

Not Catholics alone deplore the fact that secret societies too often have charge of the laying of corner stones and dedication of public buildings, like court houses and school houses, built and paid by the taxpayers of all sects and owing allegiance to no religion as witness the following bulletin sent out by the Central Bureau of the Central Verein:—

"The laying of the cornerstone of the two junior high schools in course of erection at Cedar Rapids, Ia., was in charge of the Freemasons. Writing on this occurrence in the November issue of the Christian Cynosure, official organ of the National Christian Association, Rev. N. P. Uhlig, a Lutheran divine, quite correctly states: 'What if the ceremonies had been turned over to the Catholics or to any other church or clan? There would have been going heavenward a mighty shout of protest that the school board had favored a particular class or clan of which not every taxpayer is part and parcel. It matters not whether this group is large or small, for the school board to favor a clan was an un-American act.'

New Sdys.

Truer words were never spoken than in the three paragraphs set forth as follows by an esteemed contemporary:

In a column captioned "The Social Welfareer," the Boston Herald recently printed some suggestions to those who are doing welfare work, that are worth thinking about. These suggestions are prefaced by this statement, coming from the head of one of Boston's largest charitable agencies: "No people in the world see more of actual adventure; more of the inside of life and more of its mingled pathos and humor than do our agents. But when their weekly reports come in they are methodical and juiceless as the multiplication table."

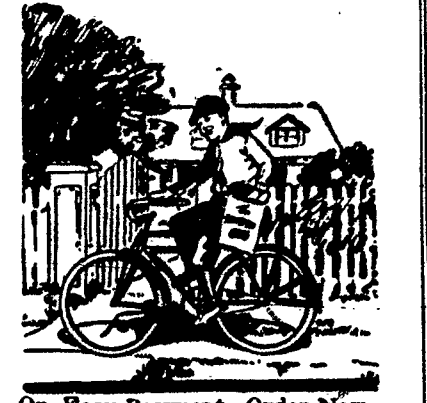
This is valid criticism of our method of making certain reports. We have been busy at attaining efficiency and have developed a love of data as a short and succinct method of attaining efficiency.

Now data are necessary and highly desirable as a basis for planning what to do and how to do. Once a problem is recognized and the will to solve it is in operation, exact information about matter to be settled and the work necessary are what is wanted. But there are many enterprises, and among them welfare work, where the problem is not thoroughly recognized, not completely understood, and therefore does not command the wide interest that would be the very greatest aid to efficiency.

We have efficiency experts; we have investigators; we have checkers on the efficiency experts and the investigators until we have eliminated all sentiment, all romance, all mutual interest and, in the end, we have increased our overhead cost.

Christmas comes but once a year.

Christmas Bicycles



On Easy Payment. Order Now. We also carry a full line of Coaster Wagons and Mechanical Toys.

TOWNER BROS.
Motorcycles and Bicycles
Repairing and Supplies
Phones at all Stores.
910 Jay St. 179 Lyell Ave. 710 University Ave.

Francis X. Yeoman

CONTRACTOR AND BUILDING WRECKER
LARGE EXCAVATIONS
A SPECIALTY
Phones—
1307 Genesee 330 Genesee
57 Lozier Street

Bartholomay Cream Top

PASTEURIZED MILK
Quality and Service
PHONE, STONE 53
At Grocery and Delicatessen Stores

New Windsor Hotel

Cor. Clinton Ave. N. Central Ave.
Opp. N. Y. C. & H. R. Depot
F. E. McCUE, Prop.
BOTH PHONES

Thomas G. Chissell

Plumbing & Gas Fitting
Hot Air Furnaces
Tin, Copper and Sheet Iron Work
415 MONROE AVE. ROCHESTER, N. Y.

W. H. Baker

Rug Weaving and Carpet Cleaning
609 Oak Street
Furnaces and Supplies. Engines. Pumps. Boilers. Valves and Fittings.

A. Grambone

CONTRACTOR
Steam and Hot Water Heating
Plumbing, Gas Fitting and Supplies.
Jobbing a Specialty.
127 NORTH ST. Phone, M-8240

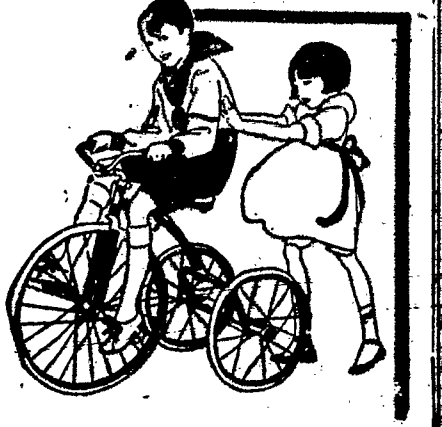
Joseph H. Oberlies

ARCHITECT
838-840-842 GRANITE BUILDING
Rochester, N. Y.
Office Phone Stone 8667

Don't Scratch and Dig USE ITCHO

For all kinds of itch, eczema, itching piles, chafing, all skin irritations. Over two thousand satisfied sufferers in Rochester recommend ITCHO. Send ten cents for trial box. Sold by all druggists. Two sizes, 50c and \$2.00.
Itcho Remedy Co. Rochester, N. Y.

Are you making your Christmas Plans



We are carrying our usual Fine and Exclusive lines in Bicycles, Velocipedes, Coaster Wagons, Kiddie Cars, Scooters, Etc.
Everything for the Kiddies. Prices are very reasonable.

Geo. L. Miner Co

Clinton Ave. S. corner Court St

John A. DeWitte

Perfect Furnaces
Now is the time to have your furnace put in shape for winter.
Gutters and Conductor Pipes
Competent Men
Reasonable Prices
Cor. Grand and Webster Aves.

Geo. Engert & Co.

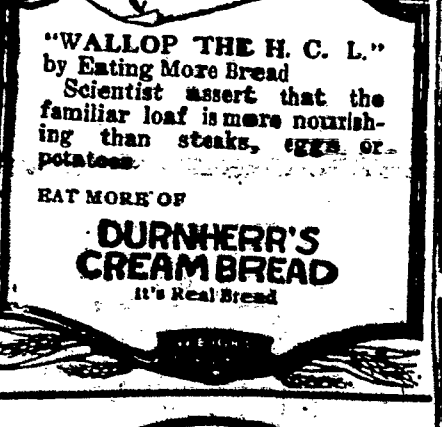
INC.
COAL
Principal Office and Yard
306 Exchange Street
Main 1967 Main 1968
Phone 6242 Stone
Residence Gen. 1775-W
JOS. B. TROY
Plumbing and Heating
Estimates Furnished
170 Monroe Ave.

All These Make Good Gifts

We have them in quantities that will make them still more acceptable to your friends.

BARNARD PORTER & REMINGTON

9 North Water Street
Main 8140



"WALLOP THE H. C. L." by Eating More Bread
Scientist asserts that the familiar loaf is more nourishing than steaks, eggs or potatoes.
EAT MORE OF
DURNHERR'S CREAM BREAD
It's Real Bread

THE HUB CLOTHING COMPANY

Men's Clothes
Better Values—Less Money
THE HUB CLOTHING CO.
90 State Street
Out of High Rent District

PROMPT FENDER SERVICE

We have New Fenders moderate in price, for the following cars: Cadillac, Cleveland, Chandler, Dorr, Nash, Hugmobile, Oldsmobile, Studebaker, Hudson, Essex, Buick, Chevrolet and Ford.
Also Buick Battery Boxes, Ford Running Boards and Side Shields.
L. WELCH
At Nicholson Auto Sheet Metal Wks.
Phone Main 6266
260 South Ave. Rochester, N. Y.

Radio Headquarters

High Grade
Murdoch Radio Outfit
Complete \$10.00
Includes a special Murdoch Headset And all necessary parts.
Rudolph Schmidt Co.
51 Main Street East

Darrow School of Business

Make the New Year count toward your success in business. Get the proper training. We can give it to you in our school, either Day or Evening. Courses in Shorthand, Typewriting, Bookkeeping, Accounting, English, and Secretarial work are given by competent and experienced instructors. When you have completed your training, we help to place you in the kind of position you have prepared to fill. Visit our school and talk over your plans with the principal. We shall be glad to mail you our Bulletin. Our Winter Term opens Tuesday, Jan. 2 in Day School and Thursday, Jan. 4 in Evening School. Address 218 East Avenue, Stone 1974.

L. J. MILLER

Merchant Tailor
1447 Main St. E.
Clothing made to your measure. Ladies or Gentlemen. Just as cheap as ready-made. Style, fit and workmanship guaranteed or money refunded.
My repair department will take care of all your needs.

Bristol Custom Shirts

Just Phone Stone 3605
Salesman will call at your convenience with samples. Under no obligation to buy.
402 Cornwall Bldg.
156 Main St. East

RICE Asbestos & Rubber Co.

James E. Rice, prop.
Ricebestos Ins. Automobile Brake Lining High Grade Steam Packings Rubber Hose for all purposes, Leather, Rubber & Canvas Belting Asbestos & Rubber Goods Steam Specialties Engineers' Supplies
33 Spring St. Main 5517

Dress Warm

Sweaters and Gloves
Silk—HOSIERY—Wool
BENDERS, 672 South Ave.

LADIES'

IT WILL pay you to see Schneider's first with your furs to be remodelled. We guarantee expert workmanship and prices that will please all at Schneider's, 112 Wald Street; Class 815-W. Open evenings also.

HEDGES & HOFFMAN

Funeral Parlors
73 Scio St. Rochester, N. Y.
MAIN 130

SAM CHAMPION—Tailor

Overcoats Custom Tailored to your measure. We are showing a fine selection of Overcoats—100% pure wool—any of these, carefully tailored into a new stylish model, will make you an overcoat you'll be proud to own and glad to wear.
Perhaps you need one?
124 Webster Ave. formerly at 253 Webster Ave.

HUSS SANITARY MARKET

Choice Meats at Reasonable Prices
Phone Genesee 2519
754 Genesee Street

MENEELY BELL CO.

TRDY, N.Y.
220 BROADWAY, N.Y. CITY
BELLS

Let Sinden Do It

Make you a new over stuffed Dayenport and Chairs or reupholster your old furniture. Finishing, Carving, etc. Fancy Pillows, Cushions, Table Runners, also sell materials in Mohair, Velour, Tapestry, etc.
Let us refinish your porch furniture.
Don't forget the number
160 Brown St.

Letterheads, cards, Invitations, folders, statements, circulars, envelopes, printing Hqs. come in and see us.