# Cayuga County Savings Bank

Auburn, N. Y.

Deposits Received \$1.00 to \$5,000.00

> Join our Christmas Club 25c to \$5.00 per week.

# GIVE YOURSELF A CHRISTMAS PASSBOOK

When you are busily buying things for others during a wondering soul. It is the dawn of this holiday rush, drop into our bank and deposit a few that day when the morning stars sang together, and when peace on earth dollars for yourself. That will be the best Christmas and good will toward men were propresent you ever got.

While you are in the bank we will be glad to open an account for the one you want to see happiest. That be disappointed, nor will the children is the way to assure prosperous years for both. Better is the child who has not rich or welldo it today.

# AUBURN SAVINGS BANK

UNDER THE TOWN CLOCK

AUBURN, N. Y.

# AUBURN SANITARY MILK CO., INC.

PURITY ICE CREAM

A NATURAL WHOLESOME FOOD

PASTEURIZED MILK

The Only Safe Milk to Drink

Pasteurization is a sane improvement for milk consumed by any community

AUBURN SANITARY MILK CO., INC. AUBURN. N. Y.

Odd Christmas Superstitions Handed Down From Past Ages to the Ignorant Europeans.



HE peasantry of Europe have had certain Christmas superstitions handed down to them from past ages. Just how far these simple folk can be fooled is to be wondered. If the light is let go out on Christ-

mas morning, you will see spirits. If you are born at sermon time Christmas eve, some one in the house will die within the year.

If you steal hay the might before Christmas, and give the cuttle some, they will thrive and you will not be caught in any future thefts.

If you eat a raw egg, fasting on Christmas morn, you can carry heavy weights. It is unlucky to carry anything from the house on Christmas morning until something has been brought in.

It is unlucky to give a neighbor a live coal to kindle a fire with on Christmas morning.

If the fire burns brightly on Christmas morning, it betokens prosperity during the year; if it smolders, adversity.

If a dog howls the night before Christmas, it will go mad within the If you steal anything at Christmas without being caught, you can steal

safely for a year. On Christmas eve thrash the garden with a fiall, with only your shirt on, and the grass will grow well next

Tie wet strawbands around the orchard trees on Christmas eve and it will make them fruitful.

every tree, and they will bear the

Beat the trees on Christmas night, and they will bear the more. If after a Christmas dinner you ground under the open sky, crumb-

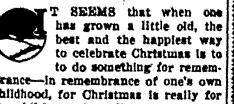
wort will grow on the spot. If on Christmas day or eve, you hang a washcloth out on the hedge, and then groom the horses with it; they will grow fat.

As often as the cock crows on Christmas eve, the quarter of corn will be an dear. If you burn elder on Christmas eve,

you will have revealed to you all the witches and sorcerers of the neighbor-

### SHOULD MAKE OTHERS HAPPY

Beet Way to Celebrate Christmas is to De Semething in Memory of Childheod Days,



brance—in remembrance of one's own childhood, for Christmas is really for the children, after all. It is for children more than for others because it is a day that commemorates the birth of a child-that wondrous Christ child that was born in a

manger of a stable in the little town of Bethlehem 2,000 years ago. Now, there will be scarcely a child in all the world who will not await the dawn of Christmas morning with that day when the morning stars sang claimed from the high heavens. But,

longed-for happiness. The children of the rich will not to-do folks, but who, at the same time, is not subject for charity, who will be

there will be many a child to whom

Christmas will not bring its dearly

unhappy when Christmas comes. And it is this child that you should seek out and make happy—for remem. ward under him. Skewer or tie him

You see, it is a fact that we can make a happy Christmas for ourselves water, in a covered roaster. Roast for only by making some one else happy, an hour and a half before removing Do not think that you can make a the cover, then rub him well with buthappy Christmas for yourself any oth. ter, haste him with the gravy in the er way, because you cannot do so.

child is easily found, and when you sauce should be served with him, have found that one and have made it lemon should be in his mouth, cranhappy, the very angels of God will berries in his eye sockets.—The Delinenvy you the gladness Mar you will entor.

### Devil's Food Cake.

Beat to a cream five level tablepoonfuls of butter and one cupful and quarter of sugar. Add 31/2 squares of unmelted chocolate, three unbeaten eggs and one teaspoonful of vanilla and beat together until smooth. Sift 31/2 level teaspoonfuls of baking powder with one-half cupful of flour and itir in with the butter, sugar and egg mixture. Then add alternately milk and flour until you have used threequarters of a cupful of milk and one cupful of sifted pastry flour. Beat smooth and bake in a louf in a moderate oven. Pastry flour is always better for cake than bread flour.

After Santa Has Filled to O'er-

-the stockings of each girl and boy, toy—I wish that he'd buy me a pres-

### BELIEFS OF THE PEASANTS WITH THE CHRISTMAS PLANTS

Trees and Flowers Are Believed to Owe Peculiarities to Connection With Jenus.

HE legend of the Glaston bury Thorn is that after the death of Jesus, Joseph of Arlmathea came over to England. Shortly before Christmas, he rested on the summit Weary-all hill, Glastonbury, There thrust into the ground his staff, and on Christmas eve it was found to be covered with white blossoms. The bush is said to have continued blooming thus each Christmas eve until during the civil wars, when it was cut

wonderful way even yet. The Silician children put pennyroyal in their cots on Christmas eve believing that at the exact hour and minute when Jesus was born it will

down. Cuttings from the original

thorn are said to bloom in this same

There is a cherished legend in the East that the Rose of Jericho first blossomed at the birth of Jesus, closed at the crucifixion, and opened again at Easter, from which comes its name of Resurrection flower.

Many plants, trees and flowers are believed to owe their peculiarities to their connection with the birth or the childhood of Jesus, "The Star of Bethlehem" is so called because its white starlike flowers resemble the pictures of the Star of the East.

"Our Lady's Bedstraw" received its name because it was believed that the manger in which the Babe lay was filled with this plant,

An old account tells the story in this manner: "The broom and the On Christman eve put a stone on |chick-pean began to runtle and crackle, and by this noise betrayed the fugitives. The flax bristled up. Happily RALPH R. KEELER, for her, Mary was near a juniper; the hospitable tree opened its branches as arms and inclosed the Virgin and the shake out the tablecloth over the bare Child within their folds, affording them a secure hiding place. Then the Virgin uttered a malediction against the brooms and the chick-peas, and ever since that day they have always rustled and crackled. But later the Virgin pardoned the flax its weakness and gave the juniper her blessing," which is said to account for the use of the juniner as Christmas decoraitions in some countries.

### Adeste Fideles

HIS well-known and great-ly loved Christmas hymn was used at Benediction at Christmastide in France and England since the close of the Eighteenth century. It was sung at the Portuguese legation in London as early as 1797. The most popular musical setting was ascribed by Vincent Novello, organist there, to John Reading, who was organist at Winchester cathedral from 1875-81, and later at Winchester college. The hymn itself has been attributed to St. Bonaventure, but is not found among his works. It is probably of French or Ger-man authorship. It invites all the faithful to come to Bethlehem to worship the new-born Savior.—Catholic Encyclopedia,

Roast Pig.

Have your butcher prepare the pig for roasting and lay him in cold water for fifteen minutes. Dry him inside and out with a soft cloth. Make a stuffing of bread crumbs, seasoned to taste with sun, pepper, parsley, sweet marjoram and thyme; moisten with butter, and work into the dressing two beaten eggs. Stuff the pig so that he will hold his original size and shape, and after sewing him up bend his fore legs backward and his hind legs forin this attitude and after dredging him well with flour put him, with a little pan and roust half an hour longer, Try the way here pointed out. The basting twice during that time. Apple



IN DOUBT

what you are going to give me for Christmas. Hubby - But how do I know what you have decided upont

5, and on that occasion the young men and children go "a-guizing." The children disguise themselves in strange dresses, parade the streets and invade the houses and shops begging for with trumpets and horns made for offerings. At one o'clock the young blowing, and every known kind of a men, coursely clad, drag blazing tar barrels through the town, blowing AUBURN & SYRACISE RIFE. ent, a gift that no other could match, horns and cheering. At six o'clock in that would make me feel jolly and the morning they put of their grimy pleasant—some woolens that never clothes and dressed in fantastic costumes go in groups to wish their friends the season's compliments

# AUBURN TRUST COMP

AUBURN, M. SY

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# TRAVEL ELECTRIC

# In the Shetland islands they cele-brate an old Christmas Eve, January THE HEART OF THE RICER and on that occasion the young men