

THE CATHOLIC JOURNAL

Published Every Friday at 470 Main St. East Cor. Windsor 4th Floor. Rochester, N. Y.

By The CATHOLIC JOURNAL PUBLISHING COMPANY

If paper is not received Saturday morning the office. Report without any delay change of address giving both old and new.

Remittances may be made at our own bank either by draft, express money order, post office money order or registered letter, addressed to J. Ryan, Business Manager.

Discontinuance—The JOURNAL will be sent to every subscriber until ordered stopped and all arrears are paid up. The only legal method of stopping a paper is by paying up all arrearages.

Watered as second class mail matter

TELEPHONE MAIN 1567

Friday, June 9, 1922.

Why?

Why should the Lyons union school cornerstone be laid by the Masonic Order?

Why not the Elks, the Knights of Columbus, the Eagles, the Moose, Woodmen, Foresters, Odd Fellows or Maccabees? They have as much right there as the Masons, even if the latter do claim to hail back to King Solomon's Temple.

Why should any secret society, not recognized in the State or Federal Constitution, be given charge of the corner stone laying or the dedication of any public building; erected and paid for by taxes levied upon the property of all the citizens?

Why should these public affairs be in charge of a non-partisan and non-sectarian committee, really non-sectarian, not just non-Catholic as the Lyons affair was—everybody barred out unless he were a Mason! The Grand Master of the Order for New York State. Is this real Americanism?

What is Wrong?

It is plain that the post war reconstruction involves many, many problems and conditions.

It is plain that the reconstruction period is to be a long and painful one.

It is plain that men and women, all over the world, are in a state of feverish hysteria and have not yet cooled off.

There is a spirit abroad of unrest, irritation, rebellion, revolution.

Above all, there is a tendency to forget there is an Almighty God who shapes our destinies; that our sojourn in this world is but a temporary crucible to fit and prepare us for eternity.

To talk of reconstruction and allaying unrest and eliminating God and religion from the problem, is to muddle the waters and delay readjustment.

Regrettable

Laying aside all doctrinal controversies, it is regrettable that there are in this or any other country men who profess to be exponents of Christianity who will so far forget their dignity as to merit the following stinging rebuke from the Post Express:—

From Knoxville, Tennessee, comes a story that tells us why divorces are prevalent in this country. Two Baptist and three Methodist clergymen there competed in the presence of the county clerk, to see which could perform the marriage ceremony in the quickest time. It is immaterial which won, or his time. But making the rite a speed contest is highly material to the solemnity of marriage and the stability of society.

With William Randolph Hearst and Martin H. Glynn both in Europe one wonders whether American or Anglo-Irish politics is the topic of discussion. Senator Walsh sounds a right note when he warns the American people to resist the extension of "government by propaganda".

Into every profession enter men not fitted for it. It may be rash judgment, but it is surely permissible to consider these clergymen that made so light of one of the most solemn duties of the ministry unfitted for that high and holy calling. Surely, too, their superiors will take some action to repudiate the performance of these men, lest the world think that such things are countenanced by the church.

Oh, Yes!

Merely as an evidence that not all the antipathy is toward England and the English, the following statement in the "National Republican" of Washington, D. C., by Wentrop Marvin, is presented herewith:—

"Of course, in the beginning of impressment during the period from 1798 onward, British naval officers who boarded and searched our merchant vessels professed that they sought only British subjects, who, on the theory of once an Englishman always an Englishman could rightfully be compelled to serve in the ships of the Crown. But the physical resemblance between American and British sailors was very close. It was not always that even their speech would distinguish the one from the other. As a matter of fact, the British boarding officers took the men whom they happened to fancy without much regard to their real nationality, and many an American ship was put into deadly peril, and many a voyage was ruined by the forcible removal of the most robust and important members of the American crew. This habit of stealing men from beneath the flag of their country and compelling them to risk their lives for a flag they loathed is in large degree responsible for the strangely persistent hatred of Great Britain which is to be found to this day in the coast villages of Long Island and New England, among people of the purest Anglo-American stock. There is not a race antipathy; it must be traced back to a deep sense of personal wrong. This hatred is not discoverable, or at any rate it is not so intense, in inland communities."

Just So

Those queer business firms and business men who never refuse to accept money or business from Catholics yet decline to have Catholics on their pay roll may not approve, but they will understand the following caustic comment by George Bernard:—

There are, in this age of tolerance, still some business concerns which refuse to employ Catholics. I can imagine circumstances in which a man would rather not employ Catholics. If I were running a shady business in which my employees were expected to cooperate in my dishonesty, I should not employ Catholics, because it is probable that they would refuse to fellow with any show of enthusiasm the unlawful methods by which I hoped to gain success. Concerns which have no use for Catholic help can have no use for Catholic custom; and when they are known to be desirous of having no association with Catholics it would be a kindness if Catholics would transfer their support to rival concerns which do not regard them as outcasts.

If there were a few more Tom Watson's in the United States Senate the paid pugilistic exhibitions would fade away. Seriously, though, the United States Senate does not appear overblessed with dignity.

With William Randolph Hearst and Martin H. Glynn both in Europe one wonders whether American or Anglo-Irish politics is the topic of discussion.

Senator Walsh sounds a right note when he warns the American people to resist the extension of "government by propaganda".

We incline to the opinion that Attorney General Newton's stand that courts exist to do justice and that it ill becomes Samuel Untermyer to sneer at New York State tribunals is appreciated by the great American public. Mr. Untermyer has never been ranked as a lawyer engaged in practice for the sake of his health—exclusively.

The correspondent of the New York "Sun" who classes wireless and radio as "fads" evidently does not know the Civil War is over or looked upon the telephone, the electric car, the automobile or the aeroplane.

Dean Kirchweg is to the fore again with pleas not to be hard on the criminals—even the murderers and the highwaymen and the attackers of women. If we read public opinion aright the Dean's flabby penological policy is not in high favor just at present.

Until we can suppress lynching mobs we cannot claim to have attained even a passing mark of civilization.

Evidence appears to be quite in favor of the statement that General Grant did not demand or accept General Lee's sword at the surrender of the Southern Army but that the Union general magnanimously permitted all Southern officers to retain their side arms and horses.

Right or wrong, whether it would benefit New York State or not, that Great Lakes-St. Lawrence ocean waterway seems dead for a generation at least.

Governor Miller may desire to retire to private life but his political friends will insist that it be not until he has entered the lists again in November.

Weekly Calendar Of Feast Days

(By N. C. W. C. News Service.)

Sunday, June 11.—St. Barnabas, Apostle, who was chosen to preach to the Church of Antioch and who enlisted the aid of St. Paul. The preaching of the two saints struck men with amazement. Barnabas later went to Cyprus where he won the martyr's crown.

Monday, June 12.—St. John of Fagondez, who became a hermit of the Augustinian Order at Salamanca, where his life was distinguished by singular devotion to the Holy Mass. He was killed by a lady of noble birth, but evil life, whose companion in sin he had converted, in 1479.

Tuesday, June 13.—St. Anthony of Padua, who preached through France, Italy and Sicily, working many miracles and converting vast numbers. He died in 1231.

Wednesday, June 14.—St. Basil the Great, the father of the monastic life in the East. He was chosen Bishop of Caesarea and used his influence to combat the Arian heresy. He died in 379 and is venerated as a Doctor of the Church.

Thursday, June 15.—St. Vitus, martyr, who was instructed in the Christian faith by his Christian nurse, St. Crescentia and her husband, St. Modestus. Driven from home by his father, the saint and his two companions won the crown of martyrdom in Italy during the Diocletian persecution.

Friday, June 16.—St. John Francis Regis, a member of the Society of Jesus, who during the twelve years that were given him to preach the gospel, brought many thousands to the faith and saved others from evil lives. He died in 1641.

Saturday, June 17.—St. Avitus, a native of Orleans, who retired into Auvergne and took the monastic habit in the Abbey of Menat. Later he became abbot of Micy. In order to gain greater seclusion he resigned the post of Abbot and lived as a recluse at

Dunois, where a monastery was built for him by King Clotaire. He died about 530.



Hello Friedler Send a Case Orange Smile Ginger Ale Sarsapilla Nectar Grape Cherry Root Beer Birch Beer Its Quality when its Friedler's

John A. DeWitte Perfect Furnaces

Now is the time to have your furnace put in shape for winter. Gutters and Conductor Pipes Competent Men Reasonable Prices cor. Grand and Webster Ave.

Stone 1032, 1382, 530 Cleaners, Dyers, Tailors FORD CLEANING CO. Branch 125 Clinton Ave. S. Call and Deliver 57 MONROE AVE.

SAUSAGE of all kinds Manufactured by HUGO SCHRIENER

38 Front St. Main 1695

Announcement of Removal Rich Art Shop from 928 to 808 W. Main St. Ground Floor

For Automobile Metal Work Body-Fender-Lamps-Radiators Go to Charles Heinrich at 256 Franklin St.

For Reasonable Price Satisfaction Guaranteed

Blasetti SPECIALTY SHOP

Suits, Wraps and Dresses Made to Order. 531 State Street

Furniture and Piano Movers Auto Vans for out of town Moving.

Sam Gottry Carting Co. OFFICE, POWERS BLDG. State St. Entrance Both Phones

JOSEPH H. OBERLIES ARCHITECT 638-840-842 GRANITE BUILDING Rochester, N. Y. Office Phone Stone 3667

Frank P. McGahan Piano Mover 296 SHERWOOD AVE. Both Phones.

Get your friends to subscribe for The Catholic Journal.

The Houghton Hattery associated with Wilder, Custom Tailor. 81 Clinton Ave. South Specializes on Head and Neckwear for Gentlemen Neckwear \$1 Caps \$2, \$3 Summer Felt Hats \$5 Straw Hats \$3, \$4, \$5

Call or phone for special appointments THE ELLIS STUDIO 717 Clinton Ave. S. Photographs for Confirmation, First Communion and Graduation. Framing—Amateur finishing—Commercial work. If its Photographic—we do it.

OUR BEAUTIFUL RUGS Form a color back-ground that gives richness, warmth and tone to the furnishings of the modern home. You are cordially invited to inspect and price the new designs.

MAMMOTH ASSORTMENTS H.B. GRAVES CO. WE FURNISH HOMES COMPLETE 78 STATE ST., ROCHESTER, N.Y.

C&B DAILY BETWEEN BUFFALO & CLEVELAND 3 MAGNIFICENT STEAMERS 3 The Great Ship "ANDREW" "CITY OF BIRIE" "CITY OF BUFFALO" BUFFALO - daily, May 1st to Nov. 15th - CLEVELAND Leave Buffalo - 7:00 P. M. EASTERN (Leave Cleveland - 9:00 P. M. Arrive Cleveland - 7:00 A. M.) SEABOARD TIME (Arrive Buffalo - 7:00 A. M.) Tickets reading between Buffalo and Cleveland are good for transportation on our steamer. Ask your ticket agent or tourist agency for tickets via C & B Line. New Tourist Automobile Rate - \$10.00 Round Trip, with 3 days return limit, for our best excess baggage of 100 lbs. Beautiful colored pictorial puzzle chart of "The Great Ship 'ANDREW'" sent on receipt of five cents. Also ask for 10-page pictorial and descriptive booklet free.