

THE CATHOLIC JOURNAL

Published Every Friday at 470 Main St. East Cor. Windsor 4th Floor. Rochester, N. Y.

By the CATHOLIC PUBLISHING COMPANY

If paper is not received Saturday morning the office.

Report without any delay change of address giving both old and new.

Communications solicited from all Catholics accompanied in every instance by the name of the author. Name of contributor withheld if desired.

Pay no money to agents unless they have credential signed by us up to date.

Remittances may be made at our own risk either by draft, express money order, post office money order or registered letter, addressed to J. Ryan, Business Manager. Money sent in any other way is at the risk of the person sending it.

Discontinuances—The JOURNAL will be sent to every subscriber until ordered stopped and all arrearages are paid up. The only legal method of stopping a paper is by paying up all arrearages.

Entered as second class mail matter

ROCHESTER TELEPHONE 2353

BELL TELEPHONE MAIN 1367

Friday, July 1, 1921

Vacation

For ten months our boys and girls have been under the watchful eye of their religious superiors, the parish priests and the good Sisters who have given their lives to instructing and guiding the spiritual as well as the educational destinies of the children entrusted to their care. These boys and girls have recited their prayers every morning at the opening of school. They have attended mass at stated periods and their Holy Faith has been ever before them in the school sessions—as well as their secular studies.

But now comes vacation period and from two months to ten weeks that wholesome restraint, that religious inspiration, is withdrawn unless their parents supply it. If the parents neglect to see that their boys and girls say their morning and evening prayers. If they do not insist that they are at mass and at mass on time; if they neglect to see that they are at Mass on Holy Days; above all, if they do not see to it that their vacations are passed where they can hear mass conveniently every Sunday, they are guilty of great wrong and they may wreck the moral fibre of their children and contribute to the loss of their immortal souls. The perils of one vacation, passed in surroundings uncongenial to our Holy Faith, may contribute in later years to the making of careless indifferent Catholics and possibly, entire loss of faith.

Do parents fully realize whether is the trend of the times? Do they realize that there is a tendency toward absolute disrespect for authority and that this tendency is growing among the children of today? The child who is disrespectful to older persons and who balks at obeying his parents is headed toward the bolshevik and the anarchist. And if he is careless in his religious duties, when under his parents care what assurance is there that he will not be an indifferent Catholic and, perhaps fall away entirely from Holy Mother Church?

Parents should look within their own hearts and judge whether they are doing their full duty toward their children. If they are not now is the time to begin before indifference and carelessness does not deepen into absolute loss of faith.

The new Columbus Club of Rochester bids fair to be a substantial addition to the clubs of Rochester. Possibly, the idea may spread and develop into a national affair like the Rotary, Optimist, Kiwanis and other similar organizations.

Admiral Sims laughs in his sleeve. He has repeated his old offense and has been scolded therefore. If he had been dismissed from the service he would have cared but a slap on the wrist does not worry him.

In the death of Dr. Ezra B. Potter the city and state have lost a faithful public servant.

Loyalty

Loyalty is a cardinal virtue or should be.

Loyalty to country is the first attribute of the patriot.

Loyalty to one's faith should be the first attribute of the Catholic and is if he be of the true, practical type.

Loyalty to one's friends is the first attribute of the honest, strong red-blooded man.

In fact if a man possess not the quality of Loyalty in his make up he is not a real man.

Yet, how many times we see the traitor, not only to country, but to God, Church and friend.

It is often remarked that the old type of American, whose word was as good as his bond; whose friendship never faltered; whose loyalty never was questioned is only a "professional." One of fast passing and that the average American citizen typifies devotion to self alone and whose ambition is centered only on material success, whether achieved by fair means or otherwise.

We hate to admit this. But if it be true then there should be a great awakening of the National Conscience and above all a return to simple, honest abiding faith in Almighty God and a sincere belief in revealed religion.

Right Methods

Writing about "Prison and Its Problems," in the "Columbiad" Father Murphy, chaplain of Massachusetts state prison, says:

"The officials to whose care are confided the life and destiny of other men, a sacred trust, must be men who take a laudable pride in their work, men who have the ambition of being really helpful to their fallen brothers, men of strong yet sympathetic personality, who are willing and able, both by example as well as precept to awaken the conscience and stimulate the will of the unfortunate. The highest equipment of knowledge and skill and virtue is none too great for the most difficult task of remaking the broken men and women who constitute our population.

"Why not put these people into the hands of that religious system which they recognize, but have abandoned? Give them a fair proportion of officers belonging to their own early faith (these, in turn, to be under the direction of an accredited religious superior—a most important point). Give them into the hands of the Church which understands the poor—the mentally and morally as well as financially poor—because she has them always with her; the Church which encourages faint turning towards righteousness, and periodic repentance; which rather glories in the imputation of endeavoring to save souls "by hook or by crook"; for it is by the hook of Him who sits on the throne of the Good Shepherd who came down to save the lost sheep—the absolutely lost. Let the Church which counts despair the only unforgivable sin (and that because of its very nature) devise and execute her own methods for her strayed children."

Rochester retail merchants are a progressive body of men and they propose to retain all the the business that belongs in this section and, if possible, to increase its volume.

There are men who would not pick your pocket yet will worst you in a stock deal, and who esteem it no wrong to mulct you of your money in a game of chance.

It is a trifle annoying to read on the same page with thunderous arguments that wages must come down. A plea that rents and hotel rates cannot be reduced because overhead charges are so high and that the farmer must receive high prices for his products else he cannot live.

Wrong Perspective

The vital difference between the Catholic Church and the various organizations that do not acknowledge any authority but private individual authority is focused in the following paragraphs from an article by a professional lay adviser and critic extraordinary of the Protestant clergymen and the Protestant policy:—

"A certain cantankerous church known to me is going through the periodical process of getting rid of its minister; which is an opportunity for the preacher to show both gumption and grace. Alas, though, the young man seems to be falling down under the test, as completely as the congregation. He appears to be only a "professional." One of fast passing and that the average American citizen typifies devotion to self alone and whose ambition is centered only on material success, whether achieved by fair means or otherwise.

To outward appearances, he was doing this service because it was part of his job; when things went wrong with the position, he simply skimmed his work.

"That incident raises the whole issue of "social service," and whether it is to become a profession for a few, or a spirit in the mass. If my clergyman friend—whose wrongs at the hands of a small-minded and mean-spirited congregation I quite understand and resent—had continued to visit the old blind woman, or had increased his attentions to her, then it would have been apparent that his ministry was a real passion with him, and not a mere profession. The clergyman who does the works commanded by Christ only because he is paid for doing them, obviously never was really called into this most sacred form of human service. Perfunctory piety is as futile as the turning of a Tibetan's prayer wheel.

"By humdrum, patient doing of the old-fashioned tasks of brotherliness, in the unprofessional spirit of Jesus, this world's social order is going to be Christianized. Girl graduates who think of social service as a "career" need to go back to their devout grandmothers to get hold of the essential truth that things are being changed for the better by the humble individual practice of the Bible virtues. Let us get firm hold of the conviction that things are not going to be changed overnight by a great speech or a great book or a great law. Still less is the kingdom of brotherhood to be brought in by a few persons railing at the existing order of things or by becoming common scolds. Professional welfare workers sometimes become a heavy burden for ordinary folk to carry."

Vacation season does not excuse from attendance at mass.

These are the days of picnics and fraternal conventions. Like-wise days of heat.

Is it not high time that we began to practise the Golden Rule and kept on practising it?

Let us hope that the controversy over the new telephone rates and service will be settled amicably and to the satisfaction of everybody, including the telephone corporation, telephone users and the public at large.

Summer School for Teachers At the Rochester Business Institute opens Tuesday, July 5th. Teachers may select such subjects as they desire from the following list: Psychology and Pedagogy, Commercial Law, Commercial Geography, Commercial English and Correspondence, Retail Selling, Penmanship, Gregg Shorthand, Touch Typewriting, Filing, Bookkeeping, Commercial Arithmetic and Economics of Business. Rochester Business Institute, 172 Clinton avenue south. — Adv.

A Vacation Thought

Our patrons have learned from experience, that it is advisable to take extra pairs of glasses with them, so that they may not be inconvenienced if an accident happens to those they are wearing.

A pair of Sun Glasses will prove a most comfortable protection against intense sunlight.

Place your orders now.

E. E. BAUSCH & SON
Opticians Optometrists
6 MAIN STREET EAST
and 15 EAST AVENUE

Either of our stores will gladly serve you.
Stores close 1 P. M. Saturdays during June, July and August.

The Artist's Vacation

will be all the more enjoyed for the possession of a first-class supply of sketching materials for the trips into particularly interesting places. A visit to our store is therefore advisable, as we can show you everything that the most exacting artists can suggest.

BARNARD PORTER & REMINGTON
Both Phones 495
9 North Water Street
Near Main



Phone
Daitz & Joffe Glass Co.
Plate Glass and Window Glass
Picture Frames, Mouldings
and Mirrors
520 Clinton Avenue, N.

MORPHY GOAL & FEED CO., INC.
731 Clinton Ave. North
Lehigh Valley Coal
True Value Poultry Feeds
Deliveries to all parts of the city and suburbs
Phone Your Order

SCIORTINO BROS.
QUICK SHOE REPAIRING
1192 Clinton Ave. N.

Edelman Coal Co. Inc.
Office and Yards.
88 Portland Ave.
MAIN 576 STONE 576

Home Phone, Stone 209 Bell Phone, Chase 602
East Avenue Drug Company Inc.
Drugs, Chemicals, Toilet Articles, Candies, Cigars, and Kodak Supplies
"We Handle Quality Goods Only"
277 East Avenue

ORDER YOUR COAL NOW
Take it in early deliveries and in reasonable quantities; and thus enable us to place our orders, keep the mines operating, and avoid shortage next fall and winter.
PHONE Genesee 21 or 22
A. R. MILLER JR.

Send us your job printing

The Prices Advertised Yesterday Brought Thousands--Who Immediately Realized the Wonderful Value-Giving

Thousands of Dollars' Worth Finest Seasonable Goods Going as Low as 18c on the Dollar

Don't Delay--Come To-morrow

MacAlpine-Bullock's
\$100,000

FIRE SALE

Doors Open at 9 O'clock Tomorrow Morning

Store Hours: 9 A. M. to 6 P. M. Every Day

Needy things for the 4th will be found in all departments, and the values are beyond all comparison.

Come and judge for yourself!

116-118 State St.

INDEPENDENCE DAY

will be celebrated on July Fourth by everyone in the nation. It represents a great day in the history of this country.

INDIVIDUALLY

The day you opened a bank account and made the start toward financial independence was the GREAT DAY in your history. If you haven't already celebrated this day, do it by July 5th and receive interest from the 1st.

Genesee Valley Trust Co.
21 Exchange Street
Rochester, N. Y.
Phones: MAIN 2471 STONE 1925
2472 1926

ESTABLISHED 1808

This Is a Safe Place

The state laws guard the deposits in the savings banks, as a matter of public policy, but when a savings bank has been doing business for ninety years, all its traditions and history, the very atmosphere of the place, inspire the feeling of safety, to depositors, and the exercise of conservatism in its officers.

The history of the Rochester Savings Bank parallels the history of the city of Rochester. It has grown with the city, and is one of its institutions.

It means something to be a depositor here.

ROCHESTER SAVINGS BANK
WEST MAIN AND FITZGERALD STREETS