

# The Catholic Journal

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## BOY'S TRAINING FOR PRIESTHOOD PAID FOR BY JEW

### Chicago Lawyer Meets all College And Seminary Charges

(By N. C. W. C. News Service) Chicago, Ill., July 14.—How a Catholic young man, without means of his own, has been sent through college and is now being educated for the priesthood through the munificence of a Jewish lawyer, was told today for the N. C. W. C. News Service by Monsignor Francis C. Kelley, president of the Catholic Church Extension Society. In the ordinary course of events, Monsignor Kelley said, this young man will be ordained within a few years.

This is the story as Monsignor Kelley related it from his own knowledge of the circumstances: "Some years ago," he said, "I received an urgent message from a well-known Jewish lawyer to meet him at lunch. I had no clue as to the object of the summons.

"We were seated at lunch when he drew a letter from his pocket and handed it to me with the terse injunction: 'Read that.'

"The letter was from a boy, and read something like this:

"Dear Sir:—I have read of your generous donations to— I wonder if you would help a boy who has set his heart upon becoming a Catholic priest and of devoting his life to God? My father works in the stockyards and is too poor to send me to college. Will you help me?"

"When I had read the letter I looked up and saw that tears stood in the eyes of my Jewish friend. 'You seem to be touched by this letter,' I said.

"'Good God,' said the lawyer, 'when a little Catholic boy has enough faith in God and humanity to turn for help in becoming a priest to a man of my race—to a man he knew to be a Jew—I think it is time to show some emotion.'

"'And what do you want me to do?' I asked.

"'I want you to help me. I want you to find that boy. You will see that he forgot to give his address. If the boy is as good as his letter he will become a priest if my money can help him. Will you try?'"

Monsignor Kelley described his experiences in the stockyards parishes in his search for the boy, who was ultimately found in a parochial school. His pastor and his teachers spoke well of him.

"I had asked my Jewish friend," said Monsignor Kelley, "what he wanted to do for the boy. Did he propose to pay for his board and lodging? 'Board and lodging, nothing,' he replied. 'I will pay for his education, his clothes, everything, and he will have an allowance.'

"That boy," added Monsignor Kelley, "is now in the seminary after a good college course. His bills are sent regularly to the Jewish lawyer and they are met by his check.

"I tell this story not to praise the lawyer—for he would resent any public thanks for his act of charity—but to shame Christians; at least those of them who would think it too great a sacrifice to do for their own as much as this man did gladly for a little boy of a creed which is so far removed from his own."

## HOLY FATHER AIDS GERMAN STUDENTS

(By N. C. W. C. News Service) Berlin, July 5.—The Holy Father has just donated 200,000 lire for the relief fund for German students who are the victims of lung trouble. This fund was organized by Dr. Woltereck, of Leipzig, and it is planned to erect a special sanatorium for students in the vicinity of Brixen. This second donation (the first was given by the Pope to the Catholic Relief Fund for Academicians) is another proof of the warm-hearted interest of the Holy Father in the situation of the German Academicians and students.

It is worthy of note that the relief work for the students is an interdenominational work, and that the Pope's generous gift will benefit not only Catholics, but students of other faiths as well.

## Catholics of Chicago Gather Army Records

(By N. C. W. C. News Service) Chicago, July 18.—A campaign to obtain the names of all men from the Archdiocese of Chicago who served in the great war is being carried on by the Catholic Veterans of the World War Memorial Association in cooperation with the Historical Records Department of the National Catholic Welfare Council.

Thanks to the efforts of the pastors of the Archdiocese approximately 15,000 names of ex-service men have been collected so far and are on file in the archives of the N. C. W. C. in Washington as a testimonial of the service rendered by the Catholics of this jurisdiction to the nation in time of peril. It is believed that possibly 50,000 names may be included in the lists before they are completed.

The Catholic Veterans of the World War Memorial Association plans to erect a monument to the heroic dead of the Archdiocese around the base of which the honor rolls of the parishes will be preserved on bronzed tablets imbedded in the granite.

## NEW PHOTOPLAY COMPANY

(By N. C. W. C. News Service) New York, July 18.—The Celtic Photo Plays, Inc., a company which describes itself as "Irish in character and Catholic in sentiment", has opened offices at 220 42nd Street. The officers of the organization are: President, Thomas Ford; Secretary-Treasurer, Thomas A. Kirby; Director-General, F. M. Smith; and an Advisory Board composed of Rev. J. Talbot Smith, Frank P. Walsh, Thomas J. Patton, Rev. Michael J. Duffy, Magistrate Joseph E. Corrigan, and W. F. Rechas.

A studio has been opened at Goshen, N. Y.

## PAPAL ORDER FOR McCORMACK

(By N. C. W. C. News Service) Rome, July 14.—John McCormack, the famous tenor, has been appointed a commander of the Order of St. Gregory the Great, it was announced at the Vatican today.

## Gave Five Children to Church

(By N. C. W. C. News Service) Paris, July 3.—The death of a man occurred at Vesoul, in French Comate, of M. Nicholas Hograindlem, the father of nine children, five of whom he gave to the Church.

## DAIL EIREANN APPROVES IRISH BISHOP'S STAND

### Orangemen Must Make Restitution To Catholics Says Dr. MacRory

(By N. C. W. C. News Service) Dublin, July 8.—Dail Eireann hails the statement issued by the Irish Hierarchy at Maynooth as a document of far-reaching importance, especially in view of their utterance regarding the position of Ireland.

The words in which the Bishops formally stated the case for Ireland were:

"Until repression ceases and the right of Ireland to choose her own form of government is recognized there is no prospect that peace will reign amongst us, or that the reconciliation which His Holiness so ardently desires will be accomplished."

Dail Eireann says:

"Those words concisely express the position of the Irish Republic and the attitude of those chosen by the people to direct the affairs of the Republic. Ireland has chosen her own form of government—a Republic—and it is in the denial of her right to do so that the government of England is waging war on the people of Ireland. Until the freely-chosen Irish republic government (based upon moral right as so clearly stated by their Lordships, is recognized by the British government, there can be no peace."

Most Rev. Doctor MacRory's reply to the Protestants who waited on him to learn the conditions upon which the boycott of Belfast would be lifted receives new importance and emphasis from the situation in which the Orange quarter of Ireland now finds itself after months of refusal on the part of South Ireland to trade with the metropolis of Ulster.

These Belfast traders were plainly informed what was the prerequisite to a suspension of the boycott. Bishop MacRory told them that there must be unconditional restoration of the expelled Catholic workers, cessation of the campaign of persecution against Catholics, and agreement to scrap the Partition Act. The last condition is partly religious and partly political. It is religious because under Partition many of the most vital rights of Catholics are menaced.

The adjournment of the Belfast Parliament for three months is a hopeful sign. Some of the speeches made at the first meeting of the opening session indicate clearly that the Protestants of the six counties are satisfied that it is impossible for them to subsist without the good will, support and the trade of Catholics.

## Boycott Proves Effective

Speaking in the House of Commons at Belfast one of the members drew attention to the enormous loss of trade caused by the boycott. His words showed that since Catholics have, as retaliation for the persecution to which their fellows had been subjected by the Orangemen, refused to trade with Belfast, that city has been brought to the verge of bankruptcy.

"This thing is becoming worse daily," said the member in question. The position today is that the Northern Protestants are on their knees begging for Catholic trade.

Events have surely justified the attitude taken by Catholics toward Partition. They, together with their Bishops, spurned the Act. Cardinal Logue and all the Catholic dignitaries in the six counties refused invitations to attend the opening of the Parliament for that area at Belfast. Not a solitary member of the Catholic community numbering 35 per cent of the population of the new Pale was present at the ceremony. The self-assertiveness of Catholics in Ireland today can no longer be safely ignored.

## New Regulations for Sacramental Wine

(By N. C. W. C. News Service.)

Washington, D. C., July 15.—Tentative regulations to govern the distribution of sacramental wines and permit manufacturers to designate dealers as their agents in various parts of the country, have been drafted by the legal staff of the Prohibition Commissioner's office and are now before the Commissioner of Internal Revenue for his consideration.

It is explained that, if these regulations are approved, dealers now supplying the Catholic clergy with wines for sacramental purposes may continue to do so by having themselves appointed as the sales representatives of producers.

## Father Duffy Unveils Statue To Chaplain

(By N. C. W. C. News Service.)

Cleveland, July 15.—A monument to the memory of the late Rev. James M. Hanley was unveiled here today in Calvary cemetery by veterans of the famous Rainbow Division of the A. E. F. in cooperation with members of the Cleveland councils of the Knights of Columbus. Father Hanley was a chaplain in the 165th infantry, formerly the 69th of the New York National Guard. He received the Distinguished Service Cross for bravery in action. Rev. Francis P. Duffy, senior chaplain of the 42nd (Rainbow) Division presided at the unveiling.

Shortly after the armistice, Father Hanley was sent to Akron where he became the first pastor of St. Paul's Church in Firestone Park.

## Stoa of Court Built By Herod Is Uncovered

(By N. C. W. C. News Service)

London, July 18.—The great stoa around the court built by Herod the Great has been uncovered by excavators at Aescalon according to reports received here. This portico was widely known as one of the architectural marvels of antiquity and is mentioned in the Bible. A gigantic image of Herod himself was found in the building together with images of several of the Roman gods and goddesses.

## PUBLIC SCHOOL NAMED FOR CATHOLIC CHAPLAIN

(By N. C. W. C. News Service.)

New Bedford, Mass., July 18.—The naming of a public school in Richmond, Va., in honor of a Catholic priest, as recently reported, has served to call attention to the fact that a school in this city is similarly named. The De Valles School here is named after the Rev. John B. de Valles. Father de Valles was chaplain in the Twenty-sixth Division during the war. He died in New Bedford, May 12, 1920.

## METHODISTS ARE PUSHING SUNDAY LAW CAMPAIGN

(By N. C. W. C. News Service)

Washington, D. C., July 16.—Two score of Southern Methodists are in Washington to urge Congress to enact a law to forbid the operation of trains, the handling or delivery of mails, the publication or sale of newspapers or the performance "of unnecessary work" on Sunday. The bill which these Methodists have presented to Congress as the measure they desire passed to realize their Sabbatarian aims would punish violations of the law by a fine of from \$100 to \$10,000, or by imprisonment for not exceeding six months.

The statement in the printed brief submitted by the Methodist delegation declares that "this law would exclude Sunday newspapers from the mails and interstate commerce, and would prohibit all ordinary secular work on Sunday by persons engaged in interstate commerce or in Federal service, excepting always emergency instances of charity and necessity. It would stop all interstate Sunday trains, mails, newspapers and like business for profit."

The Southern Baptists are also advocating the passage of this Sabbatarian statute, according to the Methodists. On this point their brief says:

"Our brethren, the Southern Baptists (over 3,000,000 in number), in their recent great convention at Chattanooga, Tenn., May 16, 1921, declared it the duty of our Government 'to safeguard the civil Sabbath so as to guarantee one day in seven as a day of rest for every citizen. We also urge upon our legislatures, both state and national, their duty to prohibit all trade, traffic and travel not necessary to the public good.'"

The proponents of this legislation, while they say they make allowance for "necessary" work, traffic and travel, do not explain how, if trains were prevented from running on Sunday, it would be possible to perform emergency journeys.

Congress has already passed certain laws requiring the observance of Sunday, and the Southern Methodists declare, and there is no reason why it should not pass a general law on the subject.

"Congress should put their necks to the work of the Lord," the delegation said. The States too should move to enforce the Sabbatarian principles of the Southern Methodists and Southern Baptists, it is contended.

"Practically every part of our nation is invaded every Sunday by our interstate armies of Sabbath-breaking trains, newspapers, mails and allied business for profit," says the Methodist brief.

The delegation now in Washington represents the Methodist Episcopal Church, South in Tennessee, Texas, Arkansas, Georgia, Alabama, Mississippi, North Carolina, South Carolina, Florida and parts of Maryland.

Senator McKellar, of Tennessee, it is announced, has promised to introduce the bill sponsored by these Southern Methodists, but provides with the understanding that he will not vote for it.

Of the fifty-two delegates who were enumerated as forming the delegation in behalf of the new Sunday law, thirty-seven were preachers.

## CONVENTION OF NATIONAL COUNCIL OF CATHOLIC MEN TO MEET IN WASHINGTON IN SEPTEMBER

(By N. C. W. C. News Service)

Washington, D. C., July 16.—An official call for the convention of the National Council of Catholic Men, to be held in Washington on Wednesday, Thursday, September 21 and 22, has been issued by Dr. M. J. Slattery, executive secretary of the organization.

In the official call sent Dr. Slattery information regarding the number of delegates to which each diocese of the National Council of Catholic Men may be entitled. Every diocese of the National Council of Catholic Men may be represented by one delegate and additional delegates for 50,000 paid-up individuals, bishops or major fractions of this number. National Council of Catholic Men are entitled to one delegate each. Delegates may be organized may send their delegates selected by the Council.

## Czech Catholics Home From Prague

(By N. C. W. C. News Service)

Prague, Czechoslovakia, July 15.—Catholics of Prague are strictly prohibited from observing the feast of the Assumption of the Blessed Virgin Mary, the three hundredth anniversary of the birth of the Virgin Mary, on August 15, 1921. The Czechoslovak Government has declared that the Assumption of the Blessed Virgin Mary is not a national holiday and that the Government will give no special assistance to Czechs in America to observe the feast of the Assumption of the Blessed Virgin Mary. It is believed that the Government will carry out its intention of giving no special assistance to Czechs in America to observe the feast of the Assumption of the Blessed Virgin Mary.

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## BISHOP BUYS HOUSE

(By N. C. W. C. News Service)

Denver, July 15.—Bishop J. Henry Tibbets, of the Catholic Diocese of Denver, has purchased a house in the city, which purchase is a Catholic tradition. The Board of Directors of the corporation has a statement expressing its attitude to the purchase. Rev. Hugh L. ...

## PRIEST ...

(By N. C. W. C. News Service)

Boston, July 15.—The Rev. J. O'Connell, of the Cambridge diocese, has been appointed by Governor ...